

Zwischen Wasser Und Urwald Erlebnisse Und Beobachtungen Eines Arztes Im Urwalde Quatorialafrikas

Zwischen Wasser und Urwald»A Stranger and an Enigma«Albert SchweitzerDecolonising Imperial HeroesPracticing Biomedicine at the Albert Schweitzer Hospital 1913-1965Liebe der LebendenIn Search of a Universal EthicsZwischen Wasser und UrwaldThe National Union Catalog, Pre-1956 ImprintsWöchentliches Verzeichnis der erschienenen und der vorbereiteten Neuigkeiten des deutschen BuchhandelsZwischen Wasser und Urwald. Erlebnisse und Beobachtungen Eines Arztes Im Urwalde Äquatorialafrikas. [With Plates.].Gehalt und Aufbau Von Heinrich Heines GedichtsammlungenGerman American Annals ... Devoted to the Comparative Study of the Historical, Literary, Linguistic, Educational and Commercial Relations of Germany and AmericaAmericana GermanicaElsässische geistesschicksaleDer TürmerZwischen Wasser und UrwaldDeutsche RevueJahres-Bericht der kaiserl. königl. Staats-Oberrealschule zu LinzLibrary of Congress Catalogs Albert Schweitzer James Carleton Paget Nils Ole Oermann Max Jones Tizian Zumthurm Hermann Bahr Weishi Yuan Albert Schweitzer Albert Schweitzer Urs Wilhelm Belart Ernst Barthel Kaiserlich-Königliche Staats-Oberrealschule Library of Congress

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this new biography provides a rich and varied insight into the life work and thought of albert schweitzer an individual of mythical stature who was active as a theologian musician philosopher physician and missionary schweitzer s life was not however a straight path from his provincial birthplace in alsace to his university studies in strasbourg then leading directly to his missionary work at a jungle hospital in lambarene and ending with the nobel peace prize in oslo in every life there are detours and setbacks and schweitzer s life was no exception the actual course of schweitzer s life however is barely discernible in his autobiography out of my life and thought this idealized life story has been told and retold by biographers and journalists with relatively little critical scrutiny drawing on published and unpublished material including newly released personal papers shedding light on schweitzer s dealings with the east german authorities and his role in the anti nuclear movement as well as a number of interviews most notably with his daughter rhena oermann succeeds in creating not only a more realistic but also a more humane portrait of albert schweitzer

the heroes of the british and french empires stood at the vanguard of the vibrant cultures of imperialism that emerged in europe in the second half of the nineteenth century their stories are well known scholars have tended to assume that figures such as livingstone and gordon or marchand and brazza vanished rapidly at the end of empire yet imperial heroes did not disappear after 1945 as british and french flags were lowered around the world on the contrary their reputations underwent a variety of metamorphoses in both the former metropolises and the former colonies this book develops a framework to understand the complex legacies of decolonisation both political and cultural through the case study of imperial heroes we demonstrate that the decolonisation of imperial heroes was a much more complex and protracted process than the political retreat from empire and that it is still an ongoing phenomenon even half a century after the world has ceased to be painted in red whilst decolonising imperial heroes explores the appeal of the explorers humanitarians and missionaries whose stories could be told without reference to violence against colonized peoples it also analyses the persistence of imperial heroes as sites of political dispute in the former metropolises demonstrating that the work of remembrance was increasingly carried out by diverse fragmented groups of non state actors in a process we call the privatisation of heroes the book reveals the surprising rejuvenation of imperial heroes in former colonies both in nation building narratives and as heritage sites this book

was originally published as a special issue of the journal of imperial and commonwealth history

tizian zumthurm uses the extraordinary hospital of an extraordinary man to produce novel insights into the ordinary practice of biomedicine in colonial central africa his investigation of therapeutic routines in surgery maternity care psychiatry and the treatment of dysentery and leprosy reveals the incoherent nature of biomedicine and not just in africa reading rich archival sources against and along the grain the author combines concepts that appeal to those interested in the history of medicine and colonialism through the microcosm of the hospital zumthurm brings to light the social worlds of gabonese patients as well as european staff by refusing to easily categorize colonial medical encounters the book challenges our understanding of biomedicine as solely domineering or interactive

this book investigates albert schweitzer s research on china which first emerged in the 1910s and ended in 1939 40 schweitzer s china research evolved alongside the development of his kulturphilosophie research for over a quarter of a century in part i in preparation this book will mainly focus on the historical background against which schweitzer formulated his reverence for life and established his networks with the china experts in part ii in progress schweitzer s periodic research outcomes which were presented in several of his publications and manuscripts will be studied subsequently in part iii in completion richard wilhelm s translation of the yi jing which lay down the fundamental principles for chinese thought schweitzer s final manuscript from 1939 40 under the title geschichte des indischen und chinesischen denkens and his final depiction of chinese thought will be given special attention the starting point for schweitzer s china research was his ideal ethical philosophy of reverence for life which he formulated in the context of the decline of the western civilization and was heavily shaped by his religious and philosophical convictions reverence for life underscored humanistic concerns and its ideals eventually became schweitzer s interpretative principles in his investigation of chinese thought schweitzer was never a specialist in chinese thought and chinese civilization dependent on the research of european sinologists his china research served to justify the necessity for reverence for life as well as of the methods for applying this new ethical philosophy during his entire china research schweitzer made great efforts to critically interpret and transform the knowledge that had been conveyed by european sinologists such as richard wilhelm although in his final research schweitzer had already seen great resemblance between classical confucianism in china and his reverence for life he did not ultimately manage to verify his assumptions his final manuscript on chinese thought from 1939 40 remained unpublished when he passed away in

1965

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