

Zamiatin Yevgueni Nosotros Bs Crimental

La venganza de la naturaleza El Gran Inquisidor Gringos Get Rich Host Bibliographic Record for Boundwith Item Barcode 30112044669122 and Others Carlos Tabernero Holgado Fiódor Dostoyevski Eunice Rojas

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vivimos en un mundo de encrucijadas medioambientales contaminación de la tierra el aire y el agua sobreexplotación de recursos emisiones desbocadas de gases de efecto invernadero destrucción sistema tica de ecosistemas y biodiversidad y desequilibrios demográficos y socioeconómicos en el delirio del consumo desenfrenado y de nuestras reclusiones coloniales de clase ge nero y raza que inevitablemente nos enfrentan a nuestros modos de vivir y morir con el cine que nos ofrece infinitas maneras de mirarnos en nuestras comunidades podemos explorar con peculiar libertad narrativa nuestras formas de entender la naturaleza nuestras expectativas nuestros recelos las profundas contradicciones en nuestra forma de organizarnos y de construir históricamente el medio en el que somos amos sufrimos y amamos el cine nos muestra que la venganza de la naturaleza no es más que un pretexto terrorífico y que las soluciones de la destrucción del medio ambiente no habitan el ámbito de ningún tipo de providencia sino de nuestra voluntad

poco antes de morir fiódor dostoyevski 1821 1880 condensó en un breve y poderoso texto las reflexiones sobre la fe y el ateísmo que lo habían atormentado a lo largo de toda su vida la parábola o leyenda del gran inquisidor inserta dentro de su última novela los hermanos karamázov publicada en esta misma colección narra la aparición de jesucristo en la sevilla del s xvi su encarcelamiento y el interrogatorio al que le somete el gran inquisidor que desarrolla un amargo y fascinante discurso que cuestiona el mensaje de cristo entendida a menudo como una crítica al cristianismo católico el gran inquisidor sin embargo va más allá y expone de manera magistral los límites y fricciones entre la libertad y la felicidad la lógica que gobierna las masas y sus dirigentes el conflicto entre el individuo y los sistemas que en nombre de un supuesto bienestar social imponen la dictadura y la esclavitud traducción de augusto vidal introducción de iván garcía sala

documents counterimperialism in chilean music since the 1960s gringos get rich anti

americanism in chilean music examines anti americanism in latin america as manifested in chilean music in recent history from a folk based movement in the 1960s and early 1970s to underground punk rock groups during the pinochet regime to socially conscious hip hop artists of postdictatorship chile chilean music has followed several left leaning transnational musical trends to grapple with chile s fluctuating relationship with the united states eunice rojas s innovative analysis introduces us readers to a wide swath of chilean musicians and their powerful protest songs and provides a representative and long view of the negative influences of the united states in latin america much of the criticism of the united states in chile s music centers on the perception of the united states as a heavy handed source of capitalist imperialism that is exploitative of and threatening to chile s poor and working class public and to chilean cultural independence and integrity rojas incorporates antonio gramsci s theories about the difficulties of struggles for cultural power within elitist capitalist systems to explore anti americanism and anti capitalist music ultimately rojas shows how the music from various genres time periods and political systems attempts to act as a counterhegemonic alternative to chile s political cultural and economic status quo rojas s insight is timely with recent political trends toward the right in the americas there is also increased interest in and acceptance of popular song lyrics as literary texts the book will appeal to latin americanists ethnomusicologists scholars of popular culture and international relations students and general readers

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