

Wittgensteins Neffe

Schwindsucht Wittgensteins Neffe Ulrike Moser Thomas Bernhard

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jedes zeitalter hat seine krankheit und keine krankheit prägte das 19 und frühe 20 jahrhundert so sehr wie die tuberkulose damals bekannt als schwindsucht ulrike moser wirft anhand des zeitgenössischen politischen medizinischen und kulturellen umgangs mit dem lungenleiden das tausende dahinraffte einen neuen blick auf die deutsche gesellschaftsgeschichte dabei rekonstruiert sie anschaulich wie die schwindsucht zunächst als schicksalhafte krankheit der genies der künstler und der bohème verklärt wurde deren individualismus man damals wertzuschätzen begann sie lässt die dazu erschaffene welt der sanatorien wieder auferstehen und schildert ihren niedergang der mit der massengesellschaft eintritt so wird die schwindsucht während der industrialisierung zur krankheit der zu sauberkeit zu erziehenden schmutzigen proletarier abgewertet angesichts der am horizont stehenden radikalisation dieses kampfes um den gesunden volkskörper der später im nationalsozialismus zu internierungslagern und tötungen führte kann thomas manns schwindsucht roman der zauberberg als letzter auftritt der morbiden romantik des einzelgängers und der schwindsucht gelten

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