

Wisdom Ways Introducing Feminist Biblical Interpretation

But She Said Feminist Biblical Interpretation in Theological Context Feminist Interpretation of the Bible Wisdom Ways Sharing Her Word Engaging the Bible in a Gendered World Feminist Interpretation Of The Bible Bread Not Stone Gender Roles and the Bible Reading the Bible as a Feminist Feminist Interpretation Postcolonial Feminist Interpretation of the Bible Escaping Eden An Introduction to Womanist Biblical Interpretation Feminist Frameworks and the Bible Bearing Fruit in Due Season Feminist Biblical Studies in the Twentieth Century Feminist Perspectives on Biblical Scholarship Feminist Interpretation of the Hebrew Bible in Retrospect. III The Oxford Handbook of Feminist Approaches to the Hebrew Bible Elisabeth Schussler Fiorenza J'annine Jobling Letty M. Russell Elisabeth Schussler Fiorenza Elisabeth Schüssler Fiorenza Linda Day Silvia Schroer Elisabeth Schussler Fiorenza Jack Cottrell Jennifer L. Koosed Luise Schottroff Musa W. Dube Shomanah Harold C. Washington Nyasha Junior L. Juliana Claassens Elizabeth J. Smith Elisabeth Schüssler Fiorenza Adela Yarbro Collins Susanne Scholz Susanne Scholz

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one of the world's leading feminist theologians demonstrates how reading the bible can be spiritually and politically empowering for women

this title was first published in 2002 the premise of the text is that there is a continuing need for biblical hermeneutic proposals and frameworks which emerge from the fields of both feminism and christian theology feminism the author asserts demands not only the plotting of new routes but the restructuring of entire landscapes as such this project since it seeks to develop a feminist theological frame for meaning impinges on and is impacted by innumerable inter relating questions in consequence the scope of the book is necessarily both broad and interdisciplinary the author j annine jobling uses particular texts and has articulated her own positions in response in this way the embodied practice of thinking in relation is mirrored in the texts produced this has determined the macro structure of the thesis which is based on an analysis of two feminist biblical scholars elisabeth schussler fionenza and phyllis trible from this analysis jobling identifies two primary principles for interpretation remembrance and destabilization this is a strategy which allows both materialist and post structuralist perspectives to be set into play each of which has vital contributions to make to feminist enterprises the bible is understood as matrix as a set of discourses which are permeable to and intersect with other cultural discourses the task of feminist interpretation is then to reconstitute the heterogenous biblical matrix in feminist horizons a fundamental tenet of the book is that hermeneutics inhabits particular metaphysical constructs therefore the argument extends from an interpretation of the bible to an epistemological framework in which an eschatological hereneutic is recommended to a metaphysical framework which takes eschatology as its structuring principle the author argues that it is eschatology which can provide the resources for an ontological model radically disruptive of a metaphysics of presence and in which it is possible to discern the traces of god from this outermost limit of the author's hermeneutic investigations the text

returns to the centre the feminist discursive community and develops a construct that the ekklesia as a feminist deliberative space set oppositionally to structures worldviews and ideologies operates on patriarchal logics the relationship of this imagined community is compared to the christian church and scripture ethics and gendered identity within a logic of equity

essays discuss women s role in the church the interpretation of scripture the use of biblical materials women in the bible female sexuality battered women and biblical authority

how can recent advances in biblical studies empower feminist struggles and inspire all christians to articulate a vision that promotes human dignity justice inclusivity and well being for all in this book elisabeth schüssler fiorenza develops her insights into the study of the bible she reclaims the work of nineteenth and early twentieth century feminist biblical interpreters and she analyses several intriguing biblical passages to show how the bible can contribute to the spiritual struggle for a more just world praise for sharing her word a fresh yet seasoned stock taking of feminist biblical hermeneutics by one of the leading figures in this field old testament essays 2000

in highly accessible essays the book covers the history achievements and cutting edge questions in the area of gender and biblical scholarship including violence and the bible female biblical god imagery and sexuality jacket

since its origins in the women s liberation movement feminist exegesis has been subject not only to the demand to identify the oppressive functions of biblical texts but also to contribute to the liberation of women what biblical texts can serve this process of liberation for which women under what conditions and in what manner what roles do categories such as woman gender liberation freedom holy scripture church and theology play this book originated from a symposium with feminist biblical experts from over twenty countries from five continents it provides a striking and imaginative depiction of the questions central to feminist exegesis and the hermeneutics of liberation it also provides a lively example of the kind of global discussion of the bible and liberation that

can take place among women from around the world typical of this discussion is the confrontation with questions such as contextuality or the diversity of feminist biblical interpretation whether of theological or non theological nature and clear positions are taken with regard to issues such as the termination of anti judaism in feminist biblical interpretation or the dangers of neo colonial domination in feminist theological studies

this feminist classic explores the ways in which women can read the christian bible with full understanding of both its oppressive and its liberating functions in the substantial new afterword to this edition elisabeth schussler fiorenza situates bread not stone in relation to mainstream biblical scholarship catholic and protestant theologies liberation theologies and nineteenth century feminist writings on the bible

what does the bible teach about gender roles is there a difference as seen in scripture understanding the debate over biblical feminism is essential to answering the questions about the role of women in the church in this book dr cottrell stands squarely in the path of the evangelical feminists who want to prove that the bible agrees with their egalitarian views clark h pinock ph d mcmaster divinity college lightning print on demand title

this work provides a brief introduction to feminist interpretation of scripture feminist interpretation is first grounded in feminism as an intellectual and political movement next this introduction briefly recounts the origins of feminist readings of the bible with attention to both early readings and the beginnings of feminist biblical scholarship in the academy feminist biblical scholarship is not a single methodology but rather an approach that can shape any reading method as a discipline it began with literary critical readings especially of the hebrew bible but soon also broached questions of women s history especially in the new testament and christian origins since these first forays feminist interpretation has influenced almost every type of biblical scholarship the third section of this essay then looks at gender archaeology feminist poststructuralism and postcolonial readings and newer approaches

informed by gender and queer theory finally it ends by examining feminist readings of eve

in the hundred years since the women's bible giant strides have been made in feminist interpretation of the bible now comes the first comprehensive overview of the whole field the authors systematically recount those efforts to describe the story of women in both testaments to uncover tendencies not supportive of women and to describe biblical traditions that empower women the book unfolds in three parts historical hermeneutical and methodological foundations toward a feminist reconstruction of the history of israel toward a feminist reconstruction of early christianity

taneda santoka's poetry attracted limited notice during his lifetime 1882-1940 but there has been a remarkable upsurge of interest in his life and writings including 245 poems and selected diary excerpts for all my walking makes santoka's work available to english speaking readers

escaping eden brings together feminist biblical scholars to explore how aspects of social location such as gender ethnicity class and religious background affect biblical interpretation the volume combines feminist reading strategies with sustained methodological inquiry writing in a range of modes including historical and literary criticism cultural studies satirical fiction and the personal essay the contributors challenge the presumed objectivity of conventional biblical scholarship interrogating biblical authority queering jeremiah exploring translation as a feminist act and reclaiming texts as diverse as genesis luke and philippians escaping eden expands the usual boundaries of biblical academic discourse

an introduction to womanist biblical interpretation provides a much needed introduction to womanist approaches to biblical interpretation it argues that womanist biblical interpretation is not simply a byproduct of feminist biblical interpretation but part of a distinctive tradition of african american women's engagement with biblical texts while womanist biblical interpretation is relatively new in the development of academic biblical studies african american women are not newcomers to biblical

interpretation written in an accessible style this volume highlights the importance of both the bible and race in the development of feminism and the emergence of womanism it provides a history of feminist biblical interpretation and discusses the current state of womanist biblical interpretation as well as critical issues related to its development and future although some african american women identify themselves as womanists the term its usage its features and its connection to feminism remain widely misunderstood this excellent textbook is perfect for helping to introduce readers to the development and applications of womanist biblical interpretation

this volume on intercultural biblical interpretation includes essays by feminist scholars from botswana germany new zealand nigeria south africa and the united states reading from a rich variety of socio cultural locations contributors present their hermeneutical frameworks for interpretation of hebrew bible texts each framework grounded in the writer s journey of professional or social formation and serving as a prism or optic for feminist critical analysis the volume hosts a lively conversation about the nature and significance of biblical interpretation in a global context focusing on issues at the nexus of operations of power textual ambiguity and intersectionality engaged here are notions of biblical authority and postures of dissent women s agency discernment rivalry and alliance in ancient and contemporary contexts ideological constructions of sexuality and power interpretations related to indigeneity racial identity interethnic intimacy and violence in colonial contexts theologies of the feminine divine and feminist understandings of the sacred convictions about interdependence and conditions of flourishing for all beings in creation and ethics of resistance positioned over against dehumanization in political theological and hermeneutical praxes through their textual and contextual engagements contributors articulate a broad spectrum of feminist insights into the possibilities for emancipatory visions of community

bearing fruit in due season calls upon biblical scholars to pay attention to what happens when academic biblical studies meet the worshiping church it also provides the keys to a treasury of feminist biblical interpretation to enrich both the makers of liturgy and

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chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars this collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation in the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world the second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies the third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority the fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the bible features essays examine the rupture or break in the mainstream reception history of the bible exploration of the term feminism in different social cultural and theoretical religious locations authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

this is the third of a set of three volumes reviewing the progress of feminist hebrew bible scholarship over the last forty years in this third volume eighteen contributors focus on the wide range of exegetical methods as they have been productively employed in feminist biblical interpretations more specifically each essay investigates how feminist hebrew bible exegetes have worked with exegetical methods each essay surveys the method under consideration as it has emerged in academic discourse generally and in biblical studies in particular each essay also explains how feminist uses of the various exegetical methods have been deeply embedded within the theological cultural and even political expectations and assumptions of readers of the bible this volume asks readers to come to terms with the following question what are the best methods for feminist exegesis in the light of past and present socio political theological or hermeneutical developments in reading the bible after all feminist theorists have come to

recognize that methods are always already situated within powerful epistemological and methodological structures that have their roots in vast arrays of historical political economic social and religious factors this volume encourages feminist debate on these complex issues that stand at the heart of biblical exegesis

the oxford handbook of feminist approaches to the hebrew bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist hebrew bible studies organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field the topics of analysis focus heavily on gender and queer identity with essays touching on african korean and european feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women s voices the volume also includes essays examining the old testament as recited in music literature film and video games the oxford handbook of feminist approaches to the hebrew bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives

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