

Why A Public Anthropology

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contemporary anthropology has changed drastically in the new millennium expanding beyond the anachronistic study of primitive societies to confront the burning social

economic and political challenges of the day in the process anthropologists often come face to face with issues that require them to take a public position issues such as race and tolerance health and well being food security reconciliation and public justice global terror and militarism and digital media this comprehensive but accessible book is both an interesting read and an excellent overview of public anthropology in depth case studies offer an opportunity to evaluate the pros and cons of engaging with public issues while profiles of select anthropologists ensure the book is contemporary but rooted in the history of the discipline

anthropologists have acted as experts and educators on the nature and ways of life of people worldwide working to understand the human condition in broad comparative perspective as a discipline anthropology has often advocated and even defended the cultural integrity authenticity and autonomy of societies across the globe public anthropology today carries out the discipline s original purpose grounding theories in lived experience and placing empirical knowledge in deeper historical and comparative frameworks this is a vitally important kind of anthropology that has the goal of improving the modern human condition by actively engaging with people to make changes through research education and political action

the histories of anthropology annual series presents diverse perspectives on the discipline s history within a global context with a goal of increasing awareness and use of historical approaches in teaching learning and doing anthropology critical comparative analytical and narrative studies involving all aspects and subfields of anthropology are included this ninth volume of the series corridor talk to culture history showcases geographic diversity by exploring how anthropologists have presented their methods and theories to the public and in general to a variety of audiences contributors examine interpretive and methodological diversity within anthropological traditions often viewed from the standpoint of professional consensus the ways anthropological relations cross disciplinary boundaries and the contrast between academic authority and public culture which is traced to the professionalization of anthropology and other social sciences in the nineteenth century essays showcase the research and personalities of alexander goldenweiser robert lowie harlan i smith fustel de coulanges edmund leach carl withers and margaret mead among others

contemporary anthropology is done in a world where social and digital media are playing an increasingly significant role where anthropological and arts practices are often intertwined in museum and public intervention contexts and where anthropologists are encouraged to engage with mass media because anthropologists are often expected and inspired to ensure their work engages with public issues these opportunities to disseminate work in new ways and to new publics simultaneously create challenges as anthropologists move their practice into unfamiliar collaborative domains and expose their research to new forms of scrutiny in this volume contributors question whether a fresh public anthropology is emerging through these new practices

despite the growth in literature on political corruption contributions from field research are still exiguous this book provides a timely and much needed addition to current research bridging the gap and providing an innovative approach to the study of corruption and integrity in public administration the volume contributors provide insights from nine different countries all drawing on extensive fieldwork data and following ethnographic methodologies the topics discussed in this book include the role of anti corruption legislation organizational change and morality party corruption socio cultural dimensions of corruption clientelism and patronage analyzing these topics comparatively the volume concludes that in countries where public perception of corruption is high citizens are well aware of the generalized damage of these practices and the loss of trust they cause for public administrations on the other hand corruption in public administration takes place following patterns that mirror some of the fundamental social and cultural features that characterize interactions among citizens and institutions scholars and students of the fields including public policy public administration sociology and anthropology will find this book to be of use to their research and studies it will also be of interest to policy makers internationally and public sector practitioners contributors include m acar c baez camargo e denisova schmidt z t lofranco n luci r m rivera r f sambaiga d torsello

in this collection of selected blog essays stoller models good writing while sharing his insights on politics higher education social science media and well being

this anthology represents the culmination of a series of public discussions with some of the leading international anthropologists of today organized by the editor sindre bangstad at the house of literature in oslo norway thus it provides fresh and original insights into the lives and work of these leading scholars it features conversations with didier fassin angelique haugerud ruben andersson claudio lomnitz david price magnus marsden richard ashby wilson and parvis ghassem fachandi in addition to an introduction by sindre bangstad and a preface by thomas hylland eriksen

includes its report 1896 19

is anthropology relevant to our lives today does anthropology have anything to contribute in the coming time how are anthropologists responding to the post colonial post modernist world leading anthropologists attempt to answer these questions identifying and exploring key issues where anthropology connects with the problems of the contemporary scene

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