

Whose Development An Ethnography Of Aid

Cultivating Development Cultivating Development Whose Development? Development Anthropology Development Anthropology Development Brokers and Translators Ethnography and Development Ethnography and Development Ethnography and Human Development Development Anthropology An Ethnography of Four Non-governmental Development Organizations Development Anthropology Discourses of Development Development Anthropology Tanzanian Journal of Population Studies and Development Differentiating Development Practicing Development Anthropology Anthropology, Development and the Post-Modern Challenge An Account of Progress in Anthropology in the Year 1881 Instructor's Manual to Accompany Human Development, Seventh Edition David Mosse David Mosse Emma Crewe Hari Mohan Mathur Riall W Nolan David Lewis Richard Frank Salisbury Richard Frank Salisbury Richard Jessor Riall Nolan Diana Joyce Fox Yasushi Kikuchi R. D. Grillo Glynn Cochrane Soumhya Venkatesan Edward C Green Katy Gardner Mason Jada D. Kearns

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critiques the very essence of development policy especially the complex relationship between policy and practice and role of participation

by focusing in detail on the activities of a development project in tribal western india over more than ten years as it falls under different policy regimes this book takes a close look at the relationship between policy and practice in development

this book is an ethnography of development in practice it builds on recent work in the anthropology of development in its examination of the evolution and persistence of a number of key ideas about gender technology and race it explores how these are rooted in both material practices and ideologies notably the enlightenment and colonialism but goes beyond previous studies which have tended to focus mainly on the apparently monolithic power of the developers the authors argue for a more nuanced account of power through analysis of the relationship between individual agency and structural constraint their fascinating study shows how a simple dichotomy between us the developers and them the victims of development misconstrues the nature of the processes involved

in development anthropology putting culture first hari mohan mathur highlights the role of culture and anthropological work more broadly in development outcomes anthropologists contributions in this area have traditionally received little attention but this changed when the world bank released the 2015 world development report this report focused on the social cultural and psychological influences which affect the development process and like mathur stressed the criticality of anthropological and other social sciences knowledge for the success of development efforts a major contribution to development anthropology this book will interest anthropologists economists sociologists other social scientists policy makers planners development practitioners researchers and trainers and will be particularly useful for graduate students planning their career in the field of development

students will really appreciate this book it has a rare combination of humor clarity exceptional writing and above all a precision in outlining skills and knowledge for practice as a professional i learned much that will be useful to me alexander m ervin university of saskatchewan at last a textbook on development anthropology that is comprehensive clearly written and up to date nolan provides an exceptionally useful framework for analyzing development projects carefully illustrated with mini case studies linda stone washington state university nolan s book should be a backpack staple for the practitioner of grassroots development jan knippers black monterey institute of international studies development anthropology is a detailed examination of anthropology s many uses in international development projects written from a

practitioner's standpoint and containing numerous examples and case studies the book provides students with a comprehensive overview of what development anthropologists do how they do it and what problems they encounter in their work the book outlines the evolution of both applied anthropology and international development and their involvement with each other throughout the latter half of the twentieth century it focuses on how development projects work and how anthropology is used in project design implementation and evaluation the final section of the book considers how both development and anthropology must change in order to become more effective an appendix provides practical advice to students considering a career in development anthropology

includes essays by some of today's leading anthropologists working in development studies furthers the goals of both poverty reduction and ethnographic research by detailing their contributions to and reliance on each other provides a practical and theoretical resource for development agencies policy makers and students wishing to access a variety of case studies and new analytical approaches the success of any international development agency depends on an understanding of the ways in which a community and individuals relate to ideas and resources david lewis and david mosse have brought together a number of anthropologists engaged in development research to show how ethnography can be an indispensable tool for understanding these complex and dynamic relationships the world that this ethnography of development reveals does not divide neatly into the developers and the developed perpetrators and victims domination and resistance or the incompatible rationalities of scientific and indigenous knowledge it is a world in which interests and practices are always hybrids where the realms of reason and the real world are not neatly separate and in which rational policy representations frequently conceal the messiness of practice that precedes the ideas and technologies of development the wealth of new ideas offered in this collection will be especially valuable to graduate students in anthropology and development studies but also to undergraduates and those working in development organizations who wish to run more effective operations on every level other contributors tim bensing bina desai amity doolittle pierre yves le meur peter luetchford wiebe nauta sergio rosendo benedetta rossi oscar salemink and celayne heaton shrestha

this volume commemorates and explores the life and work of anthropologist richard f salisbury 1926 1989 who had immense influence in the areas of economic anthropology development ethnographic practice new guinea northern canada and policy formation

studies of human development have taken an ethnographic turn in the 1990s in this volume leading anthropologists psychologists and sociologists discuss how qualitative methodologies have strengthened our understanding of cognitive emotional and behavioral development and of the difficulties of growing up in contemporary society part 1 informed by a post positivist philosophy of science argues for the validity of ethnographic knowledge part 2 examines a range of qualitative methods from participant observation to the hermeneutic elaboration of texts in part 3 ethnographic methods are applied to issues of human development across the life span and to social problems including poverty racial and ethnic marginality and crime restoring ethnographic methods to a central place in social inquiry these twenty two lively essays will interest everyone concerned with the epistemological problems of context meaning and subjectivity in the behavioral sciences

development anthropology is a detailed examination of how anthropology is used in international development projects written from a practitioner's standpoint and containing numerous examples and case studies the book aims to provide students with a comprehensive overview of what development anthropologists do how they do it and what problems they encounter in their work the first part of the book looks at the evolution of both applied anthropology and international development and how these have been involved with each other since the 1950s the second and main part of the book focuses on how development projects work and how anthropology is used in their design implementation and evaluation the final section of the book looks at how both development and anthropology must change in order to be more effective an appendix outlines what students should do to plan a career in development anthropology

a detailed study of the ways in which 4 non governmental organizations are carving out new approaches to international development points to significant areas of reform and underscores the complexity and diversity of the development idea

development is clearly a contentious concept it is common knowledge that there is frequently a troubling divide between what western developers think development entails and how those people affected understand the ensuing processes by treating development as problematic this book seeks to generate new insights into the relationships between the various parties involved and to enhance understanding of the ways in which particular discourses of development are generated authors raise provocative questions about the relationship of politics power ideology and rhetoric to the institutional practice of development

these hegemonic considerations are shown to have a profound effect on the culture of aid and the interface between development personnel and those whom development is supposed to benefit

monograph on the changing role of the sociologist anthropologist argues that applied social and cultural anthropology has made little impact on other disciplines and professions and suggests that development anthropologists should cultivate a wider understanding of the political aspects legal aspects agricultural aspects etc of social change bibliography pp 115 to 122

over the last two decades anthropological studies have highlighted the problems of development as a discursive regime arguing that such initiatives are paradoxically used to consolidate inequality and perpetuate poverty this volume constitutes a timely intervention in anthropological debates about development moving beyond the critical stance to focus on development as a mode of engagement that like anthropology attempts to understand represent and work within a complex world by setting out to elucidate both the similarities and differences between these epistemological endeavors the book demonstrates how the ethnographic study of development challenges anthropology to rethink its own assumptions and methods in particular contributors focus on the important but often overlooked relationship between acting and understanding in ways that speak to debates about the role of anthropologists and academics in the wider world the case studies presented are from a diverse range of geographical and ethnographic contexts from melanesia to africa and latin america and ethnographic research is combined with commentary and reflection from the foremost scholars in the field

a well crafted sensitive reflective and constructive book it is highly recommended development policy review

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