

White Womens Christ And Black Womens Jesus

White Women's Christ and Black Women's Jesus Christology from the Margins Women Encounter God Enfleshing Theology Dictionary of Feminist Theology The Jesus of Asian Women Hope in the Holler Black Theology: 1980-1992 Methodologies of Black Theology Introducing Black Theology of Liberation The Case for Gay Rights Women and Missions Black Feminist Criticism Journal of Feminist Studies in Religion Humanity Has Been A Holy Thing Power in the Blood? The Recovery of Black Presence Feminist and Womanist Pastoral Theology International Kierkegaard Commentary: Practice in Christianity Christianity & Feminism in Conversation Jacquelyn Grant Thomas Bohache Linda A. Moody Michele Saracino Russell Muriel Orevillo-Montenegro Anna Elaine Brown Crawford James H. Cone Frederick L. Ware Dwight N. Hopkins David A. J. Richards Lucia P. Towne Barbara Christian Ellen K. Wondra JoAnne Marie Terrell Randall C. Bailey Bonnie J. Miller-McLemore Robert L. Perkins Regina Coll

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christology is especially problematic for feminists because jesus was undeniably male and because the christian church claims him as the unique god bearer feminist christology confronts the dual tasks of explaining the significance of a male god bearer for women and creating a christological model adequate to feminist experience jacquelyn grant rehearses the development and challenges of feminist christology and argues that because it has reflected the experience of white women predominantly it fails to speak to the concerns of non white and non western women in response to this failure grant proposes a womanist theology and christology that emerge from and are adequate to the reality of contemporary black women

provides a comprehensive queer discussion of christology concluding with the view of christ s person and work from a queer perspective suitable for undergraduate study

women encounter god is one of the first books to explore the commonalities and convergences of women's theologies in the americas this critical comparative analysis of white feminist womanist and mujerista theologies focuses on how by placing their unique theologies in dialogue the rich contributions of each theology can inform the others by looking at the key themes of empowerment embodiment and relationality moody examines how three different types of feminist theologians perceive god she discusses the works of such representative theologians as white feminists mary daly rosemary ruether sally mcfague and carter heyward hispanic latina theologians ada maria isasi diaz yolanda tarango and elsa tamez and womanist theologians delores williams jacquelyn grant and katie geneva cannon as well as feminist theorists chela sandoval and rosemary tong

enfleshing theology honors and engages the life work of m shawn copeland whose theology is groundbreaking and prophetic traversing the fields of catholic theology black theology womanist thought and semiotics the book opens with a brief introduction and then moves to an interview with copeland which connects her theology to her life stories the conversation with copeland also provides a backdrop to the seventeen essays that follow extending copeland's theological worldview the contributions are divided according to the following sections embodiment discipleship and politics the essays in the section entitled engaging embodiment critically reflect on the importance of embodiment in christian theology and contemporary culture following copeland's lead authors in this section theorize and theologize the body particularly but not limited to black women's bodies as a locus theologicus that reveals mediates and shapes the splendor and suffering reality of human existence the next section entitled engaging discipleship focuses on the concrete challenges of following jesus in today's world the essays included in this section reflect on copeland's focus on jesus particularity in terms of his solidarity with and for others discipleship is about modeling and mentoring so scholars in this section also comment on copeland's contribution to teaching and pedagogy the last section entitled engaging the political interrogates the political implications of the theological it is noteworthy that there are two trajectories of the political here one is copeland's development of political theology through the lens of canadian jesuit theologian bernard lonergan the other trajectory focuses on the work of theology in contemporary art and politics these three sections are fluid and overlap with one another several of the articles on embodiment speak to questions of solidarity and a few of the essays on discipleship clearly present as political the ways in which each of the contributions in this volume overlap with each other attests to the complex nature of doing constructive theology today and even more how copeland's work is at the forefront of that multi layered polyvalent intersectional theological work

providing a tool for all who wish to learn about the growing fields of womanist mujerista asian feminist and white euroamerican feminist studies in religion this dictionary furnishes a pluralistic approach to feminist theologies guiding readers who are interested in all areas of christian theology as they relate to feminism

this critical survey of asian christologies focuses on the need to recognize and end the oppressed condition of asian women orevillo montenegro shows how the christologies brought to asia by western missionaries failed to take into account the reality of asia with its great diversity of cultures and traditional religions

for more than three hundred years black women have embodied a theology of hope which has enabled them to overcome a history of abuse and violence while a

theology of hope has been widely discussed in twentieth century theology it was born in slavery long before jurgen moltmann introduced it to america in 1967 even womanist notions of hope have not explored the theological character of hope in abused black women's narratives a elaine brown crawford argues that hope is the theological construct that moves black women beyond endurance and survival to transformation of their personal and communal realities this book identifies and analyzes the theological vision of hope voiced within the narratives of enslaved emancipated and contemporary black women and brings that vision into discussion with contemporary womanist theologies

volume ii brings the development of black theology up to date covering the relevance of black theology to pastoral ministry black biblical interpretation womanist theology and the increased dialogue with other third world theologies

in this overview of major thinkers and schools of black theology ware conveys the distinct approaches to and the diversity of thought

a book that reviews the principles of modern black theology its roots and contributions to the christian world it also discusses what challenges black theologians face in their minister and their religious communities

as americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion in response legal scholar richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates the distillation of richards's thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives he places in context two key supreme court cases the 1986 bowers v hardwick decision and the 2003 lawrence v texas decision which overturned it drawing upon his own experiences as a gay man richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every american enjoys from publisher description

a collection of critical essays on african american women writers

this book explores the development of christology by major white north american feminist theologians placing the christologies of rosemary radford ruether carter heyward patricia wilson kastner and marjorie suchocki within the context of their overall theologies wondra further examines the meaning and importance of women's experience in feminist theology this work is self consciously located at the juncture of contemporary theology and contemporary feminist theory and uses a conversational method to examine proposals in christology that are aspects of more comprehensive systematic feminist constructive theologies contents preface introduction part i the feminist christological problem toward an adequate feminist christology methodology part ii the relation of women's experience to christology the construction of women's experience in feminist theory and theology resistance and transformation as religious experience the relation of women's experience to christology part iii toward contemporary feminist christology the paradigmatic and prophetic christ the decisive representation of self giving love the revelation of

god to us christ mutuality and justice wisdom logos christology in feminist perspective the re presentation of renaissance and transformation bibliography index

can the gospel message of the atonement have a liberative message for black christians is there indeed power in the blood of jesus this study of the meaning of the cross in the african american religious experience is both comprehensive and powerful comprehensive because it explores the meaning of the cross symbol of suffering and sacrifice from the early beginnings of christianity through modern times and powerful because it is written by a black woman who has experienced abuse and the oppression of field work book jacket title summary field provided by blackwell north america inc all rights reserved

in the last decade the focus of pastoral theology has shifted dramatically from care defined as counseling to care understood within a wider social political and religious context feminist and womanist theory as well as feminist and womanist faith convictions have played a key role in this development according to the authors feminists and womanists in pastoral theology have begun to reconstruct the definitions parameters and commitments of pastoral care and counseling these changes have critical implications for care within congregations and for the understanding of theology in seminaries and divinity schools yet these developments in the theory and practice of pastoral theology and their broader ramifications have not been carefully analyzed or even acknowledged by pastoral theologian minister and religion scholar alike this is due to a failure to articulate clear understandings of the field the gap between congregational ministry and higher education in religion and conflicts in theological education in general over the place of practice and theory experience spirituality and practical theology to redress these problems this collection of essays has a threefold aim first the book identifies the many changes occurring in definitions of pastoral theology care and counseling second the volume defines and develops new methods and approaches third the authors attend to the implications of these changes for congregational care and theological education roughly speaking the order of the chapters in this volume follows this threefold agenda moving from an exploration of the changes in pastoral theology to its reconstruction to some of the implications of recent innovations

coll traces her work through scripture calling on models from both the old and new testaments concepts of christian theology such as the trinity sin jesus grace and mary are discussed and interpreted in terms of practical application and historical significance discussion questions end notes and an extensive bibliography enhance the value of this book

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