

## Where Have All The Mothers Gone

When Jesus Came, the Corn Mothers Went Away  
The Mothers' Journal and Family Visitant  
The Mothers' treasury  
The Origins of the Literary Vampire  
Raising Generation Rx  
The Sorceress  
Once Upon a Time  
Last Call at the Hotel Imperial:  
The Reporters Who Took on a World at War  
"Honey in the Rock"  
Shoemaker's Best Selections for Readings and Recitations  
Little Jack: Or Mend Your Nets. By the Author of "Bob the Crossing Sweeper, Etc  
The House of Raby; Or, Our Lady of Darkness  
A New Perspective for the Use of Dialect in African American Spirituals  
The House of Raby, Or, Our Lady of Darkness  
The Household Book of Poetry  
Littell's Living Age  
Home Spun Yarns  
Mrs. Arthur  
The Works of Thomas Hood  
The Autobiography of Horace Greeley  
Ramón A. Gutiérrez  
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Mrs. Oliphant (Margaret)  
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Olivia Solomon afterwards  
HOOPER WINNARD (Jane Margaret)  
Felicia Raphael Marie Barber  
Jane Margaret (Winnard)  
Hooper ("Mrs. George Hooper.")  
Charles Anderson  
Dana Mary Abbott  
Rand Oliphant  
Thomas Hood  
Horace Greeley

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the author uses marriage to examine the social history of new mexico between 1500 and 1846

the long and distinguished tradition of the literary vampire began in germany during the age of enlightenment german literature was the first to adapt the vampire figure from central european folklore and superstition and give it literary form despite these german origins scholarly attention devoted to literary vampires has consistently focused on a select set of sources british and french literature bram stoker s dracula and the phenomenon of the vampire superstition in general while there have been many illuminating studies of pre literary vampires and vampires that have already been firmly established as literary figures the story of the crucial moment of transition from folkloric figure to literary subject has not yet been told in the origins of the literary vampire heide crawford redirects scholarly attention to the body of german poetry and prose where vampire folklore becomes vampire literature this book focuses on the adaptation of the vampire superstition from central european folklore by german poets in the 18th and early 19th centuries for an audience that had become increasingly interested in superstition and occult phenomena in an age of enlightenment in addition to establishing that the origins of the literary vampire in 18th and 19th century german poetry and prose were informed by the stories and reports of vampires from central europe crawford argues that the german poets who adapted this figure from superstition for their creative work immediately molded it into a metaphor for contemporary cultural anxieties and fears a connection that would inspire horror literature in general and the traits of the literary vampire in particular for the 19th century and beyond contemporary culture has exhibited a marked fascination with eroticized and politicized applications of the vampire this volume traces these erotic motifs common political motifs and others to the first vampire poems that were written by german poets consequently this book answers three central questions what were the origins of the literary vampire how was the vampire of folklore and superstition adapted for literature and how did german poets contribute to the development of the vampire and gothic horror literature by answering these and other questions the origins of the literary vampire explains how the literary vampire became the ubiquitous horror figure it is today

some 22 percent of american children today have some form of disability in this highly important book linda blum plunges us into the world of their worried mothers deciphering labels and pills fending off stigma tirelessly

advocating for their children married or alone affluent or poor such mothers often feel blamed and too rarely in the presence of real help a carefully researched and deeply sensitive portrait of mothers on the rx frontier

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a new perspective for the use of dialect in african american spirituals history context and linguistics investigates the use of the african american english aae dialect in the musical genre of the spiritual perfect for conductors and performers alike this book traces the history of the dialect its use in early performance practice and the sociolinguistic impact of the aae dialect in the united states felicia barber explores aae s development during the african diaspora and its correlations with southern states white english sswe and examines the dialect s perception and how its weaponization has impacted the performance of the genre itself she provides a synopsis of research on the use of dialect in spirituals from the past century through the analysis of written scores recordings and research she identifies common elements of early performance practice and provides the phonological and grammatical features identified in early practice this book contains practical guide for application of her findings on ten popular spiritual texts using the international phonetic alphabet ipa it concludes with insights by leading arrangers on their use of aae dialect as a part of the genre and practice

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