

What Night Brings By Carla Trujillo

What the Night Brings
Decolonial Voices
Chicana Feminist Thought
Tortilleras
Medea's Long Shadow in Postcolonial
Contexts
With Her Machete in Her Hand
Chicana Without Apology
Chicana/Latina Studies
Feminist Collections
Intersections of
Gender, Race, and Class
Phenomenology of Chicana Experience and Identity
G.K. Hall Women's Studies Index
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New Dictionary of the History of Ideas
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News
Democracy's Promise
Chicana (w)rites
The Woman in the Zoot Suit
Mark Billingham Arturo J. Aldama Alma M. Garcia
Lourdes Torres Ana Filipa Prata Catrióna Rueda Esquibel Eden E. Torres University of Wisconsin System. Women's Studies
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tom thorne is back with his most shocking case yet
billingham only gets better
michael connelly sensational masterful sharp
and shocking
chris whitaker the best tom thorne novel yet
mick herron one of crime fiction s finest
karin slaughter billingham

is on top form the times three dead coppers tom maybe four by lunchtime the targeted murder of four officers is only the first in a series of attacks that leaves police scared angry and most disturbingly of all vengeful as tom thorne and nicola tanner dig into the reasons for the violence a deeper darkness begins to emerge the possibility that these murders are payback the price paid for an unspeakable betrayal to uncover the truth thorne will be forced to question everything he stands for he can trust nobody and the shocking secrets revealed by one terrible night will fracture his entire world what real readers say about what the night brings an absolute masterclass in how to keep the reader gripped i feel the need for a lie down after reading this nothing but nothing could have prepared me for the emotional rollercoaster that is what the night brings an absolutely fantastic book and shows why mark billingham is one of the best at what he does the di tom thorne series is definitely one of the best in the crime fiction genre the author reduced me to tears with this latest episode billingham is a master of crime fiction

decolonial voices brings together a body of theoretically rigorous interdisciplinary essays that articulate and expand the contours of chicana and chicano cultural studies

chicana feminist thought brings together the voices of chicana poets writers and activists who reflect upon the chicana feminist movement that began in the late 1960s with energy and passion this anthology of writings documents the personal and collective political struggles of chicana feminists

the first anthology to focus exclusively on queer readings of spanish latin american and us latina lesbian literature and culture tortilleras interrogates issues of gender national identity race ethnicity and class to show the impossibility of projecting a singular hispanic or latina lesbian examining carefully the works of a range of lesbian writers and performance artists including carmelita tropicana and christina peri rossi among others the contributors create a picture of the complicated and multi textured contributions of latina and hispanic lesbians to literature and culture more than simply describing this sphere of creativity the contributors also recover from history the long veiled existence of this world exposing its roots its impact on lesbian culture and making the power of lesbian performance and literature visible

this interdisciplinary volume explores the ancient greek myth of medea and its global analogues found in other mythic and folk tales of deadly exiled women such as those of la malinche and la llorona examining the connections between these figures and their depictions from antiquity to modernity the book considers the figure of the foreign woman her exile fratricide and infanticide in its ancient greek form and in global postcolonial receptions in a range of media including drama film novels and the visual arts the chapters illuminate the contradictions of considering the classical medea as a central reference point for analysis of other female figures from peripheral territories while simultaneously acknowledging the insights that such comparisons can yield emphasizing the ways in which medea s seditious nature enables the establishment of an extensive and heterogeneous intertextual network with other mythic characters who represent a similarly disruptive role in their specific local historical and cultural contexts the book argues for a comparative analysis that is equally attentive to myths and folk tales from all regions these essays by scholars of classics comparative and world literatures and postcolonial studies represent a plurality of perspectives from different academic contexts in africa latin america north america and europe and examine how different cultures have depicted women foreigners crime and abjection the foundations of greek myth and subsequently of the classical tradition itself are interrogated from a postcolonial perspective in tracing the portrayals of medea and other mythic women through the overlapping features of different female characters and plots and intertwining local cultural and literary materials with broader debates this volume challenges eurocentric narratives of power and cultural domination and works to decentralize the discussion of medea from the exclusive domain of classical studies medea s long shadow in postcolonial contexts will be of interest to students and scholars working on greek tragedy and its reception as well as to those studying postcolonial and global approaches to literature culture and gender studies

with the 1981 publication of the groundbreaking anthology this bridge called my back writings by radical women of color cherríe moraga and gloria anzaldúa ushered in an era of chicana lesbian writing but while these two writers have achieved iconic status observers of the chicana o experience have been slow to perceive the existence of a whole community lesbian and straight male as well as female who write about the chicana lesbian experience to create a first full map of that community this book explores a wide range of plays novels and short stories by chicana o authors that depict lesbian

characters or lesbian desire catrióna rueda esquibel starts from the premise that chicana o communities theories and feminisms cannot be fully understood without taking account of the perspectives and experiences of chicana lesbians to open up these perspectives she engages in close readings of works centered around the following themes la llorona the aztec princess sor juana inés de la cruz girlhood friendships rural communities and history and chicana activism her investigation broadens the community of chicana lesbian writers well beyond moraga and anzaldúa while it also demonstrates that the histories of chicana lesbians have had to be written in works of fiction because these women have been marginalized and excluded in canonical writings on chicano life and experience

by approaching chicana o issues from the frames of feminism social activism and cultural studies and by considering both lived experience and the latest research torres offers a more comprehensive understanding of current chicana life through compelling prose torres masterfully weaves her own story as a first generation mexican american with interviews with activists and other mexican american women to document the present fight for social justice and the struggles of living between two worlds

using narrative descriptions of the author s own lived experience of her ethnic heritage martinez offers a systematic interrogation of the social and cultural norms by which certain aspects of her mexican american cultural heritage are both retained and lost over generations of assimilation combining semiotic and existential phenomenology with chicana feminism the author charts new terrain where anti racist anti sexist and anti homophobic work may be pursued

contains over seven hundred alphabetized cross referenced entries on major ideas in numerous fields and cultures throughout history and includes a reader s guide

insights into how immigrants can contribute to the growth of vibrant and diverse american political institutions

fiction since 1982 maria herrera sobek and helena maria viramontes have been instrumental in bringing together the most salient artists filmmakers poets novelists as well as literary and film critics in the field of chicana studies at the university of

california at irvine the present volume weaves together through original work and critique the cultural production of some of the most important chicana writers and filmmakers of our time

recovers the neglected history of young mexican american women zoot suiters in wartime los angeles and explains their absence from chicano movement narratives

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