

War Of The Encyclopaedists

The Encyclopedists as a Group
The Encyclopedists as Individuals
The Encyclopedists as Critics of Music
Literature and Encyclopedism in Enlightenment Britain
An encyclopedist of the dark ages: Isidore of Seville
The Musical Aesthetics of the Eighteenth-century Encyclopedists
The Business of Enlightenment
The Encyclopedists and Military Thought
The Unrivalled History of the World, Containing a Full and Complete Record of the Human Race from the Earliest Historical Period to the Present Time, Embracing a General Survey of the Progress of Mankind in National and Social Life, Civil Government, Religion, Literature, Science and Art
Jean-Jacques Rousseau
Diderot
Studies
The Seven Years' War and the Napoleonic era
Honoré de Balzac in Twenty-five Volumes
The Encyclopedia Britannica
The North-western Monthly
Bacon and the Renaissance
Encyclopedists ...
Encyclopaedia Britannica
The Women of the French Salons
The Medieval Hebrew Encyclopedias of Science and Philosophy
Chandler's Encyclopedia
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Diane Mae Constance Fairchild
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Amelia Gere
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this collective biography examines the similarities and differences among the 140 collaborators identified as having written articles for the seventeen folio volumes of text it discusses the following topics the family background formal education and occupational choice of the encyclopedists how and where they were recruited for the encyclopédie and their compensation their contributions to the work and whether they were censored or persecuted or both because of them their political and religious ideas their productivity in old age and for those who lived past 1789 how they reacted to the French Revolution and the reign of Napoleon in this book Frank A. Kafker challenges a stereotype that has grown up about the encyclopedists many scholars continue a tradition of writing about them as if they were united in a campaign to destroy the old regime but they were moreover a varied collection of men of letters physicians scientists craftsmen scholars and others each frequently supporting his own point of view with little central direction the encyclopédie became not a party statement but rather a great compendium of knowledge a mixture of ideas some progressive and some conservative filled with contradictions and innovations

although the encyclopédie is one of the landmarks of eighteenth century thought and one of the most famous encyclopedias of all time most of its collaborators are scarcely known this is unfair and misleading the editors Diderot and d'Alembert were able directors and prolific contributors but they needed the help of many others to complete such an ambitious and trying enterprise this biological dictionary also seeks to deepen our knowledge of the encyclopedists scholars frequently generalise about the contributors social background politics religious beliefs and other

matters without being able to speak knowledgeably about many more than a dozen encyclopedists but as we shall see the encyclopedists do not lend themselves to stereotypes they were not a sect of like minded thinkers even though contemporaries and later historians believed otherwise some of them met at such salons as the baron d holbach s and madame d epinay s or at such learned societies as the paris académie royale des sciences or the académie française but others did not know each other and they certainly did not try to co ordinate policies even if they had they would have failed these biographical profiles indicate that the encyclopedists were not united by a common social background occupation or ideology dissimilarities among the encyclopedists are not surprising considering how they came to write for the enterprise at the start the publishers and their first editor jean paul de gua de malves recruited people to help them revise and translate ephraim chambers cyclopaedia after diderot and d alembert had assumed the editorship the work took on a polemical purpose to reform the old regime but it also remained a general encyclopedia requiring contributors with a knowledge of such non controversial subjects as the harp wood engraving or bridge building also on controversial subjects the editors accepted contributions that differed from their own opinions scholars pursuing research in prosopography social history and many facets of the eighteenth century will find something of value in profiles of so many men of letters clergymen artisans physicians and scientists

literature and encyclopedism in enlightenment britain tells the story of long term aspirations to comprehend record and disseminate complete knowledge of the world it draws on a wide range of literary and non literary works from the early modern era and british enlightenment

in an encyclopedist of the dark ages isidore of seville ernest brehaut presents a comprehensive exploration of one of the most significant intellectual figures of the early middle ages brehaut meticulously examines isidore s contributions to knowledge particularly through his seminal work the etymologies which sought to compile and organize the vast body of classical learning rendered accessible in a time often characterized by decay and obscurantism the book s literary style is deeply analytical intertwining historical context with a lucid narrative that encourages readers to appreciate isidore not just as a scholar but as a bridge between antiquity and medieval thought ernest brehaut a prominent historian of medieval studies brings a wealth of knowledge and expertise to his analysis of isidore his academic background and interest in the intellectual currents of the dark ages have undoubtedly shaped this work allowing him to draw nuanced connections between isidore s scholarship and the wider cultural and religious transformations of his time brehaut s ability to contextualize isidore s achievements within historical frameworks reveals the enduring legacy of this influential figure this book is a must read for anyone fascinated by medieval scholarship the development of encyclopedic traditions or the interplay of faith and reason during a pivotal era in western history brehaut s engaging prose and scholarly rigor ultimately illuminate the profound impact of isidore of seville making this work an invaluable addition to the library of scholars students and enthusiasts alike in this enriched edition we have carefully created added value for your reading experience hand picked memorable quotes shine a spotlight on moments of literary brilliance interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

a major achievement of american scholarship and in the first rank of those which have been transforming our view of french history during the last twenty years new york review of books a great book about an even greater book is a rare event in publishing robert darnton s history of the encyclopédie is such an occasion the author explores some fascinating territory in the french genre of histoire du livre and at the same time he tracks the diffusion of enlightenment ideas he is concerned with the form of the thought of the great philosophes as it materialized into books and with the way books were made and distributed in the business of publishing this is cultural history on a broad scale a history of the process of civilization in tracing the publishing story of diderot s encyclopédie darnton uses new sources the papers of eighteenth century publishers that allow him to respond firmly to a set of problems long vexing historians he shows how the material basis of literature and the technology of its production affected the substance and diffusion of ideas he fully explores the workings of the literary market place including the roles of publishers book dealers traveling salesmen and other intermediaries in cultural communication how publishing functioned as a business and how it fit into the political as well as the economic systems of prerevolutionary europe are set forth the making of books touched on this vast range of activities

because books were products of artisanal labor objects of economic exchange vehicles of ideas and elements in political and religious conflict the ways ideas traveled in early modern europe the level of penetration of enlightenment ideas in the society of the old regime and the connections between the enlightenment and the french revolution are brilliantly treated by darnton in doing so he unearths a double paradox it was the upper orders in society rather than the industrial bourgeoisie or the lower classes that first shook off archaic beliefs and took up enlightenment ideas and the state which initially had suppressed those ideas ultimately came to favor them yet at this high point in the diffusion and legitimation of the enlightenment the french revolution erupted destroying the social and political order in which the enlightenment had flourished never again will the contours of the enlightenment be drawn without reference to this work darnton has written an indispensable book for historians of modern europe

this book first published in 1969 is a detailed consideration of rousseau s ideas on education and an examination of how they grew out of his own experiences in childhood with particular reference to the confessions and emile this book emphasises the practical application of rousseau s theories and traces them through each stage of education professor dobinson clearly analyses rousseau s views on the general upbringing of children from early infancy to late adolescence and on the teaching of such subjects as science history and religion this book demonstrates throughout the relevance of rousseau s thought to the fundamental issues in contemporary education

covers women and salons from the 17th to the early 19th century

in january 1998 leading scholars from europe the united states and israel in the fields of medieval encyclopedias arabic latin and hebrew and medieval jewish philosophy and science gathered together at bar ilan university in ramat gan israel for an international conference on medieval hebrew encyclopedias of science and philosophy the primary purpose of the conference was to explore and define the structure sources nature and characteristics of the medieval hebrew encyclopedias of science and philosophy this book the first to devote itself to the medieval hebrew encyclopedias of science and philosophy contains revised versions of the papers that were prepared for this conference this volume also includes an annotated translation of moritz steinschneider s groundbreaking discussion of this subject in his die hebraeischen Übersetzungen the medieval hebrew encyclopedias of science and philosophy will be of particular interest to students of medieval philosophy and science jewish intellectual history the history of ideas and pre modern western encyclopedias

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