

## W A Vissert Hooft 1900 1985

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george bell remains one of only a handful of twentieth century english bishops to possess a continuing international reputation for his involvement in political affairs his insistence that christian faith required active participation in public life at home and abroad established an eminent and often provocative contribution to christian ethics at large bell s participation in the tragic history of the german resistance against hitler has earned him an enduring place in the historiography of the third reich his february 1944 speech protesting against the obliteration bombing of germany made in the house of lords is still often considered one of the great prophetic speeches of the twentieth century throughout his long career bell became a leading light in the burgeoning ecumenical movement a supporter of refugees from dictatorships of all kinds a committed internationalist and a patron of the arts this book draws together the work of leading international historians and theologians including rowan williams and makes an important contribution to a range of ongoing political ecumenical and international debates

the massive changes of christianity during the 20th century raise the perennial question about its identity in a new radical form the author addresses the question of identity and asks how globalisation religious pluralism and the polycentric nature of christianity

affect christian self identification and theological reflection first religious life and theological reflection among believers in jesus from muslim and hindu background in south asia is presented in two empirical studies secondly the findings are analysed and interpreted within a broad theoretical framework drawing on models for syncretistic processes from history of religions cultural anthropology and christian theology finally the study concludes with a systematic theological perspective on the interreligious hermeneutics underlying the changes of christianity and discusses how interreligious hermeneutics might inform missiology as well as christian theologies of religions and how this might challenge our understanding of the church s nature and mission in conclusion it is argued that a global polycentric christianity can be interpreted as fellowship created by the spirit and centred on christ

uniquely authoritative and wide ranging in its scope the oxford dictionary of the christian church is the indispensable reference work on all aspects of the christian church it contains over 6 500 cross referenced a z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics in this new edition great efforts have been made to increase and strengthen coverage of non anglican denominations for example non western european christianity as well as broadening the focus on christianity and the history of churches in areas beyond western europe in particular there have been extensive additions with regards to the christian church in asia africa latin america north america and australasia significant updates have also been included on topics such as liturgy canon law recent international developments non anglican missionary activity and the increasingly important area of moral and pastoral theology among many others since its first appearance in 1957 the odcc has established itself as an essential resource for ordinands clergy and members of religious orders

and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

church history in plain language makes church history clear memorable and accessible to every reader dr bruce shelley makes church history come alive in this classic book that has become not only the first choice of many laypeople and church leaders but the standard text in many college classrooms church history in plain language treats history as the story of people their motivations the issues they grapple with the decisions they make and the result is that history reads like a story almost as dramatic and moving as a novel this fourth edition revised by r l hatchett brings the story of christianity into the twenty first century with detailed information on theology of the early church and reformation gnosticism and its ongoing relevance the rapid global extension and transformation of christianity since 1900 the decline in traditional mainline denominations the influence of technology on the spread of the gospel how christianity intersects with other religions in countries all over the world church history in plain language makes history easy to follow and retain by dividing the christian story into the great ages of the church its clarity organization and historical accuracy are part of what make this book a go to resource for today s readers

includes entries for maps and atlases

ch takeda kiyoko 1917 2018 better known as takeda kiyoko was a remarkable woman whose life course defied the stereotypes of modern japanese women her memoirs focus on encounters with the individuals whom takeda met in her travels to asia the united states and europe through her involvement in organisations such as the ywca and world student christian federation wscf and with the progressive japanese thinkers that were the focus of her research the response of thinkers of the modern period from 1867 to christianity some of these encounters were fleeting others were more sustained regardless the influence was enduring takeda

kiyoko's intellectual world expanded through her involvement with christian organisations such as the ywca and the wscf and when she went to the united states as an exchange student and worked at wscf headquarters her involvement with the world council of churches also entailed extensive travel in asia as well as europe and much engaged discussion on the future of ecumenicism in the 1950s she contributed to unofficial diplomacy between japan and other asian nations and to restoring friendly relations and mutual understanding between japanese and other asian people including chinese filipino and indian

throughout the last two decades the modern dialogue movement has gained worldwide significance the knowledge about its origins is however still very limited this book presents a wide range of insights from eleven case studies into the early history of several important international interreligious interfaith dialogue organizations that have shaped the modern development of interreligious dialogue from the late nineteenth century up to the present based on new archival research they describe on the one hand how these actors put their ideals into practice and on the other how they faced many challenges as pioneers in the establishment of new interreligious interfaith organizational structures this book concludes with a comparison of those case studies bringing to light new and broader historico sociological understanding of the beginnings of international and multi religious interreligious interfaith dialogue organizations over more than one century the world's parliament of religions 1893 the religiöser menscheitsbund 1921 the world congress of faiths 1933 1950 the committee on the church and the jewish people of the world council of churches 1961 the temple of understanding 1968 the international association for religious freedom 1969 the world conference on religion and peace 1970 the council for a parliament of the world's religions 1989 1991 the oxford international interfaith centre 1993 the united religions initiative 2000 the universal peace federation 2005 based on these analyses the authors identify three distinct groups with sometimes conflicting interests that are shaping the movement individual religious virtuosi

countercultural activists and representatives of religious institutions published in cooperation with the king abdullah bin abdulaziz international centre for interreligious intercultural dialogue vienna

god s diplomat the pope of the ecumenical movement but also an acerbic theologian and a difficult person this is how journalists characterised willem adolf visser t hooft 1900 1985 he was one of the best known dutch theologians outside the netherlands and he left his mark on the world church even at an early age he made profound efforts in support of international ecumenical youth and student organisations dutch student christian movement ymca and world student christian federation he led the world council of churches during its formative stages from 1938 and after its formal establishment in 1948 became its first general secretary serving until 1966 to visser t hooft the unity of the church was both an article of faith and a pragmatic organisation of church influence in a disunited world

contains seventy eight biographies of missionaries involved in the modern christian missionary movement includes biographies of missionaries such as robert speer kenneth latourette and william taylor

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