

Vie Dune Famille Juive 1891 1942

La Croix et les Juifs (1880-1899) Hitler, Mussolini and the Vatican Les Usages de L'intentionnalité Revue des études juives Ritual Medical Lore of Sephardic Women Les Juifs russes Elie Le'vita Les prophètes d'Israël Revue des études juives L'église de France face à la persécution des Juifs, 1940-1944 The History of Old Turkish Dentistry Periodical Articles on Religion, 1890-1899 Tombes et monuments juifs de la division no 97 au cimetière du Père-Lachaise à Paris L'exil au Maghreb Les Prophètes d'Israël Recherches cimetière en milieu juif: Division XXX Révolutionnaires juifs L'anthropologie au féminin à la lumière d'Edith Stein Bulletin mensuel des récentes publications françaises Bulletin des récentes publications françaises Pierre Sorlin Emma Fattorini Nicolas Monseu Isaac Jack Lévy Léo Abram Errera Gérard E. Weil James Darmesteter Sylvie Bernay Arslan Terzioglu, Linda Marion Krebs Ernest Cushing Richardson Gilles Plaut Paul Fenton James Darmesteter (Philologue) Gilles Plaut Anne Kling Sabine Sylvie Mengue

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cette france que nous avons devant nous cette france qui nous arrache nos larmes c est la france enjuivée ainsi débutait un article intitulé À l'école du juif paru en 1887 dans le plus populaire des journaux catholiques de l'époque la croix fondée par les assumptionnistes en 1883 la croix de même que le pèlerin créé dix ans plus tôt a répandu l'antisémitisme dans la france chrétienne jusqu'en 1900 date à laquelle les assumptionnistes durent quitter le pays son rédacteur en chef ses rédacteurs n'étaient ni

des théologiens ni des doctrinaires ils exprimaient le sentiment antisémite de leur énorme public ouvriers du nord opprimés par le capital paysans pris de crainte devant l'usurier petits commerçants menacés par les grands magasins rentiers affolés par la bourse À ce sentiment collectif nourri par le krach de l'union générale le scandale de Panama des prêtres soucieux de défendre la France chrétienne traditionnelle contre le monde moderne athée donnèrent une résonance nouvelle et une justification religieuse on leur reprochera à jamais d'avoir contribué à transformer la méfiance à l'égard des Juifs en haine mais furent-ils seuls coupables ils ne furent publiquement désavoués ni par la hiérarchie catholique française ni par le pape Léon XIII et aujourd'hui encore beaucoup de chrétiens et d'athées accueilleraient volontiers les leçons du père Bailly c'est à un examen de conscience impitoyable que Pierre Sorlin invite tous les hommes d'aujourd'hui

uses newly released and unpublished documentation from the vatican secret archive to show how pope pius xi grappled with fascism and nazism and how his spirituality rather than political views led him to increasingly speak out against nazism

winner of the ellie kongas maranda prize from the women's section of the american folklore society 2003 ritual medical lore of sephardic women preserves the precious remnants of a rich culture on the verge of extinction while affirming women's pivotal role in the health of their communities centered around extensive interviews with elders of the sephardic communities of the former ottoman empire this volume illuminates a fascinating complex of preventive and curative rituals conducted by women at home rituals that ensured the physical and spiritual well being of the community and functioned as a vital counterpart to the public rites conducted by men in the synagogues isaac jack lévy and rosemary lévy zumwalt take us into the homes and families of sephardim in turkey israel greece the former yugoslavia and the united states to unravel the ancient practices of domestic healing the network of blessings and curses tailored to every occasion of daily life the beliefs and customs surrounding mal ojo evil eye espanto fright and echizo witchcraft and cures involving everything from herbs oil and sugar to the powerful mumia mummy made from dried bones of corpses for the sephardim curing an illness required discovering its spiritual cause which might be unintentional thought or speech accident or magical incantation the healing rituals of domesticated medicine provided a way of making sense of illness and a way of shaping behavior to fit the narrow constraints of a tightly structured community tapping a rich and irreplaceable vein of oral testimony ritual medical lore of sephardic women offers fascinating insight into a culture where profound

spirituality permeated every aspect of daily life

voici la première étude exhaustive sur l attitude de l Église catholique face à la persécution des juifs de france entre 1940 et 1944 une recherche fondée sur l exploitation de documents inédits fonds de congrégations religieuses correspondances privées archives épiscopales dont les notes intimes du cardinal suhard archevêque de paris sous l occupation sylvie bernay montre que l Église contrairement à une idée reçue se montre très réservée face à l application des premières mesures antijuives son rejet des persécutions éclate au grand jour lors des rafles de l été 1942 marqué par la protestation des évêques contre un régime de plus en plus compromis dans la mise en œuvre de la solution finale les documents découverts révèlent que les protestations des évêques de la zone libre ont été concertées avec le vatican sylvie bernay décrit pour la première fois les moyens employés par le saint siège et l épiscopat français pour empêcher la reprise des grandes rafles à l automne 1942 et protéger les persécutés une typologie des sauvetages montre aussi comment se sont formés sept diocèses refuges en zone sud autour du cardinal gerlier et des évêques qui encouragent le placement des personnes dans les congrégations religieuses une somme magistrale qui invite à repenser le rôle de l Église sous l occupation

cet ouvrage est une mise à l épreuve de l anthropologie camerounaise à partir des thèses d edith stein et de sa vision de la personne humaine il s inscrit dans une recherche de la vérité orientée vers la quête de l excellence féminine à travers une relecture de l histoire des femmes fondée sur la promotion du positif et le questionnement du négatif car même si la société camerounaise a subi d importantes transformations qui ont boosté la conscience féminine elle conserve un déséquilibre entre l homme et la femme cette analyse prend appui sur edith stein et sur sa vision de la femme comme une personne humaine autonome libre rationnelle et égale en humanité avec l homme

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