

Vie Dune Famille Juive 1891 194

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cette france que nous avons devant nous cette france qui nous arrache nos larmes c est la
france enjuiv®e ainsi d®butait un article intitul® l ®cole du juif paru en 1887 dans le plus
populaire des journaux catholiques de l ®poque la croix fond®e par les assumptionnistes en
1883 la croix de m®me que le p lerin cr®® dix ans plus t t a r®pandu l antis®mitisme dans la
france chr®tienne jusqu en 1900 date laquelle les assumptionnistes durent quitter le pays son
r®dacteur en chef ses r®dacteurs n ®taient ni des th®ologiens ni des doctrinaires ils
exprimaient le sentiment antis®mite de leur ®norme public ouvriers du nord opprim®s par le
capital paysans pris de crainte devant l usurier petits commer-ants menac®s par les grands
magasins rentiers affol®s par la bourse ce sentiment collectif nourri par le krach de l union
g®n®rale le scandale de panama des pr®tres soucieux de d®fendre la france chr®tienne
traditionnelle contre le monde moderne ath®e donn rent une r®sonance nouvelle et une
justification religieuse on leur reprochera jamais d avoir contribu® transformer la m®fiance l
®gard des juifs en haine mais furent ils seuls coupables ils ne furent publiquement d®savou®s
ni par la hi®rarchie catholique fran-aise ni par le pape l®on xiii et aujourd hui encore beaucoup

de chrétiens et d'athées accueilleraient volontiers les leçons du père baillay c'est un examen de conscience impitoyable que pierre sorlin invite tous les hommes d'aujourd'hui

uses newly released and unpublished documentation from the vatican secret archive to show how pope pius xi grappled with fascism and nazism and how his spirituality rather than political views led him to increasingly speak out against nazism

winner of the ellie kongas maranda prize from the women's section of the american folklore society 2003 ritual medical lore of sephardic women preserves the precious remnants of a rich culture on the verge of extinction while affirming women's pivotal role in the health of their communities centered around extensive interviews with elders of the sephardic communities of the former ottoman empire this volume illuminates a fascinating complex of preventive and curative rituals conducted by women at home rituals that ensured the physical and spiritual well being of the community and functioned as a vital counterpart to the public rites conducted by men in the synagogues isaac jack levy and rosemary levy zumwalt take us into the homes and families of sephardim in turkey israel greece the former yugoslavia and the united states to unravel the ancient practices of domestic healing the network of blessings and curses tailored to every occasion of daily life the beliefs and customs surrounding mal ojo evil eye espanto fright and echizo witchcraft and cures involving everything from herbs oil and sugar to the powerful mumia mummy made from dried bones of corpses for the sephardim curing an illness required discovering its spiritual cause which might be unintentional thought or speech accident or magical incantation the healing rituals of domesticated medicine provided a way of making sense of illness and a way of shaping behavior to fit the narrow constraints of a tightly structured community tapping a rich and irreplaceable vein of oral testimony ritual medical lore of sephardic women offers fascinating insight into a culture where profound spirituality permeated every aspect of daily life

voici la première étude exhaustive sur l'attitude de l'Église catholique face à la persécution des juifs de france entre 1940 et 1944 une recherche fondée sur l'exploitation de documents inédits fonds de congrégations religieuses correspondances privées archives épiscopales dont les notes intimes du cardinal suhard archevêque de paris sous l'occupation sylvie bernay montre que l'Église contrairement à une idée reçue se montre très réservée face à l'application des premières mesures antijuives son rejet des persécutions éclate au grand jour lors des rafles de l'été 1942 marquée par la protestation des évêques contre un régime de plus en plus compromis dans la mise en œuvre de la solution finale les documents découverts révèlent que les protestations des évêques de la zone libre ont été concertées avec le vatican sylvie bernay décrit pour la première fois les moyens employés par le saint siége et l'épiscopat français pour empêcher la reprise des grandes rafles l'automne 1942 et protéger les persécutés une typologie des sauvetages montre aussi comment se sont formés sept diocèses refuges en zone sud autour du cardinal gerlier et des évêques qui encouragent le placement des personnes dans les congrégations religieuses une somme magistrale qui invite à repenser le rôle de l'Église sous l'occupation

cet ouvrage est une mise à l'épreuve de l'anthropologie camerounaise partir des thèses d'edith stein et de sa vision de la personne humaine il s'inscrit dans une recherche de la vérité

orienté vers la quête de l'excellence féminine travers une relecture de l'histoire des femmes fondée sur la promotion du positif et le questionnement du négatif car même si la société camerounaise a subi d'importantes transformations qui ont boosté la conscience féminine elle conserve un déséquilibre entre l'homme et la femme cette analyse prend appui sur Edith Stein et sur sa vision de la femme comme une personne humaine autonome libre rationnelle et égale en humanité avec l'homme

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