

Upu Aganuu A Samoa Ma Latou Uiga

Measina a Samoa 2003 & 2005 O si Manu a Alii Coming of Age in American Anthropology Papers Relating to the Foreign Relations of the United States House documents Papers relating to the foreign relations of the United States A Samoan Grammar Report Samoa Appendix to the Journals of the House of Representatives of New Zealand A grammar and dictionary of the Samoan Language An Index of the Grey Collection in the South African Public Library Samoa Tula'i Asian/Pacific Islander, Cultural Strengths & Stresses Traditional Samoan Music Black & White Cobbett's Parliamentary Debates Hansard's Parliamentary Debates The Parables of a Samoan Divine Annual Reports Asofou (ed.) So'o Manumaua Luafata Simanu-Klutz Malopa'upo Isaia United States. Department of State Spencer Churchward Commonwealth Shipping Committee Great Britain. Foreign Office New Zealand. Parliament. House of Representatives George Pratt South African Public Library. Grey Collection Featuna'i Ben Liuaana Richard M. Moyle Great Britain. Parliament Great Britain. Parliament Leulu F. Va'a Western Samoa. Ministry for Youth, Sports and Cultural Affairs

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measina a sāmōa conference is a biennial university forum which aims to bring together sons and daughters of sāmōa along with scholars and practitioners of various disciplines to discuss debate and reflect on pertinent matters concerning

sāmoa publisher website

o si manu a ali i is the first comprehensive guide for teachers of samoan oratory and the samoan language of respect it is also an authoritative resource book for students of the language the author s insightful descriptions of samoan culture provide the necessary social contexts for learning these important speech registers text in samoan

this is the book and a must read of the century it s anthropological history in the re making the american anthropological best seller the chief malopa upo isaia a descendant of the tuimanu a king of manu a the very people in margaret mead s book has now raised some very serious traditional and legal issues in relation to margaret mead s book columbia university s role and the american anthropological association s professional role in his book coming of age in american anthropology the chief is now ordering the removal withdrawal and the disassociation of every material by margaret mead on his cultural intellectual property he has also outlined several legal issues which will have serious ramifications globally on any academic who undertakes any cultural fieldwork on someone else s cultural intellectual property the coming of age in american anthropology may well opens the floodgate to civil lawsuits from the two samoan governments for billions of dollars in damages to the business community the tourism industry of samoa and from the descendants of the king of manu a it is definitely the case of the century and a must read for all students of anthropology psychology sociology and law chief malopa upo isaia is a name to watch for as his work will without a doubt change the face of american anthropology forever

this study consists of eleven chapters and a conclusion chapter one is entitled introduction echoes from the past it serves several purposes it introduces briefly a summation of the political aspirations of malietoa vaiinupo who accepted the lms mission and the political mayhem that beset samoa from the 1850s to 1962 the introduction also introduces briefly the relationship between the samoan lms church the lms missionaries and samoan politics and how these interacted with one another during the political turmoil in the late nineteenth century and the nationalistic fervour of the samoans In the early twentieth century the next ten chapters are presented chronologically as far as it is possible although the guiding principle for the placement of each chapter is thematic consisting mainly of case studies chapter two entitled a german plantation and samoan aspirations looks at the german administration of samoa from 1900 to 1914 the study highlights various factors issues and events that contributed to the motivation of samoans towards independence it looks at germany s treatment of samoans under wilhelm solf and how samoans reacted to selfs administration the chapter points to inconsistencies in the german administration and samoan misunderstanding as to

their role and germany s role in the administration of samoa the study illustrates solfs negative treatment of samoan protocol which eventually led to hostility rejection and anti german opinions and the role of the missions in supporting the german regime to the displeasure of the samoans the view of the lms mission and the samoan lms church leaders on the issue of independence during the german period is also discussed chapter three is entitled the o oia kamupani controversy this is a case study taken out of the german administration era the oloa kamupani goods company was a samoan enterprise which struck a chord with the political aspirations of some of the samoan leaders although initiated by a parteuropean opportunist the samoan faipule immediately entertained the idea the samoans were reeling under selfs administration policies which had taken away most of the samoan protocol the political leaders were looking for a way to reassert their authority albeit an economic one the oloa kamupani gave the samoans the opportunity to control their own economic future while indirectly voicing an economic protest at the low price offered by the merchants and the germans for their products it gave samoans like mata afa losefo and lauaki namulau ulu mamoe the opportunity to regain political ascendancy especially in the eyes of the samoans the german administration s reaction to the samoan enterprise and the consequence thereafter set a bitter anti german reaction chapter four is entitled the mau a pule conflict this is the second case study from the german administration period the mau a pule conflict is further evidence of the anger stored up within the samoan community the german administration had by 1909 destroyed all the customs tradition and authority that meant anything to the samoans the failure of the oloa kamupani and the punishments meted out to the samoan leaders for defying german authority was still haunting the samoans the worst affected was mata afa losefo whose status as alii sili primary or greater chief was diminishing as the faipule closer to self were consulted on important samoan matters the mau a pule also provided an opportunity for lauaki namulau ulu mamoe to regain some of his authority and to re unite samoa under samoan control the mau a pule was not just a reaction to the german administration but a cry and a call for samoan independence chapter five is entitled a ramshackle administration and samoan expectations this chapter looks at new zealand s administration of samoa from 1914 to 1926 it takes a brief look at the samoans reaction to new zealand s arrival and germany s departure because of world war i new zealand s ramshackle administration caused some animosity among the samoans and europeans especially new zealand s role in the 1918 influenza epidemic which took many samoan lives the chapter highlights how new zealand dealt with samoan rejection and samoans called for new zealand s removal the year 1926 marked the beginning of an era in which samoan nationalism began to surface and new zealand s competency as administrator declined for the samoans the germans first fourteen years as administrators compared to new zealand first fourteen years was paradise chapter six is entitled an administrative blunder and the logan moore debate this is a case study taken out of the new zealand administration

period the 1918 influenza epidemic blunder cost many samoan lives and new zealand its credibility to administer other nations the lack of positive action and immediate medical assistance only highlighted the incompetence of the new zealanders the samoans were furious and from that time harboured angry sentiments that would surface again and again in their future dealings with new zealand the pain for the samoans was not just a result of the epidemic but also colonel robert logan s samoan administrator insensitivity in his attack on the lms mission especially the missionary elizabeth moore and the samoans this chapter looks at the impact of logan s actions and moore s reactions and how the samoans perceived their verbal confrontation in relation to new zealand s irresponsibility chapter seven is entitled political incompetence and samoan nationalism this chapter continues the story that ended in chapter 5 it highlights the beginning and expansion of the mau movement and how it became the vehicle for nationalistic fervour and independence aspirations the chapter highlights the close working relationship between samoans and other members of the community especially the half castes it discusses new zealand s reaction to samoan nationalism and also looks at the efforts of those outside samoa to promote samoan grievances the chapter looks at the various petitions drawn up and sent to new zealand england america and the league of nations later replaced by the united nations a sign of determination to gain independence chapter eight is entitled samoan patriotism and the emergence of the mau church this chapter focuses mainly on the relationship of the mau and the samoan lms church at a specific time in the history of the samoan church when the involvement of the mau in the samoan lms church was at its height 1928 1931 although the relationships between the three main mission societies were cordial they sometimes deteriorated into hatred and spite these attitudes were ultimately transferred onto the mau samoan lms church conflict especially when the catholics stood in opposition to the samoan lms church the other minor denominations such as the mormons and the seventh day adventists had very little influence on the mau the period covered saw the mau and the samoan lms church unite to form the mau church the alliance formed a strong foundation for propagating mau beliefs the alliance also questioned the continuing existence and the control the lms mission had on the samoan lms church the issue of the samoan lms church taking control of its religious life surfaced again during this period to haunt the lms missionaries chapter nine is entitled chinese in paradise and indentured labour problems this chapter covers a period that stems from the german era to just after the end of world war ii the previous chapters act as a background to the chinese problem and the chapter itself will help fill some of the gaps in the previous chapters

this companion volume to moyle s acclaimed 1987 book tongan music provides the most comprehensive published account of the music of western polynesia s largest island group combining extensive fieldwork and exhaustive coverage of historical sources and museum holdings the book features a thorough examination of songs song texts and

translations dances children s songs and musical instruments

the aim of this thesis is the interpretation and analysis of religious parables written by a samoan pastor of the london missionary society in the early 1860 s the approach adopted is essentially a hermeneutic one involving linguistic analysis at three different levels semiotic word semantic sentence and text hermeneutic ultimately hermeneutics concerns the reference of the text or the world that the text reveals the texts being considered here are labelled as tales parables and words but i refer to them collectively as parables because they are narratives which convey christian teachings m allegorical form chapter 1 provides a theoretical discussion of hermeneutics and linguistic analysis as well as some biographical facts about the texts author penisimani and the history of his writings chapters 2 and 3 give a historical background to traditional samoan culture and the introduction of christianity to samoa chapters 4 5 and 6 contain examples of penisimani s parables with explanatory introductions and commentaries the final chapter is devoted to a detailed analysis of the structure of the parables and the way in which this structure contributes to the overall meaning of the texts which is what i call the author s world view or ideology this overall meaning constitutes the doxa of the texts this may be construed as the most important meaning of the texts from the author s point of view but it is a meaning which is made possible only by the contributions rendered by the other parts of the texts the task of the analyst is to examine and relate these parts to each other that of the reader to consume the message of the parables unthinkingly as it were

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