

# Untitled Glasulmonahilor Ro

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Marius Rotar Candi K. Cann Academia Republicii Socialiste Rom©nia. Institutul de Istorie Mircea P curariu Muzeul de Art al  
Republicii Socialiste Rom©nia. Sec ia de Art Veche Rom©neasc Mircea P curariu Atanasie Gladcovschi  
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cremation as a means of managing the post mortem body was reintroduced to europe at the end of the eighteenth century  
but would not become common practice until the second half of the nineteenth century this was a major development with  
multifaceted implications which generated heated debate initially armed with a variety of arguments hygienic economic  
aesthetic and philosophical arguments citing freedom of conscience and will the advocates of modern cremation who tended  
to come from the social and cultural elite sought to impose their new model this brought them into conflict with the traditional  
structures and patterns of burial and thus with the church which had of course originally ended the practice of cremation the  
present study is a history of cremation in romania beginning with the emergence of cremationist ideas in 1867 and taking the  
reader up to the present day it analyses the following key periods the second half of the nineteenth century and early  
twentieth century the interwar period romania then being the first orthodox country in the world to possess a crematorium

which provoked a vehement reaction against cremation on part of the orthodox church the communist period when no new crematoria were built even though the communist regime proclaimed itself to be atheist and the post communist period

this handbook traces the history of the changing notion of what it means to die and examines the many constructions of afterlife in literature text ritual and material culture throughout time the routledge handbook of death and the afterlife is an outstanding reference source to the key topics problems and debates in this exciting subject comprising twenty nine chapters by a team of international contributors the handbook is divided into three parts and covers the following important themes the study of dying death and grief disposal of the dead past present and future representations of death narratives and rhetoric youth meets death a juxtaposition questionable deaths and afterlives suicide ghosts and avatars material corpses and imagined afterlives around the world within these sections central issues debates and problems are examined including the world of death and dying from various cultural viewpoints and timeframes cultural and social constructions of the definition of death disposal practices and views of the afterlife the routledge handbook of death and the afterlife is essential reading for students and researchers in religious studies philosophy anthropology and sociology

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