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it were difficult to exaggerate the disorder pervading the castilian kingdoms when the spanish monarchy found its origin in the union of isabella of castile and ferdinand of aragon many causes had contributed to prolong and intensify the evils of the feudal system and to neutralize such advantages as it possessed the struggles of the reconquest from the saracen continued at intervals through seven hundred years and varied by constant civil broils had bred a race of fierce and turbulent nobles as eager to attack a neighbor or their sovereign as the moor the contemptuous manner in which the cid is represented in the earliest ballads as treating his king shows what was in the twelfth century the feeling of the chivalry of castile toward its overlord and a chronicler of the period seems rather to glory in the fact that it was always in rebellion against the royal power so fragile was the feudal bond that aricohome or noble could at any moment renounce allegiance by a simple message sent to the king through a hidalgo the necessity of attracting population and organizing conquered frontiers which subsequently became inland led to granting improvidently liberal franchises to settlers which weakened the powers of the crown without building up as in france a powerful third estate to serve as a counterpoise to the nobles and eventually to undermine feudalism in spain the business of the castilian was war the arts of peace were left with disdain to the jews and the conquered moslems known as mudéjares who were allowed to remain on christian soil and to form a distinct element in the population no flourishing centres of industrious and independent burghers arose out of whom the kings could mould a body that should lend them efficient support in their struggles with their powerful vassals the attempt indeed was made the córtes whose co operation was required in the enactment of laws consisted of representatives from seventeen cities who while serving enjoyed personal inviolability but so little did the cities prize this privilege that under henry iv they complained of the expense of sending deputies the crown eager to find some new sources of influence agreed to pay them and thus obtained an excuse for controlling their election and although this came too late for henry to benefit by it it paved the way for the assumption of absolute domination by ferdinand and isabella after which the revolt of the comunidades proved fruitless meanwhile their influence diminished their meetings were scantily attended and they became little more than an instrument which in the interminable strife that

cursed the land was used alternately by any faction as opportunity offered

this encyclopedia by the seventh century bishop of seville an important source for the history of intellectual culture in the early middle ages gathers together the elements of secular learning and adds a great deal of ecclesiastical information its wide use in medieval education is attested by the more than a thousand extant manuscripts second only to the number of manuscripts of the bible isidore sets out the etymology or true meaning of words to him the fundamental means to all knowledge

this volume consists of a selection of english translations from the writings of dr francisco hernández 1515 87 one of spain s leading physicians and naturalists he is now best remembered for his monumental work the natural history of new spain whose descriptions of over 3 000 plants unknown to europe have been used for centuries by scientists physicians and natural philosophers

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the writings of teresa of Ávila and the spanish mystics most notably john of the cross and luis de león aroused passionate responses when they were composed though today s students realize that religious beliefs have wide ranging consequences they are presented with particular challenges in studying the spanish mystics because of their unfamiliarity with the linguistic social and religious history of early modern spain this volume is designed to help instructors elicit students curiosity sympathy and appreciation for writings that can at first seem alien or confusing part 1 materials recommends accessible editions and translations print electronic and visual resources background and critical studies and sources on the philosophical and theological responses to the spanish mystics part 2 approaches presents methods for teaching the historical contexts of and various theoretical perspectives on the mystics works contributors consider these authors in relation to islamic and jewish mysticism the traditions of women s writing feminism theology and autobiography they also recommend ways to teach particular texts in different kinds of courses and institutions

the complexity of james joyce s finnegan s wake ensures that it cannot be translated rather it can only be rewritten these rewritings vary significantly and the extent of their differences both within individual target languages and across multiple languages invites further exploration anna livia plurilingual is a study of a joycean macrotext that provides a detailed comparative analysis of multiple translations of selected excerpts from joyce s iconic anna livia plurabelle 1928 which was later incorporated into finnegan s wake 1939 patrick o neill examines how these translations function as independent texts rather than mere derivatives of the original highlighting the creative and interpretative choices made by translators while the concept of a literary macrotext could in principle encompass all reader responses this work specifically focuses on translations emphasizing comparative readings of the original text alongside its diverse interpretations o neill s investigation not only illuminates the intricacies of joyce s language and the complexities of the resulting macrotext but also offers valuable insights into the broader field of literary

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