

# Universitat De Les Illes Balears Boaventura De Sousa Santos

Boaventura and Education Epistemologies of the South The End of the Cognitive Empire Voices of the World From the Pandemic to Utopia Law and the Epistemologies of the South The Delagoa Directory Reconhecimento Pelo Estado Das Autoridades Locais E Da Participação Pública Revolução Portuguesa de 25 de Abril de 1974 Habermas, Modernity and Law Planting Power The National Union Catalogs, 1963-Decolonising the University The National union catalog, 1968-1972 Building Strong and Independent Judiciaries Through the New Law and Development The Possibility of Popular Justice Capitalism and the Rule of Law Towards a Portuguese Postcolonialism One day the storehouses were full of justice and grain, because the people had planted their fairness and their dreams Popular Justice in a "new South Africa" from People's Courts to Community Courts in Alexandra Inês Barbosa de Oliveira Boaventura de Sousa Santos Lars Buur Ronald H. Chilcote Mathieu Deflem Roland Brouwer Boaventura de Sousa Santos Bryant G. Garth Sally Engle Merry Bob Fine Anthony Soares Daniel Nina

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this book examines the work of the leading critical and decolonial intellectual boaventura de sousa santos and its impact on education in general and curriculum in particular the volume brings to the table crucial itinerant theoretical rivers of thought in order to examine and understand the crises of modernity and their consequences the author insightfully articulates sousa santos major arguments prudent knowledge decent life sociology of absences and epistemicide among others to unpack some of the major issues facing the contemporary critical terrain in so doing she examines how sousa santos retools the critical emancipatory educational project towards a more just and participatory democratic society boaventura de sousa santos groundbreaking theories on epistemology politics and society are weaved into brilliant focus against the backdrop of educational practice what emerges is a powerful exposé of political tensions contestations and ruptures inherent to the struggle against the persistent colonizing forces in the lives of oppressed populations central to this decolonizing treatise are the paradigmatic transformations essential to an education truly in the service of democratic life antonia darder leavey endowed chair of ethics moral leadership Loyola Marymount University Los Angeles distinguished visiting professor of education University of Johannesburg South Africa a must read for educators and for students boaventura and education allows one to understand the importance of the work of boaventura de sousa santos that is essential for those who struggle for another world that is more just democratic and united Jurjo Torres Santomé professor Universidade de A Coruña Spain in her work of art precision and clarity on the work of boaventura Inês Barbosa de Oliveira offers us a new framework with which to analyze and critically understand education Oliveira's boaventura and education is a fundamental tool for thinking critically for all those who oppose the mental paralysis that harasses us José Félix Angulo Rasco professor of education University of Cádiz Spain professor of education Universidad Católica de Valparaíso Chile

this book explores the concept of cognitive injustice the failure to recognise the different ways of knowing by which people across the globe run their lives and provide meaning to their existence boaventura de sousa santos shows why global social justice is not possible without global cognitive justice santos argues that western domination has profoundly marginalised knowledge and wisdom that had been in existence in the global south she contends that

today it is imperative to recover and valorize the epistemological diversity of the world epistemologies of the south outlines a new kind of bottom up cosmopolitanism in which conviviality solidarity and life triumph against the logic of market ridden greed and individualism

in the end of the cognitive empire boaventura de sousa santos further develops his concept of the epistemologies of the south in which he outlines a theoretical methodological and pedagogical framework for challenging the dominance of eurocentric thought as a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism colonialism and patriarchy epistemologies of the south represent those forms of knowledge that are generally discredited erased and ignored by dominant cultures of the global north noting the declining efficacy of established social and political solutions to combat inequality and discrimination santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice such a shift would create new alternative strategies for political mobilization and activism and give oppressed social groups the means through which to represent the world as their own and in their own terms

volume 4 in the acclaimed series reinventing social emancipation it assembles first person narratives from africa asia and latin america wide ranging explorations of social struggle and progressive politics these diverse and immediate accounts together provide a powerful invitation to rethink the progressive left tradition

the coronavirus pandemic forces us to rethink our contemporaneity it has brought to the surface dimensions of human fragility that partially contradict the euphoria and human hubris of the fourth industrial revolution artificial intelligence it has also aggravated the social inequality and racial discrimination that characterize our societies the book argues that the virus rather than an enemy must be viewed as a pedagogue it is trying to teach us that the deep causes of the pandemic lie in our dominant mode of production and consumption the systemic overload of natural resources creates a metabolic rift between society and nature that destabilizes the habitat of wild animals and the vital cycles of natural regeneration whereby pandemics become an increasingly recurrent phenomenon in trying to take seriously this lesson the book proposes a paradigmatic shift from the current civilizational model to a new one guided by a more equitable relationship between nature and society and the priority of life both human and non

human

modern state law excludes populations peoples and social groups by making them invisible irrelevant or dangerous in this book boaventura de sousa santos offers a radical critique of the law and develops an innovative paradigm of socio legal studies which is based on the historical experience of the global south he traces the history of modern law as an abyssal law or a kind of law that is theoretically invisible yet implements profound exclusions in practice this abyssal line has been the key procedure used by modern modes of domination capitalism colonialism and patriarchy to divide people into two groups the metropolitan and the colonial or the fully human and the sub human crucially de sousa santos rejects the decadent pessimism that claims that we are living through the end of history instead this book offers practical hopeful alternatives to social exclusion and modern legal domination aiming to make post abyssal legal utopias a reality

the work of j um urgen habermas has long been regarded as central to the development of social and political theory and philosophy in the late twentieth century with the publication of his latest book between facts and norms habermas signalled the importance of exploring modern legal theory to our understanding of democratic society the contributors to habermas modernity and law provide a clear introduction to this key development in habermas s work with chapters ranging from the possibility of valid law to discourse ethics and human rights they successfully integrate a broad range of habermas s writings with his recent thoughts on the place of the law in contemporary theory habermas himself contributes

at each particular historical moment the university appears as a heavy and rigid structure resisting changes whereas throughout time it has actually undergone profound transformation often such changes have been drastic and almost always provoked by factors external to the university be they of a religious political or economic nature this book explores the nature and dynamics of the transformation that the university is undergoing today it argues that some of the projects of reform currently under way are so radical that the question of the future of the university may well turn into the question of whether the university has a future a specific feature of this inquiry is the realisation that questioning the future of the university involves questioning its past as well

can popular justice ever be a real alternative to the violence and coercion of state law

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