

Union With Christ In Scripture History And Theology

The Scripture history of the New Testament. Ed. by C.M. Money
The History of Redemption, Comprising a Summary of the History of the Jews Up to the Destruction of Jerusalem
The history of the religious movement of the eighteenth century, called Methodism
The superhuman origin of the Bible inferred from itself. Congregational lect., 1873
A History of Agriculture and Prices in England
A History of the Christian Church During the First Six Centuries
Essays, historical and theological
A History of English Poetry
The Sabbath in Scripture and History
A Smaller Scripture History
The Educational calendar and scholastic year book [ed. by F. Marcus].
Gentleman's Magazine and Historical Review
A Religious Encyclopaedia Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology
General History of the Christian Religion and Church
Hours with the Bible, Or the Scriptures in the Light of Modern Discovery and Knowledge
Historical Tracts
History of the Philosophy of History
The Eclectic Magazine of Foreign Literature, Science, and Art
A History of the Bible
History of the Negro Race in America from 1619 to 1880
Andrew Thomson (of Bristol.) Jonathan Edwards (the Elder, M.A., President of the College of New Jersey.) Abel Stevens Henry Rogers James E. Thorold Rogers Samuel Cheetham James Bowling Mozley William John Courthope Daniel André Augsburger William Smith Johann Jakob Herzog August Neander Cunningham Geikie Saint Athanasius (Patriarch of Alexandria) Robert Flint John Barton George Washington Williams
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a literary history of our most influential book of all time by an oxford scholar and anglican priest in our culture the bible is monolithic it is a collection of books that has been unchanged and unchallenged since the earliest days of the christian church the idea of the bible as holy scripture a non negotiable authority straight from god has prevailed in western society for some time and while it provides a firm foundation for centuries of christian teaching it denies the depth variety and richness of this fascinating text in a history of the bible john barton argues that the bible is not a prescription to a complete fixed religious system but rather a product of a long and intriguing process which has inspired judaism and christianity but still does not describe the whole of either religion barton shows how the bible is indeed an important source of religious insight for jews and christians alike yet argues that it must be read in its historical context from its beginnings in myth and folklore to its many interpretations throughout the centuries it is a book full of narratives laws proverbs prophecies poems and letters each with their own character and origin stories barton explains how and by whom these disparate pieces were written how they were canonized and which ones weren't and how they were assembled disseminated and interpreted around the world and importantly to what effect ultimately a history of the bible argues that a thorough understanding of the history and context of its writing encourages religious communities to move away from the bible's literal wording which is impossible to determine and focus instead on the broader meanings of scripture

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