Una Familia De Ingenios Los Ramirez De Prado

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how did the early modern christian west conceive of the spaces and times of the afterlife the answer to this question is not obvious for a period that saw profound changes in theology when the telescope revealed the heavens to be as changeable and imperfect as the earth and when archaeological and geological investigations made the earth and what lies beneath it

another privileged site for the acquisition of new knowledge with its focus on the eschatological imagination at a time of transformation in cosmology this volume opens up new ways of studying early modern religious ideas representations and practices the individual chapters explore a wealth of at times little known visual and textual sources together they highlight how closely concepts and imaginaries of the hereafter were intertwined with the realities of the here and now contributors matteo al kalak monica azzolini wietse de boer christine göttler luke holloway martha mcgill walter s melion mia m mochizuki laurent paya raphaèle preisinger aviva rothman minou schraven anna claire stinebring jane tylus and antoinina bevan zlatar

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early modern spain s insistent rhetorics of nation and kingship of a monolithic body of shared values and beliefs especially in respect of racial and gender stereotypes and of a centralized and ostensibly absolutist legislative apparatus did not map unproblematically onto the complex topography of everyday life this volume explores the extent to which these rhetorics and the ideology they helped to construct or underpin reflected or failed to reflect the realities of social economic and cultural life it sets against their typically exorbitant claims the lived messy and sometimes contradictory experience of spaniards across a broad social spectrum both at the centre and at the margins not just of peninsular society but of the hispanic world overseas confronting ideology were questions of economic pragmatism executive feasibility jurisdictional competence and above all the social and political complexity of the spain of the period contributors trevor j dadson margaret rich greer barry ife alistair malcolm melveena mckendrick richard j pym helen rawlings alexander samson jules whicker richard j pym is senior lecturer in hispanic studies at royal holloway university of london

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this two part book on collections of paintings in madrid is part of the series documents for the history of collecting spanish inventories 1 which presents volumes of art historical information based on archival records one hundred forty inventories of noble and middle class collections of art in madrid are accompanied by two essays describing the taste and cultural atmosphere of madrid in the seventeenth and eighteenth centuries

contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of latin american studies covers social sciences and the humanities in alternate years

a reappraisal of the reign of philip iii of spain 1598 1621 and the king s favourite first published in 2000

historian magdalena sanchez offers an intriguing examination of the political power wielded by three women of the 17th century court of philip iii of spain empress maria philip s grandmother margaret of austria philip s wife and margaret of the cross philip s aunt all of whom worked behind the scenes to win favor for the causes of the austrian habsburgs 13 illustrations

spanien i det 16 århundrede oplevede både kulminationen som en førende stormagt i europa og den begyndende tilbagegang som en følge af krigene mod nederlandene frankrig og tyrkiet der i forbindelse med de ambitiøse oversøiske ekspeditioner stillede for store krav til de økonomiske og militære ressourcer forfatteren beskriver hvordan den spanske regering på grund af den begyndende nedgang gradvis overlod den militære administration til lokale myndigheder og private entreprenører

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