

Ugaritic Narrative Poetry

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english translations of three major narrative poems and ten shorter texts written in the 14th and 13th centuries b c e in what is now syria and lebanon where they were discovered on tablets in the second quarter of the 20th century parallel columns match transliteration of the original cuneiform with line by line translation the texts are supported by introductions textual rather than historical or literary annotations and a glossary mostly of place and personal names without pronunciation guides paper edition unseen 14 95 annotation copyrighted by book news inc portland or

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prevailing theories of apocalypticism assert that in a world that rebels against god a cataclysmic battle between good and evil is needed to reassert god s dominion emma wasserman a rising scholar of early christian history challenges this interpretation and reframes paul s apocalyptic texts as myths about politics in the world of divinity wasserman argues that the most dominant historical critical theories about christian apocalypticism are ahistorical and tend to work with apologetic formulations of christ s victory and the uniqueness of christianity assessing paul s claims about immanent war divine enemies and the transformation that will accompany christ s return wasserman sees him as envisioning a single righteously ruled cosmic kingdom the true nature of which will soon be revealed to all a major scholarly contribution that ranges across mediterranean and west asian religious thought this volume has broad implications for understanding paul s myth of heroic submission as well as his most distinctive ethical teachings

includes various reports of the association

these essays focus on diverse aspects of the relationships between the qumran wisdom texts and other second temple writings and explore some of the puzzles raised by terms and concepts unique to the texts themselves

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