

U S Fails To Tackle Abuse 151081

The Epistemology of Groups Semantic Challenges to Realism Aesthetics and the Good Life The Dispositional Architecture of Epistemic Reasons Merit, Aesthetic and Ethical Explaining Knowledge Proceedings of the ... Meeting[s] of the American Association of Instructors of the Blind The Law Reports French-English and English-French Dictionary, Comprising All the Improvements of the Latest London and Paris Editions, with the Pronunciation of Each Word, According to the Dictionary of the Abbé Tardy The Compiled Laws of Utah Early English Text Society Reports of Cases Argued and Determined in the Appellate Court of the State of Indiana The New Civil Court Manual A Treatise on Marine, Fire, Life, Accident and All Other Insurances Federal Decisions: Damages Accountant Student and Accountants' Journal The Law Times Reports of Cases Decided in the House of Lords, the Privy Council, the Court of Appeal ... [new Series]. A Treatise on the Law of Collisions at Sea The Central Law Journal The Daily Crimson Jennifer Lackey Mark Quentin Gardiner Marcia Muelder Eaton Hamid Vahid Marcia Muelder Eaton Rodrigo Borges American Association of Instructors of the Blind Abel Boyer Indiana. Appellate Court India Joseph Asbury Joyce United States. Courts Reginald Godfrey Marsden

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groups are often said to bear responsibility for their actions many of which have enormous moral legal and social significance when children were separated from their parents or guardians at the u s mexico border as part of america s immigration policy for example the trump administration was said to be responsible for the harms these families suffered as a result but are groups subject to normative assessment simply in virtue of their individual members being so or are they somehow agents in their own right answering this question depends on understanding key concepts in the epistemology of groups as we cannot hold the trump administration responsible without first determining what it believed knew and said deflationary theorists hold that group phenomena can be understood entirely in terms of individual members and their states inflationary theorists maintain that group phenomena are importantly over and above or otherwise distinct from individual members and their states in the epistemology of groups jennifer lackey argues that neither approach is satisfactory groups are more than their

members but not because they have minds of their own as the inflationists hold instead she shows how group phenomena like belief justification and knowledge depend on what the individual group members do or are capable of doing while being subject to group level normative requirements this framework allows for the correct distribution of responsibility across groups and their individual members

although many philosophers espouse anti realism the only sustained arguments for the position are due to michael dummett and hilary putnam gardiner s unpretentious style and lucid organization make sense of dummett s and putnam s discourse

this book provides a characterization of the aesthetic that enables the reader to understand what it means to view something aesthetically and how people s lives can be made aesthetically full influential philosophical theories of the aesthetic are explored as well as the profound connection between aesthetic and ethical value

this book is concerned with the conditions under which epistemic reasons provide justification for beliefs the author draws on metaethical theories of reasons and normativity and then applies his theory to various contemporary debates in epistemology in the first part of the book the author outlines what he calls the dispositional architecture of epistemic reasons the author offers and defends a dispositional account of how propositional and doxastic justification are related to one another he then argues that the dispositional view has the resources to provide an acceptable account of the notion of the basing relation in the second part of the book the author examines how his theory of epistemic reasons bears on the issues involving perceptual reasons he defends dogmatism about perceptual justification against conservatism and shows how his dispositional framework illuminates certain claims of dogmatism and its adherence to

justification internalism finally the author applies his dispositional framework to epistemological topics including the structure of defeat self knowledge reasoning emotions and motivational internalism the dispositional architecture of epistemic reasons demonstrates the value of employing metaethical considerations for the justification of beliefs and propositions it will be of interest to scholars and advanced students working in epistemology and metaethics

to look good and to be good have traditionally been considered two very different notions indeed philosophers have seen aesthetic and ethical values as fundamentally separate now at the crossroads of a new wave of aesthetic theory marcia muelder eaton introduces this groundbreaking work in which a bold new concept of merit where being good and looking good are integrated into one

the gettier problem has shaped most of the fundamental debates in epistemology for more than fifty years before edmund gettier published his famous 1963 paper it was generally presumed that knowledge was equivalent to true belief supported by adequate evidence gettier presented a powerful challenge to that presumption this led to the development and refinement of many prominent epistemological theories for example defeasibility theories causal theories conclusive reasons theories tracking theories epistemic virtue theories and knowledge first theories the debate about the appropriate use of intuition to provide evidence in all areas of philosophy began as a debate about the epistemic status of the gettier intuition the differing accounts of epistemic luck are all rooted in responses to the gettier problem the discussions about the role of false beliefs in the production of knowledge are directly traceable to gettier s paper as are the debates between fallibilists and infallibilists indeed it is fair to say that providing a satisfactory response to the gettier problem has become a litmus test of any adequate account of knowledge

even those accounts that hold that the gettier problem rests on mistakes of various sorts this volume presents a collection of essays by twenty six experts including some of the most influential philosophers of our time on the various issues that arise from gettier s challenge to the analysis of knowledge explaining knowledge sets the agenda for future work on the central problem of epistemology

with tables of the cases reported and cases cited and an index varies

vols 65 96 include central law journal s international law list

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