

Turkish Embassy Letters

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in 1716 lady mary wortley montagu s husband edward montagu was appointed british ambassador to the sublime porte of the ottoman empire montagu accompanied her husband to turkey and wrote an extraordinary series of letters that recorded her experiences as a traveller and her impressions of ottoman culture and society this

broadview edition includes a broad selection of related historical documents on turkey women in the arab world islam and oriental tales written in europe

given the rise of globalization and coinciding increase in cultural clashes among diverse nations it has become eminently clear to scholars of political thought that there exists a critical gap in the knowledge of non western philosophies and how western thought has been influenced by them this gap has led to a severely diminished capacity of both state and nonstate actors to communicate effectively on a global scale the political theorists area scholars and intellectual historians gathered here by takashi shogimen and cary j nederman examine the exchange of political ideas between europe and asia from the middle ages to the early twentieth century they establish the need for comparative political thought showing that in order to fully grasp the origins and achievements of the west historians of political thought must incorporate asian political discourse and ideas into their understanding by engaging in comparative studies this volume proves the necessity of a cross disciplinary approach in guiding the study of the global history of political thought

this is is the first critical study of one of the most important women writers of the early eighteenth century lady mary wortley montagu 1689 1762 who produced a body of erudite and entertaining correspondence that spanned more than fifty years lady mary s letters illuminate the difficulties encountered by a sensitive intelligent and gifted woman writer living through an era of significant cultural change these letters display the tensions inherent in the competing demands of public and private life revealing lady mary s own discomfort about the problems of authorship and authority in an age that held publication to be an improper activity for respectable women through the discourse of supposedly private letters lady mary was able to find an avenue for her talents that brought her public stature without violating the imperatives of her position as a woman and an aristocrat cynthia lowenthal argues persuasively that lady mary s letters themselves central to the establishment of the familiar letter as an important eighteenthcentury genre were self consciously constructed as literary artifacts and crafted as part of a larger female epistolary tradition moreover lowenthal contends the works of lady mary are essential to the feminist recuperation of women s writing precisely because she provided an aristocratic critique a voice often ignored of the class and gender codes of her day

epistolary community in print contends that the printed letter is an inherently sociable genre ideally suited to the theorisation of community in early modern england in manual prose or poetic form printed letter collections make private matters public and in so doing reveal first how tenuous is the divide between these two realms in the early modern period and second how each collection helps to constitute particular communities of readers consequently as epistolary community details epistolary visions of community were gendered this book provides a genealogy of epistolary discourse beginning with an introductory discussion of gabriel harvey and edmund spenser s wise and wittie letters 1580 and opening into chapters on six printed letter collections generated at times of political change among the authors whose letters are examined are angel day michael

drayton jacques du bosque and margaret cavendish epistolary community identifies broad patterns that were taking shape and constantly morphing in english printed letters from 1580 to 1664 and then considers how the six examples of printed letters selected for discussion manipulate this generic tradition to articulate ideas of community under specific historical and political circumstances this study makes a substantial contribution to the rapidly growing field of early modern letters and demonstrates how the field impacts our understanding of political discourses in circulation between 1580 and 1664 early modern women s writing print culture and rhetoric

introduction mapping orientalism representations and pedagogies diane long hoeveler and jeffrey cass interrogating orientalism theories and practices jeffrey cass the female captivity narrative blood water and orientalism diane long hoeveler better than the reality the egyptian market in nineteenth century travel writing emily a haddad colonial counterflow from orientalism to buddhism mark lussier homoerotics and orientalism in william beckford s vathek liberalism and the problem of pederasty jeffrey cass orientalism in disraeli s alroy sheila a spectator teaching the quintessential turkish tale montagu s turkish embassy letters jeanne dubino representing india in drawing room and classroom or miss owenson and those gay gentlemen brahma vishnu and co michael j franklin unlettered tartars and torpid barbarians teaching the figure of the turk in shelley and de quincey filiz turhan boundless thoughts and free souls teaching byron s sardanapalus lara and the corsair g todd davis byron s the giaour teaching orientalism in the wake of september 11 alan richardson teaching nineteenth century orientalist entertainments edward ziter

chosen by choice magazine as an outstanding academic title until recently history writing has been understood as a male enclave from which women were restricted particularly prior to the nineteenth century the first book to look at british women writers and their contributions to historiography during the long eighteenth century british women writers and the writing of history 1670 1820 asks why rather than writing history that included their own sex some women of this period chose to write the same kind of history as men one that marginalized or excluded women altogether but as devoney looser demonstrates although british women s historically informed writings were not necessarily feminist or even female focused they were intimately involved in debates over and conversations about the genre of history looser investigates the careers of lucy hutchinson lady mary wortley montagu charlotte lennox catharine macaulay hester lynch piozzi and jane austen and shows how each of their contributions to historical discourse differed greatly as a result of political historical religious class and generic affiliations adding their contributions to accounts of early modern writing refutes the assumption that historiography was an exclusive men s club and that fiction was the only prose genre open to women

boer provides close readings of philosophical and literary texts paintings prints and other artefacts of the french orientalists tradition her readings establish a dialogue with critical post colonial and feminist theory as well as art historical and literary scholarship

with the growth of efficient postal service in england and the stimulus of a growing

tradition of informal prose among eighteenth century men of leisure the intimate letter reached unprecedented literary heights as the exemplary form of the period considered here are the striking and diverse qualities both of the art and the personalities of the great letter writers swift pope lady mary wortley montagu richardson the earl of chesterfield johnson Sterne gray walpole burke cowper gibbon and boswell

letters by the 18th century blue stocking grande dame lady mary wortley montagu she was a duke s daughter who married the english ambassador in constantinople and the friend of swift and pope whom she numbered among her correspondents

first to ninth reports 1870 1883 84 with appendices giving reports on unpublished manuscripts in private collections appendices after v 15a pt 10 issued without general title

the second volume of lady mary s complete letters includes the brilliant series to her sister lady mar now for the first time edited entirely from the original manuscripts the long varied series to lady pomfret from england as well as the continent the dutiful letters many previously unprinted to her husband about her travels and about her children and the series to lady oxford annotated from lady oxford s own manuscripts of the new correspondences the most significant are her letters to francesco algarotti which reveal new aspects of her personality and of her art as a letter writer and me ample series in french to madame chiara bragadin michiel a venetian lady which displays her graciousness sparked with flashes of wit

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