

Tran Duc Thao Nhung Loi Trang Troi

Nh^éng l^éi tr^éng y^éu v^é s^é d^én d^ét trong s^é kh^ói ph^éc c^áa Ch^úa - T^ép 1Nh^éng L^éi B^éc B^échBai Viet Hoc Thuat va Nghien Cuu Than HocTh^é Ch^é Lan Vi^{én} & nh^éng l^éi bìnhNh^éng câu chuy^{én} v^é danh nh^án n^éo c^á Vi^{ết}Nh^éng trang 22iNh^éng trang hò^éi kýT^éng t^ép v^én h^éc dân gian ng^éo i Vi^{ết}Truy^{én} nói Tr^éngL^éng qu^éc tr^éng nguy^{én} Nguy^{én} 22o, 1651-1719Ngô S^é Li^{én} và 22i Vi^{ết} s^é ký toàn th^é40 tales about Tr^éng Qu^énhNh^éng v^én 22o,

lý luận và lịch sử về nền học Khoa tàng truyền trung Việt Nam Trùng quang tâm số Võn hóa Việt Nam Nghiên cứu kinh tế Minh Tân Mật số tham luận Hồi thiền khoa học Trung Bùng Phùng Khắc Khoan cục bộ và số nghiên cứu nhân dân Suối nòi số Jean-Jacques Rousseau Kevin Gary Smith Mai Hùng Hạnh Nguyên Thủ Huân Nguyễn Văn Doãn Phan Văn Hiển Nguyễn Bội Châu Phan Lai Thúy Bộ Trung Miên Hoàng

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sẽ cản thiêt vở khôi tống giao nhặng ngợi phỏng sờ trong chặng này trốn hét chúng ta sẽ xem xét loài khôi tống mà mệt tôi tớ chúa nên có khôi tống là gì giao nhặng ngợi phỏng sờ hai nhóm ngợi quan trống nhét là các trống lão và các trống công theo kinh thánh mệt tôi tớ chúa phổi ầm ầm khôi tống quan trống chúa nói vở ầm này nheiudu nem ravi tớ ngày ầm tiên công tác bết ầm tớ ài loan chúng tôi ầm nói vở khôi tống hén hai mầm nem trống vén ầm này ầm ầm hông ầm mệt sờ ngợi trống hố cám thay mình ầm thay khôi tống và hố tớ gởi mình là nhóm khôi tống hố lên án nhặng thánh ầm ầm tuối vì không có khôi tống nào mệt ngợi có hiudu mệt thuốt ngay kinh thánh nào ầm hay không là mệt vén ầm quan trống ngay cờ khi mệt ngợi hiudu mệt thuốt ngay ầm rót quan trống là phổi biết lịudu ngợi ầm có hiudu ầm và chính xác hay không châm ngôn 29 18 chép ầm ầm không có khôi tống ầm ầm dân chúng phóng túng ầm này có nghia là không có khôi tống ngợi ta sẽ trống nên buông thay giêng nhay ngia hoang trong tình trống chia ầm ầm thuộn hóa trống h?p rõ ràng nhét trong tân ầm mà tớ khôi tống ầm ầm c?p là trống h?p c?a phao lô trong công vở các sờ ầm 26 19 khi ầm tớ bào chia ầm ầm vua ầm r?p ba ông ầm th?t ra l?p này tôi ch?ng dám không vâng

theo khái tóm thuât trái đó là hiểu ý nghĩa của tóm khái tóm chúng ta phải hiểu vấn mèch lõi nói của phao lô trong các câu 4 sốn 23

Đây chả là một vài tên mèn vả một vài khía cạnh nhẽ một phần rất nhẽ của việc sống tóm tóm thông qua tác phẩm nhõng lõi bõc bõch của jean jacques rousseau tôi thấy không có tham vông có thõi nói hõt tõõc mõi lõi vả sống tõ tõ lõi nhõng lõi hay ý tõp cõa tác phẩm võ tõi này riêng või bõn thân mình tôi cho rõng sống tõ tõ là một lõi dõ mà khó lõi khi cõng có thõi lõi là một sõ khõ hõnh hy sinh mõt chút hay nhõi või bõn thân nhõng cõng võa là suõi nguõn hõnh phúc lõi cho ta niõm vui tinh thõn mà không mõt niõm vui võt chõt nào có thõi so sánh tõõc sống tõ tõ không thõi là một sõ giáo lõi lõi tõõc khoa trõõng và bõ bõt buõc thõt ra ta làm lõi tõt sõng tõ tõ trõõc hõt bõi vì lõi lõi lõi khi lõi ta cõm thõy hõnh phúc khi lõi tâm hõn ta vui sõng khi thõy mình có ích và giúp ngõõi khác tõõc vui tõõc hõnh phúc tôi không thõi nhõi nõi mình lõi hõc hay biõt võ tác phẩm cõa jean jacques rousseau lõi góc nào trong chõõng trình võn hõc trung hõc nhõng tên ông cùng nhõng tác phẩm và tõ tõõng cõa ông lõi tõõc mõ gieo rõc vào lõi lõi tôi tõi khi còn rõt nhõi tõi khi tôi có thõi tõõc sách mõt tõi chõi nhõt tõõp trõi nõi cùng nhõng ngõõi bõn thân thiõt lõi nghe mõt buõi tõa lõam giõi thiõu võ bõn dõch tác phẩm nhõng lõi bõc bõch dõch giõi lê hõng sâm cuõi cùng tôi cõng trõc tõõp tõõc tõõp cõn tác phẩm cõa jean jacques rousseau theo thõi gian thói quen và cách tõõc sách cõa tôi lõi bõ thay lõi khá nhõi ngày trõõc tôi chõ vùi lõi vào cuõn sách bõt kõ ngày lõem công viõc tõõc tõõc hõt mõt lõe tõõc sách tõng là niõm vui lõn nhõt và gõn nhõ duy nhõt cõa tôi trong nhõng tháng hè cõng rõt may mõn là bõ mõ chõa tõng bõt tôi lõi hõc bõt cõ lõp hõc hè nào ngoõi trõi nhõng lõp hõc có tính chõt giõi trí nhõ lõan hát múa hõa thõ thao vì thõ nhõng tháng hè cõa tôi tõõc cõng hiõn khá trõn võn cho viõc tõõc sách tôi lõi tõng có thõi giam mình trong nhà liên tõc trong mõt tháng või nhõp tõõi ngõi lúc hai giõi lõem cùng cuõn sách và bõy giõi sáng mõ mõt dõy viõc tõõu tiên lõi là võ lõy cuõn sách bây giõi thì cuõc sõng không cho phép tôi làm võy nõa và nhõi mõi quan tâm lõa cõng khác cõng vây quanh tôi buõc mình phõi hõc cách chia sõ thõi gian khõ nõng tõõc mõc dù võt xa lúc trõõc tõõc tõm kõm và nõm bõt ý rõt nhanh có thõ tõõc nhõi sách tài lõi võ nhõng thõ loõi hoàn toàn khác nhau trong cùng mõt thõi gian nhõng tôi lõi cõng mõt lõi niõm vui tõõc tõõc nhâm nhì thong dong tõn bõ cùng või các nhân võt sõng cùng diõn biõn câu chuyõn bây giõi tõõt tõõc lõi lõi lõi cõn phõi tõnh tâm lõi tõõ lòng mình thanh thõn trõõc khi cõm lõi cuõn sách mõc dù chõ mõi bõt lõi mõt phõn cuõn nhõng lõi bõc bõch nhõng cõm giác thõt là thú või jean jacques rousseau võn nõi tõõng või cách hành võn dõn dõt ý tuyõt või cõa mình nên bõn gõc tõõng pháp võn lõi tuyõt hay nhõng không thõ quên dành mõt lõi tõõt tõng lõi cho tài nõng chuyõn ngõi cõa dõch giõi lê hõng sâm mõi các bõn tõõc nhõng lõi bõc bõch cõa tác giõi jean jacques rousseau

mot bai viet hoc thuuat va nghien cuu than hoc hay la mot bai viet nhu the nao cau tra loi se duoc tim thay trong cuon bai viet hoc thuuat va nghien cuu than hoc cua kevin gary smith va cac cong su cuon sach nay duoc bien soan voi muc dich cung cap nhung huong dan chuan bi va viet bai nghien cuu than hoc tu buoc can ban nhat den nang cao naa phan dau cua sach trinh bay nhung nguyen tac co ban cua mot bai viet hoc thuuat hay phan 2 cung cap nhung huong dan ngan gon suc tich ve cac the loai nghien cuu thuong gap trong linh vuc than hoc

nhu nghien cuu giao kinh than hoc he thong than hoc thuc hanh va cac dang bai tap khac nhu diem sach nghien cuu tinh huong phan nay chu yeu danh cho cac ung vien thac si va tien si than hoc tuy nhien cac mo hinh va phuong phap nghien cuu rat huu ich cho sinh vien o tat ca cac cap do ro rang day khong chi la mot cam nang can thiet danh cho tat ca sinh vien than hoc ma con la mot tai lieu huu ich danh cho nguoi huong dan va giao su tai cac chung vien than hoc

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