

Towards Relational Sociology

Conceptualizing Relational Sociology
Relational Sociology
The Palgrave Handbook of Relational Sociology
Applying Relational Sociology
Towards Relational Sociology
New Directions in Relational Sociology, Volume One
Methodology of Relational Sociology
The Relational Subject
Relational Sociology and Research on Schools, Colleges, and Universities
The Self, Relational Sociology, and Morality in Practice
New Directions in Relational Sociology, Volume Two
Sociology through Relation
Transcending Modernity with Relational Thinking
A Sociological Theory of Value
The Relational Fabric of Community
Encyclopedia of Sociology
Review of Sociology of the Hungarian Sociological Association
European Yearbook in the Sociology of Law
Sociology and Social Research
Semiotic Sociology
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edited by françois depelteau and christopher powell this volume and its companion applying relational sociology networks relations addresses fundamental questions about what relational sociology is and how it works

much of our concept of society has been defined by sociology s dual focuses individuals and groups in this eagerly awaited book donati shifts focus to the relationships between people and explains this new relational sociology in detail

this handbook on relational sociology covers a rapidly growing approach in the social sciences one which is connected to the interests of a large diverse pool of researchers across a range of disciplines relational sociology has been one of the key foundations of the relational turn in human sciences since the 1980s and it offers a unique opportunity to redefine the basic epistemological and ontological principles of sociology as we know it the contributors collected here aim to elucidate the complexity and the scope of this growing approach by dealing with three central questions where does relational sociology come from and what are its principal concerns what are the main theoretical and methodological currents within relational sociology what have we studied in relational sociology and what are the results

edited by françois depelteau and christopher powell this volume and its companion conceptualizing relational sociology ontological and theoretical issues addresses fundamental questions about what relational sociology is and how it works

argues that social worlds comprise networks of interaction and relations this book demonstrates how networks comprise multiple dyadic relations which are mutually transformed through their combination it covers many of the key concepts and concerns of contemporary sociology including identity power exchange and meaning

this edited volume contains contributions from scholars from all over the world that

outline their version of relational sociology situate it within the relational landscape and indicate how it might contribute to the development of a relational paradigm this book's aim is to open a variety of perspectives on relational sociology and to bring them into a fruitful frictional dialogue these chapters draw on the canonical authors of the relational turn present relational perspectives in the neighbouring disciplines integrate divergent approaches solve important conceptual problems articulate the relations between the core concepts of relational sociology and apply the relational perspective to subfields of sociology the first part of the book sociology as friendly society is dedicated to françois dépelteau in memoriam and contains excerpts from an unfinished manuscript the second section discusses the idea of a paradigm of relational sociology balancing affirmative with more critical stances the third part contains texts about social attachments interactions and relations by authors who adopt a durkheimian perspective the fourth part extends these concerns with primary sociability from the micro to the macro level of politics

this is the first book addressing explicitly and specifically the methodological issues of relational sociology and more broadly of the new relational paradigm in social sciences the dynamically developing relational movement in social and cultural sciences is fueled by various classical and contemporary theoretical inspirations relational approaches propose various models of relational analyses such as field analysis social space analysis network analysis or the critical realist relational heuristic the relational turn which promotes interdisciplinarity in research simultaneously reflects the drive towards an innovative reconstruction of sociology contemporary relational sociology is at the forefront of the relational movement the program of relational sociology is still being shaped frequently becoming the subject of discussions with different standpoints expressed the aim of this book is to reflect on various relational approaches and models of relational analysis answers to two basic questions are sought are there foundations for a methodological unity of relational sociology despite the diversity of approaches and does relational sociology form a new paradigm to answer these questions it is necessary to investigate differences between the relational paradigm and the earlier

competing sociological paradigms the answers to key questions show what innovations the methodology of relational sociology brings i e what are the methodological consequences of the relational concept of the social fact the broadly defined horizon of methodological issues is presented the book creates an open space for discussion on various approaches and varieties of relational analysis as well as the possibility of their methodological synthesis within relational sociology

argues that relations are real and generate real relational goods and evils affecting those involved and other people

relational sociology was conceived by theorists frustrated by what they viewed as an incomplete accounting of social reality torn between notions of structural rigidity on the one hand and rational choice individualism on the other relational sociologists have sought new units of analysis social reality they have argued is manufactured through relationships people are who they are and society is what it is not because of some individual or collective essence but because of the networks that social beings build among one another relational sociology and research on schools colleges and universities demonstrates the value of introducing new relational methods and epistemologies in educational research the contributors examine the roles and significance of ongoing transactions among connected social actors students peers families teachers in a variety of institutional contexts the book explores various uses and applications of relational sociology in education while highlighting its promise to provide fresh insight into intractable problems of inequity in us schools

winner of the 2020 british sociological association philip abrams prize providing a theory of moral practice for a contemporary sociological audience owen abbott shows that morality is a relational practice achieved by people in their everyday lives he moves beyond old dualisms society versus the individual social structure versus agency body versus mind to offer a sociologically rigorous and coherent theory of the relational constitution of the self and moral practice which is both shared and yet enacted from

an individualized perspective in so doing the self relational sociology and morality in practice not only offers an urgently needed account of moral practice and its integral role in the emergence of the self but also examines morality itself within and through social relations and practices abbott s conclusions will be of interest to social scientists and philosophers of morality those working with pragmatic and interactionist approaches and those involved with relational sociology and social theory

this edited volume contains contributions from scholars from all over the world that outline their version of relational sociology situate it within the relational landscape and indicate how it might contribute to the development of a relational paradigm this book aims to open a variety of perspectives on relational sociology and to bring them into a fruitful frictional dialogue these chapters draw on the canonical authors of the relational turn present relational perspectives in the neighbouring disciplines integrate divergent approaches solve important conceptual problems articulate the relations between the core concepts of relational sociology and apply the relational perspective to subfields of sociology the first part of the book considers structuralism post structuralism and the new institutionalism the second part is concerned with the hard core of relational sociology and takes the work of pierre Bourdieu and harrison white in another direction the third part is the most innovative one and contains texts that add another turn to the relational turn the final part lifts the veil on non human relations and brings the anthropocene to the fore

this book delivers a top down understanding of relation as a macro phenomenon in society this understanding rests on the reconstruction of an ongoing debate in the french tradition about the purpose of a relational perspective in sociology and the social sciences christian papilloud analyzes the cardinal steps of this debate which historically relate to the concept of solidarity expressing an ideal of social cohesion through relationships between personal and non personal actors in social theory it is well known that solidarity refers to emile durkheim but little is known about the controversies generated in relation to the purpose of a relational perspective in sociology papilloud

reconstructs and follows the most important of these controversies in a comparative perspective beginning with emile durkheim and gaston richard on solidarity richard and marcel mauss on sacrifice and magic mauss and pierre Bourdieu on gift and social positions Bourdieu and bruno latour on the objects of exchanges and institutions and latour and durkheim on reciprocity and control these comparisons give shape to a theoretical framework for a sociology through relation

the open access version of this book available at taylorfrancis.com books e 9781003146698 has been made available under a creative commons attribution non commercial no derivatives 4 0 license this book explores the ways in which social relations are profoundly changing modern society arguing that constituting a reality of their own social relations will ultimately lead to a new form of society an aftermodern or relational society drawing on the thought of simmel it extends the idea that society consists essentially of social relations in order to make sense of the operation of dichotomous forces in society and to examine the emergence of a third in the morphogenetic processes through a realist and critical relational sociology which allows for the fact that human beings are both internal and external to social relations and therefore to society the author shows how we are moving towards a new trans modern society one that calls into question the guiding ideas of western modernity such as the notion of linear progression that science and technology are the decisive factors of human development and that culture can entirely supplant nature as such it will appeal to sociologists social theorists economists political scientists and social philosophers with interests in relational thought critical realism and social transformation

in this book natàlia cantó milà elaborates on georg simmel's relational approach to a theory of value pointing at the heuristic possibilities that this approach offers to modern sociology and to a sociology of modernity she does so by focusing on the theory of value simmel developed in his the philosophy of money delivering an alternative reading of this book that views its theory of value as its main axial point simmel's theory of value is depicted by cantó milà as including an intrinsically sociological

aspect since economic as well as moral ethic and aesthetic values are conceived as resulting from human relations

theoretical and philosophical work on community has yielded multifold definitions and analytical frameworks kenneth c bessant reflects on the inherent complexity and diversity of this deeply intersubjective aspect of lived social experience he explores the relational underpinnings of early and more contemporary approaches to the study of community with a particular emphasis on their core assumptions concepts and tenets each of these perspectives offers a relatively distinct interpretation of community while also revealing the intrinsically relational fabric of its perpetual emergence dynamism and transformation the being with of relational social existence is the fundamental basis upon which all conceptions of community are built and this is the epicenter around which the book revolves community is born of exists within and brings forth social relations it is a living expression of relational willing thinking and acting

a comprehensive guide to the areas of study history theory and methodology of sociology as practiced in the u s and in other nations

includes the section book notes

semiotic sociology provides solid ground for cultural analysis in the social sciences by building up a mediation between structuralist semiology saussure pragmatist semiotics peirce and phenomenological sociology schutz garfinkel berger and luckmann this is a deviation from the common view that these traditions are seen as mutually exclusive alternatives and thus competitors of each other the net result of the synthesis is that a new social theory emerges wherein action theories weber and rational choice are based on phenomenological sociology and phenomenological sociology is based on neostructuralist semiotics which is a synthesis of the saussurean and the peircean traditions of understanding habits of interpretation and interaction the core issues of social research are then addressed on these grounds the topics covered include the economy society relationship power gender modernity institutionalization the canon of

current social theory including micro macro and agency structure relations and the grounds of social criticism

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