To Slake A Thirst The Matt Talbot Way To Sobriety

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beginning in the fall of 1914 every french soldier on the western front received a daily ration of wine from the army at first it was a modest quarter litre but by 1917 it had increased to the equivalent of a full bottle each day the wine ration was intended to sustain morale in the trenches making the men more willing to endure suffering and boredom the army also supplied soldiers with doses of distilled alcohol just before attacks to increase their ferocity and fearlessness this strategic distribution of alcohol was a defining feature of french soldiers experiences of the war and amounted to an experimental policy of intoxicating soldiers for military ends a thirst for wine and war explores the french army s emotional and behavioural conditioning of soldiers through the distribution of a mind altering drug that was later hailed as one of the army s

fathers of victory the daily wine ration arose from an unexpected set of factors including the demoralization of trench warfare the wine industry s fear of losing its main consumers and medical consensus about the benefits of wine drinking the army s related practice of distributing distilled alcohol to embolden soldiers was a double edged sword as the men might become unruly the army implemented regulations and surveillance networks to curb men s drinking behind the lines in an attempt to ensure they only drank when it was useful to the war effort when morale collapsed in spring 1917 the army lost control of this precarious system as drunken soldiers mutinied in the thousands discipline was restored only when the army regained command of soldiers alcohol consumption drawing on a range of archives personal narratives and trench journals a thirst for wine and war shows how the french army s intoxication of its soldiers constituted a unique exercise of biopower deployed on a mass scale

revisit one of the most important pillars in modern philosophy with this new english translation the first in more than 60 years of jean paul sartre s seminal treatise on existentialism this is a philosophy to be reckoned with both for its own intrinsic power and as a profound symptom of our time the new york times in 1943 jean paul sartre published his masterpiece being and nothingness and laid the foundation of his legacy as one of the greatest twentieth century philosophers a brilliant and radical account of the human condition being and nothingness explores what gives our lives significance in a new and more accessible translation this foundational text argues that we alone create our values and our existence is characterized by freedom and the inescapability of choice far from being an internal passive container for our thoughts and experiences human consciousness is constantly projecting itself into the outside world and imbuing it with meaning now with a new foreword by harvard professor of philosophy richard moran this clear eyed translation guarantees that the groundbreaking ideas that sartre introduced in this resonant work will continue to inspire for generations to come

here is the retreat fr mendon a preached before the papal household during lent 2018 he discusses the story of the samaritan woman at the well where jesus asks her for a drink of water and goes on to the theme of thirst in the scriptures our thirst for god and god s thirst for us

in john 3 the lord jesus encountered a woman at a well all the earthly physical and even religious things had left this woman dissatisfied she had a deep thirst within her and thus the lord offered her the living water you may know this story but have you ever considered that the lord was thirsty too he asked the woman for a drink of water however it is very strange to note that neither of them ate or drank yet both of them were satisfied p 20 how could this be what happened to meet not only the need of the woman but also the need of the lord jesus himself in this booklet compiled from life study of john witness lee considers these verses and answers these questions

this book describes the control of thirst and water intake and the physiology and psychology of drinking

this work proposes a novel view to explain how we as humans can have the impression of consciously feeling things for example the red of a sunset the smell of a rose the sound of a symphony or a pain

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