

## Tiga Kali Seminggu Faisal Tehrani

Dewan sastera Manikam kalbu Kebebasan peribadi dalam kalangan rakyat Malaysia Bedar sukma

bisu Antologi karya sasterawan 2005 Karya daripada diari rahsia Perempuan politik

Melayu Dewan budaya Crises Kegawatan Tiga kali seminggu Faisal Tehrani Ruzian Markom Faisal

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Dewan budaya Crises Kegawatan Tiga kali seminggu *Faisal Tehrani Ruzian Markom Faisal*

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prize winning novel in the novel writing contest of sempena perayaan jubli emas dbp pertama

on personal liberty as human rights in malaysia collection of articles

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malay literature and authors in malaysia

crises is a translation of novella kegawatan by faisal tehrani this fiction framed within a semi biography is an experimental structure that sets imagination within a present day context crises examines the various layers of crises the psychological and physical crises in times of apocalypse the ideological crises of opposing characters and the internal crises of an individual confronting his past self and embracing his transformation the fictional apocalyptic crises epitomizes faisal s attitudes in his early years of writing replete with aspirations of islamic purity

and glory this is posited as an alternative to a western centric conception of modern life that only promises disillusionment it hints at postcolonial indignation where the vestiges of that history are embodied by the newly minted elite of english educated malays while the native language and culture are relegated to second class hence the central theme of the fictional crises is hegemony of the mind a reaction against the prevailing inferiority complex of indigenous cultures the search for pride and inspiration is apparent in the final chapter of the fictional crises which presents a vision of the fulfilled malay potential and celebrates the diaspora that has spread across the world

kegawatan adalah novelet karya faisal tehrani novelet ini diatur dalam kerangka semi biografi yang menjadi struktur eksperimental dengan menempatkan imajinasi dalam konteks masa kini kegawatan menyelidiki pelbagai lapisan krisis krisis psikologikal dan fizikal pada akhir zaman krisis ideologi watak watak yang bertentangan dan krisis dalaman individu yang berdepan dengan diri masa lalu dan merangkul transformasinya krisis apokaliptik yang bersifat rekaan menggambarkan sikap faisal dalam tahun tahun awal penulisannya penuh dengan aspirasi kesucian dan kemuliaan islam novelet ini diutarakan sebagai alternatif kepada konsepsi hidup moden yang bersifat sendeng barat yang hanya menjanjikan kekecewaan ia mencerminkan kekesalan pasca kolonial tatkala sisa sisa sejarah itu diwakili oleh golongan elit yang baru terbentuk daripada orang melayu yang berpendidikan inggeris sementara bahasa dan budaya asli diabaikan sebagai kelas kedua oleh itu tema utama novelet kegawatan ini adalah hegemoni minda suatu reaksi terhadap penyakit rendah diri dan malu alah pada budaya asli yang dominan pencarian maruah dan inspirasi jelas dalam bab terakhir kegawatan yang menyajikan wawasan potensi melayu yang terpenuhi dan meraikan diaspora yang telah merata ke seluruh dunia

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