Through A Glass Darkly Jostein Gaarder

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conversations about life and death between a girl and an angel it s almost christmas cecilia lies sick in bed as her family bustle around her to make her last christmas as special as possible cecilia has cancer an angel steps through her window so begins a spirited and engaging series of conversations between cecelia and her angel as the sick girl thinks about her life and prepares for her death she changes subtly in herself and in her relationships with her family jostein gaarder is a profoundly optimistic writer who writes about death with wisdom compassion and an enquiring mind through a glass darkly will not only bring comfort to the bereaved it will move and amaze everyone who reads it

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in crossover fiction sandra I beckett explores the global trend of crossover literature and explains how it is transforming literary canons concepts of readership the

status of authors the publishing industry and bookselling practices this study will have significant relevance across disciplines as scholars in literary studies media and cultural studies visual arts education psychology and sociology examine the increasingly blurred borderlines between adults and young people in contemporary society notably with regard to their consumption of popular culture

all too often attention is paid only to those children's novels that were written in english with non english language works being passed over and neglected beyond babar the european tradition in children's literature examines eleven of the most celebrated european children's novels in substantial critical essays written by well known international scholars this approach provides a comprehensive discussion of the selected works from a variety of theoretical perspectives each essay offers a critical introduction to the text that can serve as a point of departure for literary scholars professors of children's literature primary and secondary school teachers and librarians who are interested in texts that cross languages and cultures beyond babar is especially meant to assist instructors of children's literature who would like to use these texts in the classroom in order to begin to redress the english language dominance of many children's literature courses this volume will also be of interest to the general public as its ultimate aim is to bring to the attention of all english speaking readers the literature from other parts of the world in this case from europe beyond babar helps to facilitate the border crossings of these european masterpieces of children's literature into the english speaking world

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this book deals with themes concerning religious education and the spirituality of children throughout the seventeen chapters the book stimulates a scholarly discussion about children and theology the book makes clear that classical christian theology can benefit from taking seriously children s voices and reflections about children the volume demonstrates how nuanced and interdisciplinary reflections can be relevant for christian and social practices of adults with children and how these practices can influence theology this volume asks the following questions why is it important that we hear the voices of children and what does this mean for how we treat children and relate to them what do the voices of children express how do children experience society and in particular religion and what do they have to say about it what do the voices of children mean for theology ethics and religious education in what way can our theology change when we see reality from the perspective of children this book consists of five parts in the first part the reader receives an overview of the current challenges concerning children and spirituality the two chapters of this part offer an introduction to contemporary thinking about children theology and spirituality and the place of children's voices within this scope the second part refers to biblical sources for contemporary theological reflection on children the third part contains pedagogical and ethical reflections on children as well as a view from practical theology about children in the world and the responsibility of churches this third part looks mainly at children in relation to society both in the past and in the present the fourth part focuses on children living in the family which is seen as a domestic church the fifth part takes up the theme of children's spirituality again showing children's own spiritual reflection and ways of theologizing with children in church and family contexts by

communication literature and all forms of religious education and or catechesis

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