

# Thematic Origins Of Scientific Thought Kepler To Einstein

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the highly acclaimed first edition of this major work convincingly established gerald holton s analysis of the ways scientific ideas evolve his concept of themata induced from case studies with special attention to the work of einstein has become one of the chief tools for understanding scientific progress it is now one of the main approaches in the study of the initiation and acceptance of individual scientific insights three principal consequences of this perspective extend beyond the study of the history of science itself it provides philosophers of science with the kind of raw material on which some of the best work in their field is based it helps intellectual historians to redefine the place of modern science in contemporary culture by identifying influences on the scientific imagination and it prompts

educators to reexamine the conventional concepts of education in science in this new edition holton has masterfully reshaped the contents and widened the coverage significant new material has been added including a penetrating account of the advent of quantum physics in the united states and a broad consideration of the integrity of science as exemplified in the work of niels bohr in addition a revised introduction and a new postscript provide an updated perspective on the role of themata the result of this thoroughgoing revision is an indispensable volume for scholars and students of scientific thought and intellectual history

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foundations of science are specific conditions of the cosmos of human intelligence of cultural beliefs and of technological structures that make the pursuit of modern science possible each of the four foundations of scientific endeavour can be studied as a topic on its own the concurrent study of all four together reveals several tensions and interconnections among them that point the way to a greater unification of faith and science this book explores four foundations of scientific endeavour and investigates some of the paradoxes each of them raises kaiser shows that the resolution of these paradoxes inevitably leads us into theological discourse and raises new challenges for theological endeavour in order to address these challenges kaiser draws on the wider resources of the judeo christian tradition and argues for a refocusing of contemporary theology from the perspective of natural science

einstein s generation offers a new approach to the origins of modern physics by exploring both the material culture that stimulated relativity and the reaction of einstein s colleagues to his pioneering work

a groundbreaking solution to the problem of induction based on ayn rand s theory of

concepts inspired by and expanding on a series of lectures presented by leonard peikoff david harriman presents a fascinating answer to the problem of induction the epistemological question of how we can know the truth of inductive generalizations ayn rand presented her revolutionary theory of concepts in her book introduction to objectivist epistemology as dr peikoff subsequently explored the concept of induction he sought out david harriman a physicist who had taught philosophy for his expert knowledge of the scientific discovery process here harriman presents the result of a collaboration between scientist and philosopher beginning with a detailed discussion of the role of mathematics and experimentation in validating generalizations in physics looking closely at the reasoning of scientists such as galileo kepler newton lavoisier and maxwell harriman skillfully argues that the inductive method used in philosophy is in principle indistinguishable from the method used in physics

there are thirty six illustrations jacket

he present volume is part of a larger project which is the attempt to draft a t coherent doctrine of divine eternity and god s relationship to time in my god i time and eternity i argued that whether one construes divine eternity in terms of timelessness or of omnitemporality will depend crucially upon one s views about the objectivity of tensed facts and temporal becoming if one adopts a tensed or in mctaggart s terminology an a theory of time then a coherent doctrine of divine eternity requires that one construe god at least since the moment of creation to exist temporally which implies that divine timelessness can be successfully maintained only if a tenseless or b theory of time is correct accordingly in my companion volumes the tensed theory of time a critical examination and the tenseless theory of time a critical examination i set for myself the task of 2 adjudicating the a vs b theory of time in the former volume r examine arguments for and against the a theory of time and in the latter i tum to an examination of arguments for and against the b theory this inquiry tookme into a study of relativity theory its presuppositions and implications the paucity of integrative literature dealing with the concept of god and relativity theory is striking

johannes kepler s discovery of the basic quantitative laws that describe planetary motion placed the heliocentric cosmology of copernicus on a sound mathematic basis and proved the way for newton s work in the next century in this balanced clearly written book job kazhamthadam s j examines for the first time the religious philosophical and empirical factors that informed kepler s thought and works and made his discovery possible

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