

Thea To Alexandria Jerusalem And Freedom

Egyptian Cultural Icons in Midrash Historiography and Space in Late Antiquity Jews in the Hellenistic World Everything is on the Move A Short History of the Copts and of Their Church The Churchman's companion A Church History: To the Council of Chalcedon, A. D. 451; and conclusion A Dictionary of Christian Biography, Literature, Sects and Doctrines Christianity Annual Report of the Secretary of the Treasury on the State of the Finances The Irish Ecclesiastical Record Unity The Manhattan and de la Salle Monthly Cook's Oriental Travellers' Gazette and Home & Foreign Advertiser ... The History of Protestantism The History of Protestantism with Five Hundred and Fifty Illustrations by the Best Artist Bradshaw's Continental Railway, Steam Transit, and General Guide, for Travellers Through Europe A Dictionary of Christian Antiquities A Dictionary of Christian Antiquities: A–Juv Oarses–Zygia Rivka Ulmer Peter Van Nuffelen John Raymond Bartlett Stephan Conermann Christopher Wordsworth William Smith John Chathanatt United States. Department of the Treasury Thomas Cook (Firm) James Aitken Wylie James Aitken Wylie William Smith William Smith William Smith

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rabbinic midrash included egyptian religious concepts these textual images are compared to egyptian culture midrash is analyzed from a cross cultural perspective utilizing insights from the discipline of egyptology egyptian textual icons in rabbinic texts are analyzed in their egyptian context rabbinic knowledge concerning egypt included alexandrian teachers are mentioned in rabbinic texts rabbis traveled to alexandria alexandrian jews traveled to israel trade relations existed egyptian as well as roman and byzantine artifacts relating to egypt egyptian elements in the rabbinic discourse the Nile inundation the greco roman Nile god festivals mummy portraits funeral customs language pharaohs cleopatra VII magic the gods Isis and Serapis the hermeneutical role of egyptian cultural icons in midrash is explored methods applied comparative literature semiotics notions of time and space the dialectical model of Theodor Adorno theories of cultural identity by Jürgen Habermas iconography Mary Hamer landscape theory embodied fragments of memory Jan Assmann

the later roman empire was shrinking on the map but still shaped the way historians represented the space around them

this book aims to introduce the work of hellenistic jewish writers of the period 200 bc to ad 200 four in particular are studied the authors of the letter of aristeas and the sibylline oracles came from second century bc egypt eupolemus wrote probably in jerusalem at the same time josephus a priest from judaea wrote in rome in the late first century ad using greek not hebrew or aramaic and conscious of the position of jews in the graeco roman world they wished to demonstrate that their cultural and religious heritage stood comparison with the graeco roman tradition and that jews were neither so philosophically naive nor so politically troublesome as they were often supposed to be an opening chapter describing the position of jews in the hellenistic world is followed by selected passages all newly translated with introductory essays and commentary the collection makes available to students much material hitherto not easily accessible

in this volume we try to understand the mamluk empire not as a confined space but as a region where several nodes of different networks existed side by side and at the same time in our opinion these networks constitute to a great extent the core of the so called mamluk society they form the basis of the social order following in part concepts refined in the new area studies recent reflections about the phenomenon of the empire state trajectories in today s global history and the spatial turn in modern historiography we intend to identify a number of physical and cognitive networks with one or more nodes in mamluk controlled territories in addition to this one of the most important analytical questions would be to define the role of these networks in mamluk society

published in the series encyclopedia of indian religions this volume is devoted to christianity in india where it has had a long presence going back to the time of the apostles of jesus christ it focuses on the history origin organizations and local engagements belief system worship practices rites rituals christian life contributions spirituality and a few of the main doctrinal and theological items it further examines the earlier phase of the history of christianity starting with the traditional belief of the arrival of st thomas in ad 52 moving to the periods of its association with the chaldean church the portuguese the dutch english and so on this volume highlights the missionary activities of persons like st francis xavier the creative contributions made to the inter religious dialogue by such people as roberto de nobili 1577 1656 and swami abhishiktananda 1910 1973 the linguistic and educational contributions of some of the pioneers like the german jesuit johanne ernst hanxleden known as arnos padiri 1681 1732 herman gundert 1814 1893 st elias kuriakos chavara 1805 1871 and a fortiori the enormous contributions in the healthcare area throughout the country caring for and serving the socio economically marginalized ones the peripheralized people formed an integral part of the christian activity in india as it is done even today this is highlighted very much in the volume it further explores the contact india had with european christianity showing that european christianity proved to have wider influence in the northern part of india unlike india s early episodic encounters with palestinian and persian forms of christianity which had deep influence in the southern part of india the volume also highlights the inner struggle among the

followers resulting even in its division originating at the synod of diampier in 1599 manifesting by and large the church state love and hate relationships in fine in spite of the drawbacks of putting the herculean task of two thousand years of history in eight hundred pages or so this volume gives a rather comprehensive view of christianity in india especially to those who are unfamiliar with its life and dynamics in the indian context the wide range of photographs 325 of them especially of the churches revealing the architectural beauty and multiplicity along with the ensample of art and paintings and pilgrimage centers adds to the enrichment of the volume

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