

# The Religion Of Thinness

The Religion of Thinness The Religion of Thinness Secular Religions The Learned Practice of Religion in the Modern University Max Horkheimer's Critical Theory of Religion A Catalogue of Books, Ancient & Modern in Various Languages, Principally from the Library of the Late Rev. R. Brook Aspland ... Faith with Reason Speaking of Faith Greek Ecclesiastical Historians of the First Six Centuries of the Christian Era Johnson's Universal Cyclopaedia The Fat and the Thin The Unitarian Register Into thin air Johnson's Universal Cyclopaedia Religion and Language of Easter Island Christian Register The fat and the thin. Tr., with an intr., by E.A. Vizetelly Japanese Journal of Religious Studies The Universal Cyclopaedia Johnson's Universal Cyclopaedia Michelle M. Lelwica Michelle Mary Lelwica Tamás Nyirkos Donald Wiebe Michael R. Ott John Salkeld Paul Helm Krista Tippett Charles Kendall Adams Émile Zola James T. Child Charles Kendall Adams Annette Bierbach Émile Édouard C.A. Zola

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slavish devotion the religion of thinness is a timely addition to the discussion of our cultural obsession with weight loss at the heart of this obsession is the belief that in order to be happy one must be slim and the attendant myths rituals images and moral codes can leave some women with severe emotional damage idealized images in the media inspire devotees of this religion to experience guilt for behaviors that are biologically normal and necessary and lelwica offers two ways to combat this dangerous cultural message advising readers to look hard at the societal cues that cause them to obsess about their weight and to remain mindful about their actions and needs this book will not only help stop the cycle of guilt and shame associated with food it will help readers to grow and accept their bodies as they are

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secular religions the key concepts provides a concise guide to those ideologies worldviews and social political economic and cultural phenomena that are most often described as the modern counterparts of traditional religions although there are many other terms in use quasi pseudo ersatz political civil etc it is secular religion that best expresses the problematic nature of all such descriptions which maintain that modern belief systems and practices are secular on the one hand and religious on the other today the topic is as popular as ever and secular religions are discovered far and wide hence a critical summary is urgently necessary the juxtaposed title is itself an expression of ironic distance the book emphasizes inherent tensions of relevant

literature in a critical and informative fashion the author provides over 100 entries from abortion to wokeness as well as a detailed introduction which gives an overview of the different definitions of religion and secular religion as well as the history of secular religious comparisons the main text reconstructs the argument of several key works on each given topic while lists of sources for further reading are provided at the end of each entry this book provides a clear introduction to secular religions and will appeal to researchers and students of religious studies political philosophy political theology the history of ideologies and cultural studies

in these essays donald wiebe unveils a significant problem in the academic study of religion in colleges and universities in north america and europe that studies almost always exhibit a religious bias to explore this issue wiebe looks at the religious and moral agendas behind the study of religion showing that the boundaries between the objective study of religion and religious education as a tool for bettering society have become blurred as a result he argues religious studies departments have fostered an environment where religion has become a learned or scholarly practice rather than the object of academic scrutiny this book provides a critical history of the failure of 20th and 21st century scholars to follow through on the 19th century ideal of an objective scientific study of religious thought and behaviour although emancipated from direct ecclesiastical control and to some extent from sectarian theologizing wiebe argues that research and scholarship in the academic department of religious studies has failed to break free from religious constraints he shows that an objective scientific study of religious thought and practice is not only possible but the only appropriate approach to the study of religious phenomena

over the past thirty years much has been written about the critical theory of society that was produced by a small group of left wing hegelians in the institute of social research in frankfurt am main germany and in the united states this book seeks to make a contribution to the continued development of the critical theory of society and religion as it offers a corrective to the one sided positivistic development of the modern social sciences as well as to the increasing social irrelevancy of the contemporary christian church max horkheimer s critical

theory of religion is a content analysis of the critical theory of religion of max horkheimer which was developed throughout almost all of his writings and later interviews from 1926 to 1973 the year of his death

paul helm presents a new study of the nature of religious faith investigating what makes it reasonable religious belief needs to meet and sustain philosophical scrutiny just as any other type of belief does nothing about religion purchases immunity from this but at the same time religious epistemology must also respect the contours of religion the distinctiveness of the subject matter of religious belief helm looks sympathetically at two currently prominent ways of defending the rationality of religious belief reformed epistemology and the cumulative case for theism he argues that the reasonableness of faith depends not only on beliefs about the world but also on beliefs about oneself for instance about what one wants about one's hopes and fears and on what one is willing to trust helm goes on to look at the relations between belief and trust and between faith and virtue and concludes with an exploration of one particular type of belief about oneself the belief that one is oneself a believer this is a book for anyone interested in the basis of religious faith

a thought provoking original appraisal of the meaning of religion by the host of public radio's on being krista tippett widely becoming known as the bill moyers of radio is one of the country's most intelligent and insightful commentators on religion ethics and the human spirit with this book she draws on her own life story and her intimate conversations with both ordinary and famous figures including elie wiesel karen armstrong and thich nhat hanh to explore complex subjects like science love virtue and violence within the context of spirituality and everyday life her way of speaking about the mysteries of life and of listening with care to those who endeavor to understand those mysteries is nothing short of revolutionary

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