

# The Queer Bible Commentary

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a uniquely comprehensive volume of queer theology that covers every book of both testaments it introduces students to a range of hermeneutical principles and strategies

employed in queer interpretations of biblical texts

first published over ten years ago the queer bible commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and biblical studies contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses the focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect lgbtq communities this revised 2nd edition includes updated bibliographies and chapters taking into account the latest literature relating to queer interpretation of scripture

the queer bible commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and biblical studies rather than a verse by verse analysis typical of more traditional commentaries contributors to this volume focus specifically upon those portions of the book that have particular relevance for readers interested in lesbian gay bisexual and transgender issues such as the construction of gender and sexuality the reification of heterosexuality the question of lesbian and gay ancestry within the bible the transgendered voices of the prophets the use of the bible in contemporary political socio economic and religious spheres and the impact upon lesbian gay bisexual and transgender communities accordingly the commentary raises new questions and re directs more traditional questions in fresh and innovative ways offering new angles of approach this comprehensive cutting edge commentary is prefaced by an introductory essay by professor mary tolbert contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses the focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect lesbian gay bisexual and or transgender communities the commentary includes an extensive bibliography that directs the reader to a full range of literature relating to queer interpretation of scripture

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essays exploring and explaining how queer reading makes a difference to biblical exegesis as with feminism theoretical questions arise such as whether such readings are characterized by certain questions or can only legitimately be done by gay or lesbian readers the contributors are drawn from a range of backgrounds and a variety of interests jewish christian agnostic male female heterosexual gay and lesbian and mostly concentrate on individual passages and books but the volume also contains some theoretical reflections and it ends with three critical responses from scholars with interdisciplinary interests on the place of queer reading of the bible in broader contexts a book for anyone interested in contemporary issues of bible interpretation or in queer theory generally

perhaps the most revolutionary contribution of this volume is in its presentation of new and resistant practices of reading the bible that challenge some of the prevailing authorized patterns of reading that allow the bible to clobber oppressed people if lesbians gay men bisexuals transgender and seeking people are to take back this word for themselves they must take it back in a new way

explores the origins development influence and interrelations of the many faiths practiced in north america including major world religions and emerging sects cults and movements

many aspects of the work are guaranteed to be highly controversial within and outside of the lgbt community book jacket

le 23 novembre 1964 jour de la promulgation de lumen gentium la constitution dogmatique sur l eglise marque un evenement c est la premiere fois dans l histoire de l eglise qu une assemblee de la sainte eglise s exprime solennellement sur la vie consacree le sixieme chapitre de la constitution traite de la signification et de l essence de la vie religieuse la reliant au mystere de l eglise peuple de dieu ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a dieu et aux hommes par la profession des conseils evangeliques de chastete pauvrete et obeissance de toute evidence cette declaration doctrinale est importante pour l eglise et pour le developpement de la vie consacree dans l eglise en lisant lumen gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s ouvrent par une breve introduction cepedant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete en fait l histoire du texte fait clairement ressortir le lien qui unit ces chapitres

a basic guide to reading the bible from the perspective of the poor oppressed and marginalized this readable and provocative introduction to hermeneutics emphasizes how issues of race class and gender influence our reading and understanding reading the bible from the margins begins where other texts fail to go with the perspectives of those who society ignores de la torre shows how traditional or standard ways of approaching the bible can be unacceptable to those who are discriminated against and that the insights and understandings of biblical texts from the margins are enriching and valuable to all readers

this text compares two groups of sex laws in the bible and reveals factors more narrowly focused than the general desire to control social behaviour

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