

The Mixquiahuala Letters

The Mixquiahuala Letters Study Guide An Archetypal Analysis of Ana Castillo's The Mixquiahuala Letters Literature and Ethnicity in the Cultural Borderlands Reading Chican@ Like a Queer Teaching Late-Twentieth-Century Mexicana and Chicana Writers Transnational Chicana Perspectives on Ana Castillo Retold Feminine Memoirs: Our Collective Past and Present Weaponising Speculation Proteus The Chicano Index Cyclopedia of World Authors Sex and the Spirit Women in Action Aspects of Alienation in Chicana Feminist Literature of the 1980s Reconfigured Spheres Point of Contact Chicana Critical Issues Writing Lives Ana Castillo Supersummary Doreen Orindo Simpson Alvina E. Quintana Jesús Benito Sandra K. Soto Elizabeth Coonrod Martínez Bernadine Hernández Gabriela Mádlo Caoimhe Doyle Frank Northen Magill Barbara Brinson Curiel Lynda Lee Rushing Margaret R. Higonnet Norma Alarcón Hans Bak

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focusing on the relationship between two fiercely independent women teresa a writer and alicia an artist this epistolary novel was written as a tribute to julio cortazar's hopscotch and examines latina forms of love gender conflict and female friendship ana castillo's groundbreaking first novel the mixquiahuala letters received an american book award from the before columbus foundation and is widely studied as a feminist text on the nature of self conflict

supersummary a modern alternative to sparknotes and cliffsnotes offers high quality study guides for challenging works of literature this 49 page guide for the mixquiahuala letters by ana castillo includes detailed chapter summaries and analysis as well as several more in depth sections of expert written literary analysis featured content includes commentary on major characters 25 important quotes essay topics and key themes like negative male female relationships and complicated female relationships

this volume stems from the idea that the notion of borders and borderlines as clear cut frontiers separating not only political and geographical areas but also cultural linguistic and semiotic spaces does not fully address the complexity of contemporary cultural encounters centering on a whole range of literary works from the united states and the caribbean the contributors suggest and discuss different theoretical and methodological grounds to address the literary production taking place across the lines in north american and caribbean culture the volume represents a pioneering attempt at proposing the concept of the border as a useful paradigm not only for the study of chicano literature but also for the other american literatures the works presented in the volume illustrate various aspects and manifestations of the textual border lands and explore the double voiced discourse of border texts by writers like harriet e wilson rudolfo anaya toni morrison cormac mccarthy louise erdrich helena viramontes paule marshall and monica sone among others this book is of interest for scholars and researchers in the field of comparative american studies and ethnic studies

a race based oppositional paradigm has informed chicano studies since its emergence in this work sandra k soto replaces that paradigm with a less didactic more flexible framework geared for a queer analysis of the discursive relationship between racialization and sexuality through rereadings of a diverse range of widely discussed writers from américo paredes to cherríe moraga soto demonstrates that representations of racialization actually depend on the sexual and that a racialized sexuality is a heretofore unrecognized organizing principle of chican literature even in the most unlikely texts soto gives us a broader and deeper engagement with chican representations of racialization desire and both inter and intracultural social relations while several scholars have begun to take sexuality seriously by invoking the rich terrain of contemporary chicana feminist literature for its portrayal of culturally specific and historically laden gender and sexual frameworks as well as for its imaginative transgressions against them this is the first study to theorize racialized sexuality as pervasive to and enabling of the canon of chican literature

exemplifying the broad usefulness of queer theory by extending its critical tools and anti heteronormative insights to racialization soto stages a crucial intervention amid a certain loss of optimism that circulates both as a fear that queer theory was a fad whose time has passed and that queer theory is incapable of offering an incisive politically grounded analysis in and of the current historical moment

offers pedagogical techniques for teaching mexicana and chicana writers of the late twentieth century in undergraduate classes topics include precursors and influences testimony and chronicle borderlands culture gender and identity cross cultural connections and indigeneity includes syllabus suggestions and information on editions reference works biographies film adaptations and online resources

for more than forty years chicana author ana castillo has produced novels poems and critical essays that forge connections between generations challenge borders around race gender and sexuality and critically engage transnational issues of space identity and belonging her contributions to latinx cultural production and to chicana feminist thought have transcended and contributed to feminist praxis ethnic literature and border studies throughout the americas transnational chicanx perspectives on ana castillo is the first edited collection that focuses on castillo s oeuvre which directly confronts what happens in response to cultural displacement mixing and border crossing divided into five sections this collection thinks about castillo s poetics language and form as well as thematic issues such as borders immigration gender sexuality and transnational feminism from her first political poetry otro canto published in 1977 to her mainstream novels such as the mixquiahuala letters so far from god and the guardians this collection aims to unravel how castillo s writing impacts people of color around the globe and works in solidarity with other third world feminisms

this volume was first published by inter disciplinary press in 2013 the present volume offers inter disciplinary discussions on the interconnectedness of concepts such as evil and femininity the authors comment on issues such as abjection murder gender stereotypes revenge menstruation and demonisation of women across cultures and historical periods

this book contains the proceedings from weaponising speculation a two day conference and exhibition that took place in dublin in march 2013 weaponising speculation was organised by d u s t dublin unit for speculative thought and aimed to be an exploration of the various expressions of diy theory operative in the

elsewheres the shafts and tunnels of the para academy the topics covered all come under the welcoming embrace of speculation spanning a broad range from art philosophy nature fiction and computation to spiders culinary cosmology and oscar the grouch the book itself aims to be more than just a collection of essays and catalogue of artworks but also a documentation of the event as a whole an object that both those present at the event and those who missed it would want to own bringing something new to both sets of readers

containing biographical and critical essays on 2 057 writers from antiquity to present averaging 1000 words per entry

this collection of essays looks at the literary representations of space physical psychological political and cultural from a perspective that is at once comparative and feminist combining historical analysis with literary theory the contributors explore the changing definitions of woman s place through such themes as exile and exclusion property and territoriality and the body as interface between individual and communal identities they show how maps of gender overlap with maps of status and how images of separate gender class and racial terrain have often insidiously helped define social relations and group identities

nonfiction we are the daughters of chicano working class families who were able to receive a university education our history is the story of working people their struggles commitments and strengths we document analyze and interpret the chicana mexicana experience in the united states we are particularly concerned with the conditions women face at work in and out of the home we continue our mother s struggle for social and economic justice our research strives to bridge the gap between intellectual work and active commitment to our communities we welcome chicanas who share these problems and goals and invite them to join our movement

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