

The Madonna Of Excelsior Zakes Mda

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The Whale Caller : a Novel
South African Satire
The English Academy Review
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The African Book Publishing Record
4. Internationales Literaturfestival Berlin
MultiCultural Review
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Michael Meyer
Beverley Coburn
Chielozone Eze
Gail Fincham
G. N. Devy
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Pitsi Rebecca Kgoshiadira
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a generous patient wry and intelligent voice that suggests not just a writer who can seduce us through beautiful language and unfailing humor we also encounter a writer who has the power to shock and frighten us to astound and anger and unsettle us in short his is a voice for which one should feel not only affection but admiration neil gordon new york times book review selection summer reading new york times book review in 1971 nineteen citizens of excelsior in south africa s white ruled free state were charged with breaking apartheid s immorality act which forbade sex between blacks and whites taking this case as raw material for his alchemic imagination zakes mda tells the story of one irrepressible fallen madonna niki and her family at the heart of the scandal

verbal imagery and visual images as well as the intricate relationships between verbal and visual representations have long shaped the imagination and the practice of intercultural relationships the contributions to this volume take a fresh look at the ideology of form especially the gendered and racial implications of the gaze and the voice in various media and intermedial transformations analyses of how culturally specific forms of visual and verbal expression are individually understood and manipulated complement reflections on the potential and limitations of representation the juxtaposition of visual and verbal signifiers explores the gap between them as a space beyond cultural boundaries topics treated include caliban english satirical iconotexts oriental travel writing and illustration expatriate description and picturesque illustration of edinburgh ethnographic film african studio photography south african cartoons imagery ekphrasis and race in south african art and fiction face and visuality representation and memory in asian fiction bollywood asian historical film asian british pop music australian landscape in painting and fiction indigenous children s fiction from aotearoa new zealand canada and the usa canadian photography native americans in film writers and artists discussed include philip kwame apagya the asian dub foundation breyten breytenbach richard burton peter carey gurinder chadha daniel chodowiecki j m coetzee ashutosh gowariker patricia grace w greatbatch hogarth francis k honny jim jarmusch robyn kahukiwa seydou keita thomas king vladyna krykorka alfred kubin michael arvaarluk kusugak kathleen and michael lacapa lászló lakner george littlechild ken lum franz marc zakes mda ketan mehta m i a maya arulpragasam timothy mo william kent monkman lady mary wortley montagu john hamilton mortimer sidney nolan jean rouch salman rushdie william shakespeare robert louis stevenson richard van c zapiro

examines the importance of south africa s peaceful transition to democracy especially in light of nelson mandela s belief that cosmopolitan dreams are not only desirable but a binding duty

in recent years the work of zakes mda novelist painter composer theater director and filmmaker has attracted worldwide critical attention gail fincham's book examines the five novels mda has written since south africa's transition to democracy ways of dying 1995 the heart of redness 2000 the madonna of excelsior 2002 the whale caller 2005 and cion 2007 dance of life explores how refigured identity is rooted in mda's strongly painterly imagination that creates changed spaces in memory and culture through a combination of magic realism african orature and intertextuality with the western canon mda rejects dualistic thinking of the past and the present the human and the nonhuman the living and the dead the rural and the urban he imbues his fictional characters with the power to orchestrate a reconfigured subjectivity that is simultaneously political social and aesthetic

this book offers a bold and illuminating account of the worldviews nurtured and sustained by indigenous communities from across continents through their distinctive understanding of concepts such as space time joy pain life and death it demonstrates how this different mode of knowing has brought the indigenous into a cultural conflict with communities that claim to be modern and scientific bringing together scholars artists and activists engaged in understanding and conserving local knowledge that continues to be in the shadow of cultural extinction the book attempts to interpret repercussions on identity and cultural transformation and points to the tragic fate of knowing the world differently the volume inaugurates a new thematic area in post colonial studies and cultural anthropology by highlighting the perspectives of marginalized indigenous communities often burdened with being viewed as primitive it will be useful to scholars and students of anthropology sociology cultural studies history linguistics literature and tribal studies

the whale caller is living a quiet life in his bungalow on south africa's cape spending his days calling to the whales out to sea eating macaroni cheese each night his life is peaceful if a little eccentric until a drunken woman in stilettos who has been following him about for weeks finally manages to invade his life for good together they form a strange and intense love affair brimming with alcohol and jealousy which threatens to destroy them both beautifully written witty and magical zakes mda creates a world that is at once enchanting and very real

focuses on writers and works published since 1950 the majority of the authors surveyed are african american but representative african and caribbean authors are also included

if personal and national identity is often constructed in terms of place how do our identities and values change as places themselves are transformed what happens to the spaces in which we live as societal values and identities change these questions can be asked of almost any discipline whether one is taking a photograph or mapping a literary topography tracing linguistic change in a geographic region or language's importance to our conception of a political territory building a house or place of worship on a physical plot of land or constructing them from words on a page or computer software few places are ever uniquely our own we share them knowing that the geographic points stabilizing our own identities serve on their reverse side to support an entirely different set of meanings we project our cultural or disciplinary markers onto landscapes which are already hardly blank but full of others' meanings this collection brings together scholars from a range of disciplines including literary and cultural studies history political science architecture anthropology photography and art history communications sociology lexicography linguistics tourism management and theoretical psychoanalysis each shedding light on how place is both a transforming subject and a transformed object

das 4 internationale literaturfestival berlin 21.9 bis 2.10.2004 stellt 100 eingeladene autoren mit foto biographie in deutscher und englischer sprache sowie einer auswahl ihrer wichtigsten publikationen vor aufgrund der großen resonanz wird der katalog in ähnlicher konzeption wie 2003 erscheinen jeder autor wurde gebeten eine individuelle antwort zum motto make answer muse zu senden ihre spontanen reaktionen ob foto collage gedicht oder object trouvé wurden gestalterisch integriert was tun die dichter wenn die musen schweigen die inspiration versagt die feder bockt die tinte stockt selbst shakespeare litt unter dem schreibblock wie seine ungeduldige anrufung der musen zeigt wie muse willst du deine säumnis sühnen du schweigst wo wahrheit trägt der schönheit kleid die engverbunden dem geliebten dienen und so tust du und bist dadurch geweiht antworte muse sagst du mir wohl gar wahrheit erstrahle schön auch ohne dich und ohne kunst sei echte schönheit wahr das beste sei das beste stets an sich er braucht dich nicht deshalb willst du nicht singen das ist kein grund denn ist es nicht dein amt

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