

The Mad And The Bad

The Epistemology of Desire and the Problem of Nihilism The Student's Journal Federal Probation The Child and the Book: a Manual of Method, for Sunday School Teachers and Other Religious Instructors. ... Second Thousand Parliamentary Debates The Complete Works The Encyclopædia Britannica Chambers's Journal of Popular Literature, Science and Arts Communication for Business and the Professions Milk and Its Products House Painting and Decorating ... The Edinburgh Review The Locomotive The Saturday Review of Politics, Literature, Science and Art Annual Report Key Topics in Otolaryngology Electricity The Eclectic Magazine of Foreign Literature, Science, and Art New Edition of the Babylonian Talmud: Section Jurisprudence (Damages), tract Baba Metzia (Middle gate) Monthly musical record Allan Hazlett Robert DUNNING (and HASSELL (Joseph)) New Zealand. Parliament John Bunyan Malra Treece Henry Hiram Wing A. Ashmun Kelly Michigan. Department of Health Nick Roland Michael Levi Rodkinson

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most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters however if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything it seems that nihilism about value mandates total indifference this is the problem of nihilism allan hazlett addresses in the epistemology of desire and the problem of nihilism hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality this contradicts the influential humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter however following g e anscombe hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire this reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for

the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality nevertheless although it is obviously irrational to believe something that you believe is not true hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire this provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti humean view that desire is a species of evaluation

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