

The Luminous Darkness

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Ineffability: An Exercise in Comparative Philosophy of Religion
Papers Presented at the Fifteenth International Conference on Patristic Studies Held in Oxford 2007
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a resonant call to explore the darkness in life in nature and in consciousness including difficult emotions like uncertainty grief fear and xenophobia through teachings embodied meditations and mindful inquiry that provide us with a powerful path to healing darkness is deeply misunderstood in today s world yet it offers powerful medicine serenity strength healing and regeneration all insight vision creativity and revelation arise from darkness it is through learning to stay present and meet the dark with curiosity rather than judgment that we connect to an unwavering light within welcoming darkness with curiosity rather than fear or judgment enables us to access our innate capacity for compassion and collective healing dharma teacher shamanic practitioner and deep ecologist deborah eden tull addresses the spiritual ecological psychological and interpersonal ramifications of our bias towards light tull explores the medicine of darkness for personal and collective healing through topics such as befriending the night the radiant teachings of darkness honoring our pain for our world seeing in the dark the quiet power of receptivity dreams possibility and moral imagination releasing fear embracing emergence tull shows us how the labeling of darkness as negative becomes a collective excuse to justify avoiding everything that makes us uncomfortable racism spiritual bypass environmental destruction we can only find the radical path to wholeness by learning to

embrace the interplay of both darkness and light

the orthodox christian thought is the most modally rigorous way of inferring the subject of the book is to investigate possibilities of explicating the orthodox thought from the viewpoint of analytic philosophy and symbolic logic the claim that orthodox thinking is just mystic and illogical is not true the logical culture of orthodox christian thinking is unknown and ununderstandable for the west although its schemata are very influential in eastern europe till now marxism leninism is just one of their possible instances this thought can be called totalistic or even totalitarian for this thought any truth or falsity is necessary as a result the whole world is presented as logical and nomothetic and there is no place for contingency

this collection of essays is an exercise in comparative philosophy of religion that explores the different ways in which humans express the inexpressible it brings together scholars of over a dozen religious literary and artistic traditions as part of the comparison project s 2013 15 lecture and dialogue series on religion beyond words specialist scholars first detailed the grammars of ineffability in nine different religious traditions as well as the adjacent fields of literature poetry music and art the comparison project s directors then compared this diverse set of phenomena offering explanations for their patterning and raising philosophical questions of truth and value about religious ineffability in comparative perspective this book is the inaugural publication of the comparison project an innovative new approach to the philosophy of religion housed at drake university des moines iowa usa the comparison project organizes a biennial series of scholar lectures practitioner dialogues and comparative panels about core cross cultural topics in the philosophy of religion specialist scholars of religion first explore this topic in their religions of expertise comparativist philosophers of religion then raise questions of meaning truth and value about this topic in comparative perspective the comparison project stands apart from traditional approaches to the philosophy of religion in its commitment to religious inclusivity it is the future of the philosophy of religion in a diverse global world

this book develops an understanding of prayer from a liberation theological perspective praying with offers a distinctive way of praying that can help orient our prayers around the where we pray and with whom we pray as the locus of the body s and heart s theological praxis the book helps create language to pray with people and in situations we are not used to praying with it insists on praying amidst racism poverty violence and suffering it calls us to pray at night and at the end of the world when we are overcome by fear hurt climate disaster or economic impoverishment it ventures into interfaith prayer settings and it claims a sense of self that is not discrete encapsulated in its own thinking or feeling rather it understands the notion of the self as entangled with the whole earth and each sentient and nonsentient being thus to pray with in this book is to take the location of one s prayer more seriously and individually and collectively to gain an awareness of our grounding and positionality therefore creating a theological structure that assumes both the listening of our own heart and the voices of everything around us

novel and thought provoking this book illuminates different facets of futurities through a lens of various colours

important american periodical dating back to 1850

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