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1900 bc in what modern Indians mistakenly call the Indus Valley Civilisation the inhabitants of that period called it the land of Meluha a near perfect empire created many centuries earlier by Lord Ram one of the greatest monarchs that ever lived this once proud empire and its Suryavanshi rulers face severe perils as its primary river the revered Saraswati is slowly drying to extinction they also face devastating terrorist attacks from the east the land of the Chandravanshis to make matters worse the Chandravanshis appear to have allied with the Nagas an ostracised and sinister race of deformed humans with astonishing martial skills the only hope for the Suryavanshis is an ancient legend when evil reaches epic proportions when all seems lost when it appears that your enemies have triumphed a hero will emerge is the rough hewn Tibetan immigrant Shiva really that hero and does he want to be that hero at all drawn suddenly to his destiny by duty as well as by love

will shiva lead the suryavanshi vengeance and destroy evil this is the first book in a trilogy on shiva the simple man whose karma re cast him as our mahadev the god of gods

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this edited volume offers a comprehensive collection of critical essays that explore the multifaceted role of popular culture in society through a variety of theoretical lenses the essays examine how popular culture from mass media to everyday cultural practices shapes societal norms values and power structures drawing on seminal works from thinkers such as matthew arnold the frankfurt school and the birmingham school the book traces the evolution of cultural studies and its impact on understanding mass culture essays address key topics such as the commodification of culture the passive consumption promoted by the culture industry and the active agency of audiences in interpreting and resisting cultural messages the volume also highlights how popular culture reflects and challenges dominant ideologies emphasizing the role of marginalized groups in creating alternative cultural meanings with its wide ranging perspectives this book provides valuable insights into the intersection of culture politics and everyday life

the present book transformation of shiva from myth to man is an effort to decode the symbols related to the shiva of devdutt pattanaik and amish tripathi in the light of mythological stance and present the most humane side of him he is studied as a myth as a man a family man and god of transformation his blue throat somras as evil number three god of destruction and ash bearer snake or nagas aum ardhnarishwar snow clad mountain all these core symbols that enwrap persona of shiva are elucidated its an effort to demystify the myth of this ancient lord and awake young generation about enriched and the most valued indian culture

examines the rise of the urban right wing hindu nationalist ideology in india called hindutva between 1984 and 2004

they say everybody has a book in them so why should only a select few get to share theirs with the world as a new writer the process of making your dream into a reality feels incredibly daunting given the lack of information out there this inspired award winning bestselling author meghna pant to write a book filled with the advice she wishes someone had given her when she was starting out including never before collected essays from experts in their field including jeffrey archer shobhaa de ashwin sanghi meena kandasamy and many more how to get published in india busts myths and answers questions as varied as which publisher would be best for your work where to find inspiration for a short story how to manage your finances if you plan to write fulltime how to write a cover letter and how to successfully promote your book

man and woman are two necessary wheels in the journey of life but basically they differ so much in their nature thinking feelings and role adoption that some time they lead to complexities in life to study this difference and have a look into the psyche and caliber of women it is necessary to have a picture of women as depicted in the fiction we have heard common people talking of feminism as if it is by the women for the women and that women writers must write about women related issues they say feminism entered india with the influence of western literature in twentieth century but i feel writers like rabindranath tagore who wrote two sisters d r bendre who wroteputta vidhave in kannada kuvempu who wrote kanuru subbamma heggaditi and r k narayan are feminists in many of their works tarabai shindhe the first modern indian feminist formulates her ideology from the influence of satyashodhak movement lead by phule couple

today shiva is a god but 4 000 years ago he was just a man this is his journey 1900 bc the once proud suryavanshi rulers of the meluha empire are in dire peril the empire's primary river the saraswathi is slowly drying up there are devastating terrorist attacks from the east the land of the chandrvanshis and to make matters worse the chandrvanshis appear to have allied with the nagas an ostracised race of deformed humans with astonishing martial skills the only hope for the suryavanshis is an ancient prophecy when evil reaches epic proportions and all seems lost a hero will emerge

monthly references from world literature of books about 1000 journals and patents from 18 selected countries classified arrangement according to 18 sections such as milk and dairy products eggs and egg products and food microbiology author subject indexes

recent decades have witnessed increased interest in the foods of africa spurred on by the recurrent famines that have plagued the continent it is now recognized that helping people to use their own knowledge of indigenous foods and agriculture provides better prospects for long term sustainability than imposing solutions from outside yet to date there has been little documented information about the foods that are utilized by the poor of africa and particularly how these foods are preserved in a hostile environment for later use this book is a unique compilation of both the general literature on africa's fermented foods and beverages and of original research conducted by the author in sudan information was gathered from elderly rural women who traditionally hand down such knowledge from generation to generation with increased urbanization and dislocation of family structures there is a danger that such knowledge might otherwise be lost forever the various foods are considered in terms of their role in the struggle for survival and in the social fabric of rural sudan as well as from the perspectives of nutrition and food microbiology the book is a major contribution to this literature of interest to all concerned with food science human nutrition and rural development

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