

The Gospel Among Religions

The World's Parliament of Religions and the Religious Parliament Extension No Other Gospel Romanism in the Light of the Gospel The Concise Dictionary of Religions Knowledge The Prose Works of Jonathan Swift: Writings on religion & the Church Supernatural Religion: The Synoptic gospels (continued). The Fourth gospel The Unitarian Review and Religious Magazine History of the Christian Religion The religious teaching of Church training schools, a collection of the questions given in the annual government examination of those institutions from 1861 to 1870, ed. by B. M. Cowie General History of the Christian Religion and Church An Illustrated and Popular Story of the World's First Parliament of Religions ... Religious Denominations of the World Aryan Sun-myths the Origin of Religions A Religious Encyclopaedia Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology The Complete Religious and Theological Works of Thomas Paine The Fear of God in Relation to Religion, Theology and Reason Review of the World's Religious Congresses of the World's Congress Auxiliary of the World's Columbian Exposition The illustrated messenger [religious tracts]. No.1-96 [issued in 3 vols.]. The Questions Given in an Examination in Religious Knowledge of Pupil Teachers Employed in Church Schools in the Diocese of Ripon, Held ... in December, 1872 Jesus and Muhammad Paul Carus Carl E. Braaten Elizabeth Jane Whately Samuel Macauley Jackson Jonathan Swift Walter Richard Cassels Charles Lowe Charles Burlingame Waite Education Ministry of August Neander Vincent L. Milner Sarah Elizabeth Titcomb Johann Jakob Herzog Thomas Paine Robert BROWN (Minister of Markinch.) Lewis Pyle Mercer Illustrated messenger Evelyn Gisborne HODGSON Daniel Hummel

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Jesus and Muhammad *Paul Carus Carl E. Braaten Elizabeth Jane Whately Samuel Macauley Jackson Jonathan Swift Walter Richard Cassels Charles Lowe Charles Burlingame Waite Education Ministry of August Neander Vincent L. Milner Sarah Elizabeth Titcomb Johann Jakob Herzog Thomas Paine Robert BROWN (Minister of Markinch.) Lewis Pyle Mercer Illustrated messenger Evelyn Gisborne HODGSON Daniel Hummel*

with increasing awareness of the permanence of religious pluralism and increasing acceptance of other religions as valid ways to god some theologians have argued that christianity needs to abandon its traditional biblical claim that jesus is the unique normative decisive and final self revelation of god and the salvation of the world braaten s response is an unequivocal reassertion of the exclusive claim of the gospel to do so he surveys the range of current options and dives into questions of the uniqueness of christ the absoluteness of christianity and the universality of salvation working with concepts of justification eschatology and trinity braaten affirms that the gospel relativizes other religions the gospel however also relativizes christianity thus christianity s strong claims for christ need to be tempered by acknowledging that christians do not know beforehand the final outcome of god s unfolding plan for the world although not all will agree this book is an important call to christian conscience from a theologian who sees christian theology teetering on the brink of confusion

jesus and muhammad lived in different times and in different contexts an absolute comparison of the careers of these two men is not a satisfactory method in understanding the similarities and differences between their teachings this book approaches this topic from a different perspective the time that muhammad preached in mecca is compared to the time jesus spent preaching throughout palestine this improves the similarities in contexts between them and makes a comparison more valid the number of similarities outweighs the number of differences when looking at the four books of the gospel and the chapters of the qur an revealed in mecca on issues related to prayer the oneness of god charity the hereafter and forgiveness the teachings in these two books are practically the same a number of core theological issues surfaced in the book of john do clash with qur anic teachings about the person of jesus these differences and the possible reasons for them are explored in this book the conclusion of this book is that muslims and christians have more shared values and even theological similarities than differences it is recommended that muslims and christians should spend more time understanding these commonalities

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