

The Gentrification Debates A Reader The

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A Second Reader
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A Bible-reading for Schools
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this book explores wilde s works from the hypothesis that they call upon the active participation of the reader in the production of meaning it has a twofold objective first it shows that wilde s emphasis on the creative role of the audience in his critical writings makes him conceive the reader as a co creator in the construction of meaning second it analyses the strategies which wilde employs to impel the reader to collaborate in the creation of meaning of his literary works and casts light upon the social criticism derived from these the examination of wilde s writings reveals how he gradually combined more sophisticated techniques that encouraged the reader s dynamic

role with the progressive exploitation of self advertising strategies for professional purposes these allowed the commercial oscar to make his works successful among the victorian public without betraying the literary wilde s aesthetic principles the present study re evaluates wilde as a critic and as a writer it demonstrates that while wilde the myth was ahead of his time in many ways wilde the artist anticipated in his aesthetic theory various themes which occupy contemporary literary theoreticians thus it may contribute to give him the status he rightly deserves in the history of literature

reading the margins of the early modern bible presents a new understanding of how notes in the margins of the bible were read in early modernity horbury investigates the creative and surprising ways readers engaged with these margins resisting narratives that present them as dangerous and seditious

discusses the reasons europeans settled in america the growth of the original colonies and the reaction to the newcomers of the people already living in the new world

using the 180 year history of keats seve of st agnes as a basis for theorizing about the reading process stillinger s book explores the nature and whereabouts of meaning in complex works a proponent of authorial intent stillinger argues a theoretical compromise between author and reader applying a theory of interpretive democracy that includes the endlessly multifarious reader s response as well as keats s guessed at intent stillinger also considers the process of constructing meaning and posits an answer to why keats s work is considered canonical and why it is still being read and admired

in this major collection of his essays alberto manguel whom george steiner has called the casanova of reading argues that the activity of reading in its broadest sense defines our species we come into the world intent on finding narrative in everything writes manguel landscape the skies the faces of others the images and words that our species create reading our own lives and those of others reading the societies we live in and those that lie beyond our borders reading the worlds that lie between the covers of a book are the essence of a reader on reading the thirty nine essays in this volume explore the crafts of reading and writing the identity granted to us by literature the far reaching shadow of jorge luis borges to whom manguel read as a young man and the links between politics and books and between books and our bodies the powers of censorship and intellectual curiosity the art of translation and those numinous memory palaces we call libraries also figure in this remarkable collection for manguel and his readers words in spite of everything

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