

## The Fox And The Hound By Daniel P Mannix

The Danielic Eschatological Hour in the Johannine Literature  
Losing Ground (10th Anniversary Edition)  
Furthering Interfaith Biblical Scholarship  
Aramaic Daniel and Greek Daniel  
Apocalypse Against Empire  
A Commentary on the Holy Scriptures: Ezekiel  
The Holy Bible According to the Authorized Version (a.D. 1611): Ezekiel to the Minor Prophets. 1892.  
Born to Be Lucky  
The 28th North Carolina Infantry  
Home Missions ... Annual Report of the Presbyterian Board of Home Missions ...  
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The Essex County Directory  
Battles and Leaders of the Civil War  
History of Kalamazoo County, Michigan  
The Congregational Year-book  
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The Records of Living Officers of the U.S. Navy and Marine Corps  
Appletons' Annual Cyclopaedia and Register of Important Events  
The National Union Catalog, Pre-1956 Imprints  
Stefanos Mihalios Charles Murray Doreen McFarlane T. J. Meadowcroft  
Anathea Portier-Young Johann Peter Lange Daniel P. Benford Frances H. Casstevens  
Presbyterian Church in the U.S.A. Board of Home Missions Robert Underwood Johnson Samuel W. Durant Brooklyn Public Library Lewis Randolph Hamersly  
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stefanos mihalios examines the uses of the hour in the writings of john and demonstrates the contribution of danielic eschatology to john s understanding of this concept mihalios begins by tracing the notion of an eschatological time in the old testament within expressions such as in that time and time of distress which also appear in the book of daniel and relate to the eschatological hour found in daniel mihalios finds that even within the jewish tradition there exists an anticipation of the fulfillment of the danielic eschatological time since the eschatological hour appears in the jewish literature within contexts that allude to the danielic end time events mihalios moves on to examines the johannine eschatological expressions and themes that have their source in daniel finding evidence of clear allusions whenever the word hour arises through this examination he concludes that for the johannine jesus use of the term hour indicates that the final hour of tribulation and resurrection as it is depicted in daniel has arrived

this classic book serves as a starting point for any serious discussion of welfare reform losing ground argues that the ambitious social programs of the 1960s and 1970s actually made matters worse for its supposed beneficiaries the poor and minorities charles murray startled readers by recommending that we abolish welfare reform but his position launched a debate culminating in president clinton s proposal to end welfare as we know it

the legacy of the late andré lacocque is brought to life in this book each chapter having been written by his beloved friends and former students his work has so inspired them that each of the contributor chapters moves lacocque s work forward in directions of which he surely would have joyfully approved his great love of jewish christian relations matters of social justice feminist biblical scholarship and interdisciplinary dialogue are carried forward in the enthusiasm and careful work presented

here these offerings in his memory are sure to serve as a jumping off point for further scholarship in each of these areas of interest and blossom in the years ahead

daniel 2 7 are noteworthy chapters in the bible partly because they are in aramaic rather than hebrew and partly because the early greek translation of those chapters known to us as the septuagint is quite different from the aramaic text that we have this book highlights and analyzes the differences by exploring the effectiveness of each version as a piece of narrative a new appreciation of the craft of the aramaic narrative is one result another is an enhanced understanding of how biblical narrative handles symbolism through this study the reader also gains insight into differing circles of wisdom in persian times each giving rise to a textual tradition still accessible to us

the year 167 b c e marked the beginning of a period of intense persecution for the people of judea as seleucid emperor antiochus iv epiphanes attempted forcibly and brutally to eradicate traditional jewish religious practices in apocalypse against empire anathema portier young reconstructs the historical events and key players in this traumatic episode in jewish history and provides a sophisticated treatment of resistance in early judaism building on a solid contextual foundation portier young argues that the first jewish apocalypses emerged as a literature of resistance to hellenistic imperial rule in particular portier young contends the book of daniel the apocalypse of weeks and the book of dreams were written to supply an oppressed people with a potent antidote to the destructive propaganda of the empire renewing their faith in the god of the covenant and answering state terror with radical visions of hope

in april 1861 public opinion in north carolina was divided between union and secession supporters it was only after president lincoln issued his call to arms to subdue the rebel state of south carolina that north carolina seceded primarily in protest of the order to fight her sister state beginning with a look at the prevailing atmosphere in north carolina in the spring of 1861 this volume provides an in depth history of one confederate infantry regiment the 28th north carolina comprised primarily of units from the central and southwestern parts of the state the book discusses the various battles in which the 28th north carolina was involved hanover court house chancellorsville gettysburg chapin s farm and appomattox special emphasis is placed on the thoughts and surviving accounts provided by the soldiers appendices contain among other data a chronology of the 28th north

carolina a list of casualties among officers a list of casualties in the 28th from 1862 through 1864 and the full text of letters from two members of the 28th the harding brothers

vol 1 36 1879 1914 give statistics for 1878 1913

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