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Beyond Infertility
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the strength of this collection of essays is its careful consideration from a variety of perspectives within the catholic tradition of the practice of embryo adoption it approaches the question in an open and reasonable way by allowing proponents of diverse positions within the tradition this method both sheds a great deal of light on the particular question and at the same time introduces the reader to the relevant

general principles that guide catholic moral thought

abstract the present study examined recipient couples experience of embryo adoption ea thirty six embryo recipient couples were recruited from across the united states from the national embryo donation center nedc and nightlight christian adoptions the participants experience of ea was explored through the use of a qualitative 60 to 90 minute semi structured interview qualitative analyses of interviews revealed seven major themes related to the experience of ea first perceptions of ea the ea process conceptualization of embryos religion and ea the adoption aspect of ea considerations and connections with donors and final reflections this study aimed to provide further knowledge and insight into couples experiences of ea implications for future research and clinical applications related to improving the ea experience for recipients are discussed

can one coupleas dilemma be the answer to another coupleas hopes and dreams yes if you are a couple with precious frozen embryos this book provides christian based guidance on the loving life affirming option of embryo donation if you are a couple who is longing to have a baby this book will help you consider the adventure of a lifetimeabecoming parents through embryo adoption sensitively written in an easy to read style this book is a must read for those interested in learning more about new opportunities in embryo donation and embryo adoption

this book discusses the ethical dilemmas relating to the use of frozen human embryos during an ivf process after fertilization of the eggs the embryos that are not needed immediately can be placed in the freezer to be preserved for future use regarding the fate of frozen human embryos the possibilities include i donating them for stem cell research or for treatment of disease ii using them as a means for treatment of infertility iii permitting their destruction iv allowing them to thaw and die v allowing them to continue to stay in the freezer and vi utilizing them in a form of prenatal adoption as the book reveals it is only the proposal to adopt the embryos that can be considered in terms of moral permissibility because the rest do not respect and protect the dignity integrity and life of the human embryo the book focuses on the proposal for prenatal adoption the anthropological dimension of adoption reveals that the ethics of adoption is based on gift and acceptance and that adoption is a concrete manner of expressing love and solidarity thus an abandoned child is received with love to be permanently a member of the adoptive family the husband and wife who did not beget the abandoned child generate him her through the intrinsic generative power of their love with this it was demonstrated in this book that prenatal adoption is compatible with the dynamic

of adoption prenatal adoption as *dignitas personae* reveals is praiseworthy because it protects and saves human lives but it presents various problems based on the declarations of the catholic magisterium there is a prolific catholic debate on the morality of prenatal adoption some agree it is morally permissible while others disagree most arguments in the catholic debate are centred on whether prenatal adoption separates the unitive and procreative meanings of marriage this book proposes a reconsideration of prenatal adoption sticking strictly to the magisterial prudential judgement

ethical implications of embryo adoption

abstract embryo adoption ea is a relatively new and unknown option among the choices for assisted reproductive technologies arts though research on grief and coping is readily available for most arts no such research exists for ea this mixed methods study sought to increase understanding of the ea process and explore the experience of grief that occurred before and during ea participants were 36 couples recruited through the national embryo donation center nedc who completed a qualitative interview and a measure of religious coping rcope p results indicated that all but 1 couple in the study experienced infertility prior to beginning the embryo adoption process for the couples in the study the experience of infertility included changes to life expectations and adjustments to their conceptualizations of their identities the participants also expressed grief about the literal reproductive losses and experienced relational impacts as a result of grief such as marital strain or isolation from others p couples also experienced grief during the ea process itself these experiences included a rollercoaster of emotions and questioning the process participants appeared to be affected by the manner in which they viewed the embryo and their levels of attachment lastly couples described ways in which they coped with these processes themes included seeking social support and utilizing religious coping methods such as prayer and trust in god s control rcope results suggested that participants overwhelmingly utilized positive religious coping styles meaning making especially with religious undertones was also found to be especially prominent for participants as they made sense of their experiences

dealing with such issues as globalization gender and aids these essays by moral theologians demonstrate the creativity dynamism and diversity of the catholic moral tradition as it proceeds from local cultures opens itself to cross cultural conversations and progresses in a spirit of mercy and care

one s personal claims regarding personhood will influence his moral belief regarding

embryo adoption in chapter one i consider the personhood of the human embryo if the human embryo is a person we are morally obligated to permit the practice of embryo adoption as an ethical means to save human persons however for those who do not claim that an embryo is a person at conception embryo adoption is not a necessary practice because we have no moral obligation to protect them there are still others who claim that personhood is gained at some point during gestation when certain mental capacities develop i offer my own claim that consciousness and sentience as well as the potential to be self conscious mark the beginning of personhood embryo adoption raises several questions surrounding the institution of marriage due to its untraditional method of procreation embryo adoption calls into question the role of procreation within marriage in chapter two i explore the nature of the marriage relationship by offering lisa cahill s definition of marriage which involves both a spiritual and physical dimension and then i describe the concept of marriage from different perspectives including a social religious and a personal perspective from a personal perspective i explore the relationship between marriage and friendship finally i describe how the concept of marriage is understood today and explore the advantages to being married as opposed to the advantages of being single embryo adoption changes the way we customarily think about procreation within a family because in embryo adoption couples are seeking an embryo from another union to be implanted into the woman this prompts some philosophers to argue that embryo adoption violates the marriage relationship in chapter three i further consider the impact of embryo adoption on the family as an extension of the marital relationship as well as the impact of embryo adoption on the traditional roles of motherhood and fatherhood i examine motherhood by looking at how some philosophers define motherhood and when these philosophers claim a woman becomes a mother after considering these issues regarding motherhood i examine the same issues surrounding fatherhood

this work highlights and critically analyses contemporary issues in assisted reproduction and embryology that were either not considered or were under considered when the human fertilisation and embryology act was passed in 1990

babymaking exists to help the estimated 50 000 000 people worldwide who are affected by infertility it includes test tube conception surrogacy swapping eggs sperm and embryos and freezing dissecting and transferring embryos some of the projects for the next ten years in this field are egg freezing sex selection in embryos the detection of genetic diseases before and embryo implants in the womb egg and embryo surgery the fusing of embryos and splitting embryos to make identical twins scientists predict that in the next 25 years pregnancy could be entirely in the laboratory and male pregnancy

may be a reality this book is designed to help people understand what is going on in laboratories around the world how the ethical and legal dilemmas are being tackled and who is attempting to control the new reproductive technologies susan downie a medical writer travelled to four continents and inter viewed more than 230 people from 27 countries before writing babymaking

an anthology of succinct and accessible articles on the most important ethical issues confronting health care and the biological sciences today

what should we do with the hundreds of thousands of frozen human embryos held in fertility clinics around the world one solution would be adoption would such a course of action be moral that is the question faced in this volume the leading thinkers in catholic bioethics divide into two opposing camps in a great debate over biotechnology sexuality marriage and the right to life book jacket

by combining their expertise on the emotional aspects of infertility with essential medical legal and ethical information the authors offer couples a valuable tool for sorting through the complex issues involved in their treatment of choice enabling them to move beyond their infertility

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