

The Alchemy Of Desire A Novel

The Epistemology of Desire and the Problem of Nihilism That Obscure Subject of Desire Aristotle on Desire Realistic Decision Theory Kant's Deontological Eudaemonism Feeding Desire Outlines of Psychology The Academy of Desire The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of William Dwight Whitney ... rev. & enl. under the superintendence of Benjamin E. Smith Three Faces of Desire A Greek-English Lexicon Library of St. Francis de Sales ... The Foundations of Intelligence Vocabula Amatoria Bunyan Characters The Shadow of Desire The Great Art of Government The hansei-zasshi Mind German and English Allan Hazlett Ronnie Lesser Giles Pearson Paul Weirich Jeanine M. Grenberg Rebecca Popenoe James Sully Yale M. Udooff Timothy Schroeder Henry George Liddell saint François de Sales Cecil Williams Vocabula Alexander Whyte Irene Osgood Peter Josephson Felix Flügel The Epistemology of Desire and the Problem of Nihilism That Obscure Subject of Desire Aristotle on Desire Realistic Decision Theory Kant's Deontological Eudaemonism Feeding Desire Outlines of Psychology The Academy of Desire The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of William Dwight Whitney ... rev. & enl. under the superintendence of Benjamin E. Smith Three Faces of Desire A Greek-English Lexicon Library of St. Francis de Sales ... The Foundations of Intelligence Vocabula Amatoria Bunyan Characters The Shadow of Desire The Great Art of Government The hansei-zasshi Mind German and English *Allan Hazlett Ronnie Lesser Giles Pearson Paul Weirich Jeanine M. Grenberg Rebecca Popenoe James Sully Yale M. Udooff Timothy Schroeder Henry George Liddell saint François de Sales Cecil Williams Vocabula Alexander Whyte Irene Osgood Peter Josephson Felix Flügel*

most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters however if someone thinks that nothing matters if they are a nihilist

about value then it seems that it is irrational for them to care about anything it seems that nihilism about value mandates total indifference this is the problem of nihilism allan hazlett addresses in the epistemology of desire and the problem of nihilism hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality this contradicts the influential humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter however following g e anscombe hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire this reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality nevertheless although it is obviously irrational to believe something that you believe is not true hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire this provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti humean view that desire is a species of evaluation

an interdisciplinary collection of papers on freud s sixth and final case psychogenesis of a case of homosexuality in a woman to date this case has received very little attention which can be seen as a sign of the marginalization of lesbians in both psychoanalytic theory and culture this text seeks to rectify this neglect providing a forum where questions surrounding this case can be discussed this edition first published in 1999 routledge is an imprint of taylor francis an informa company

desire is a central concept in aristotle s ethical and psychological works but he does not provide us with a systematic treatment of the notion itself this book reconstructs the account of desire latent in his various scattered remarks on the subject and analyses its role in his moral psychology topics include the range of states that aristotle counts as

desires orexeis objects of desire orekta and the relation between desires and envisaging prospects desire and the good aristotle s three species of desire epithumia pleasure based desire thumos retaliatory desire and boulēsis good based desire in a narrower notion of good than that which connects desire more generally to the good aristotle s division of desires into rational and non rational aristotle and some current views on desire and the role of desire in aristotle s moral psychology the book will be of relevance to anyone interested in aristotle s ethics or psychology

within traditional decision theory common decision principles e g the principle to maximize utility generally invoke idealization they govern ideal agents in ideal circumstances in realistic decision theory paul weirich adds practicality to decision theory by formulating principles applying to nonideal agents in nonideal circumstances such as real people coping with complex decisions bridging the gap between normative demands and psychological resources realistic decision theory is essential reading for theorists seeking precise normative decision principles that acknowledge the limits and difficulties of human decision making

in this book professor jeanine grenberg defends the idea that kant s virtue theory is best understood as a system of eudaemonism indeed as a distinctive form of eudaemonism that makes it preferable to other forms of it a system of what she calls deontological eudaemonism in deontological eudaemonism one achieves happiness both rationally conceived as non felt pleasure in the virtually unimpeded harmonious activity of one s will and choice and empirically conceived as pleasurable fulfilment of one s desires only via authentic commitment to and fulfilment of what is demanded of all rational beings making persons as such one s end in all things to tell this story of deontological eudaemonism grenberg first defends the notion that kant s deontological approach to ethics is simultaneously and indeed foundationally and most basically teleological she then shows that the realization of an aptitude for the virtuous fulfilment of one s obligatory ends provides the solid basis for simultaneous realization of happiness both rationally and empirically conceived along the way she argues both that kant s notion of happiness rationally conceived is essentially identical to aristotle s conception of happiness as

unimpeded activity and that his notion of happiness empirically conceived is best realized via an unwavering commitment to the fulfilment of one's obligatory ends

based on fieldwork in an arab village in niger analyzes the meanings of women's fatness as constituted by desire kinship concepts of health islam and the crucial social need to manage sexuality

to desire something is a condition familiar to everyone it is uncontroversial that desiring has something to do with motivation something to do with pleasure and something to do with reward call these the three faces of desire the standard philosophical theory at present holds that the motivational face of desire presents its unique essence to desire a state of affairs is to be disposed to act so as to bring it about a familiar but less standard account holds the hedonic face of desire to reveal the true nature of desire in this view to desire something is to tend to pleasure if it seems that the desired state of affairs has been achieved or displeasure if it seems otherwise thus tying desire to feelings instead of actions in three faces of desire schroeder goes beyond actions and feelings to advance a novel and controversial theory of desire that puts the focus on desire's neglected face reward informed by contemporary science as much as by the philosophical tradition three faces of desire discusses recent scientific discoveries that tell us much about the way that actions and feelings are produced in the brain in particular recent experiments reveal that a distinctive system is responsible for promoting action on the one hand and causing feelings of pleasure and displeasure on the other this system the brain's reward system is the causal origin of both action and feeling and is the key to understanding the nature of desire

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

issues for 1896 1900 contain papers of the aristotelian society

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