

The 5 Powers Of God

The Problem of Evil and the Power of God
Understanding the Church: God's Alternative Society
The Power-Full Christian
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God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume One
The unity and harmony in God's word, as found in the Bible, the world, and man
The Oxford Handbook of Deification Insights
Isaiah 1–39: The Christian Standard Commentary
God's Measure, and Other Sermons
With Great Power Comes Great Responsibility . . . Selections from the Religious and Literary Writings of John H. Bocock, D. D.
Al-Ghazali's "Moderation in Belief" (The daily Psalms, meditations, by the author of 'The daily round').
Divine Providence in Philo of Alexandria
Philo Judaeus
The Swedenborg Concordance
Pre-scholastic and scholastic philosophy
The Mennonite Quarterly Review
Saints Herald
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Dr. Frankie O. Phillips Sr.
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Pollock
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James Drummond
John Faulkner
Potts
Albert St ckl

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the problem of evil can be defined theoretically as the apparent inconsistency between on the one hand belief in the existence of a perfectly good and omnipotent god and on the other hand the existence of evil this book discusses four different solutions to this problem provided by richard swinburne keith ward david griffin and johan hygen with the goal of finding the most coherent solution the author makes several suggestions for improvement and concludes that there is a coherent answer to the problem of evil while the focus is on christian approaches to the problem many of the approaches and solutions are applicable to other religions as well

this book was not written it was built i was not the architect but a laborer under the direction of the holy spirit whose purpose is to honor the lord jesus christ it is not intended for casual reading but to inspire further study of the word it is my hope and prayer that readers will be inspired to build upon the concept of the church as god s alternative society it is my hope that many sermons will grow out of what the holy spirit has given me to put in this book it is my hope that it will lead to study of the word which reveals jesus christ who said i will build my church

it is the belief of some that operating in spiritual power in the church is an option that the christian can take or leave that all christians should operate in spiritual power is repeatedly taught in the bible the fulfillment of the great commission of jesus christ to go ye into all the world and preach the gospel to every creature mark 16 15 can only be done by a church that moves in the power of the holy spirit this book is dedicated to elucidating and magnifying the powers that god has given the christian to operate in in the past some of these powers have not been given the attention and respect they deserve a power viewed as a

duty or obligation will not be fully embraced and used a spiritual power that is viewed as a weapon will be used to bring about victory in the christian s life spiritual powers used by the church will hasten the fulfillment of the great commission and thus hasten the return of the lord jesus christ the power christian is one who basks in holy spirit fire the full christian is one who is being continuously filled and led by the holy spirit may all of christendom flow in the powers that god has ordained and may every child of god be in reality a power full christian

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this book constitutes the first volume of a three volume study of christian testimonies to divine suffering god s wounds hermeneutic of the christian symbol of divine suffering divine vulnerability and creation this study first develops an approach to interpreting the contested claims about the suffering of god thus the larger study focuses its inquiry into the testimonies to divine

suffering themselves seeking to allow the voices that attest to divine suffering to speak freely to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical christian theism that have historically sought to eliminate such language altogether from christian discourse about the nature and life of god through this approach this volume of studies into the christian symbol of divine suffering then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold an understanding of god through the primary metaphor of love god is love and an understanding of the human as created in the image of god with a life though finite analogous to the divine life the imago dei as love when fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation

this handbook offers a comprehensive and varied study of deification within christian theology forty six leading experts in the field examine points of convergence and difference on the constitutive elements of deification across different writers thinkers and traditions

this collection of short passages from the writings of karl barth reflects on the life of christian faith each passage is related to a verse of scripture making this an ideal book for daily devotional reading and a variety of other occasions

isaiah 1 39 the christian standard commentary is part of the christian standard commentary csc series this commentary series focuses on the theological and exegetical concerns of each biblical book while paying careful attention to balancing rigorous scholarship with practical application

with great power comes great responsibility the call every power has responsibilities these responsibilities assume peculiar powers

the power in a call is the sensitive revelation of god made strong in a man by god to cause mankind and existence come under his wholesome influence it is the responsibility of the person with the call to exercise now the trouble in many minds not knowing where to start how to know their part in the plan of god and live through that plan has made many people pilgrims of the earth but spectators in the will of god this is michael ebri s just weight that these persons will lose in their inheritance in god the call is a person s planned existence which is his responsibilities in god for mankind being guided on how to recognise and live that plan is vivid in this book the book thus serves as both manual to the responsibilities in the call in some detail and the revelations of the mind of god for the call in some other detail

centuries after his death al ghazali remains one of the most influential figures of the islamic intellectual tradition although he is best known for his incoherence of the philosophers moderation in belief is his most profound work of philosophical theology in it he offers what scholars consider to be the best defense of the ash arite school of islamic theology that gained acceptance within orthodox sunni theology in the twelfth century though he also diverges from ash arism with his more rationalist approach to the quran together with the incoherence of the philosophers moderation in belief informs many subsequent theological debates and its influence extends beyond the islamic tradition informing broader questions within western philosophical and theological thought the first complete english language edition of moderation in belief this new annotated translation by aladdin m yaqub draws on the most esteemed critical editions of the arabic texts and offers detailed commentary that analyzes and reconstructs the arguments found in the work s four treatises explanations of the historical and intellectual background of the texts also enable readers with a limited knowledge of classical arabic to fully explore al ghazali and this foundational text for the first time with the recent resurgence of interest in islamic philosophy and the conflict between philosophy and religion this new translation will be a welcome addition to the scholarship

in his study peter frick starts with the examination of the theocentric structure of philo's thought as outlined in the important passage de opificio mundi 171-2 where philo correlates the idea of providence with his concept of god and the theory of creation on this basis any adequate understanding of providence in philo must begin with the correlation between the formal aspects of the philonic concept of god especially the idea of god's transcendence and philo's conceptualization of the idea of providence in light of these formal aspects in particular the issue is how philo can predicate that god is provident in nature although god cannot be apprehended in his essence moreover philo explains the immanence of god in the cosmos in terms of the logos and the divine powers one of which he specifically characterizes as the providential power both the aspects of divine transcendence and immanence cohere in philo's theory of creation he conceives of the role of providence in cosmological matters as being responsible for the design administration and continuous existence of the created universe two further issues the questions of astral fatalism and theodicy are critically important for a thorough understanding of philo's conception of divine providence philo rejects the assumption implied in astral fatalism that the stars are transcendent divinities and thus have causal powers over human affairs and he rejects astral fatalism because it renders absurd the notion of moral responsibility concerning the question of theodicy philo proceeds from the platonic premise that god is not the cause for evil in any way for him the existence of moral evil exonerates god and his providence as the cause for evil and anchors the blame in the person

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