

The Wondering Brain Thinking About Religion With And Beyond Cognitive Neuroscience

Thinking about Religion Philosophy of Religion Thinking about Religion Thinking about Religion Ways of Thinking about God On Religion Thinking About Religion. Thinking about God: Reflections on Conceptions and Misconceptions Thinking About God Religion Today This is Philosophy of Religion Thinking about God Lectures on the Philosophy of Religion Thinking about God A Philosophical Study of Religion in Africa Unity and the University Ten Great Religions: An essay in comparative theology A Homiletic Encyclopaedia of Illustrations in Theology and Morals Philosophy of Religion The Cambridge Review Richard L. Purtill C. Stephen Evans A. Smith Max Schoen E. B. Self John D. Caputo Peter Curtis Stephen M. Lampe Brian Davies Ross Aden Neil A. Manson John Macquarrie Georg Wilhelm Friedrich Hegel Fisher Humphreys Frederic Ntedika Mvumbi James Freeman Clarke Robert Aitkin Bertram William J. Wainwright Thinking about Religion Philosophy of Religion Thinking about Religion Thinking about Religion Ways of Thinking about God On Religion Thinking About Religion. Thinking about God: Reflections on Conceptions and Misconceptions Thinking About God Religion Today This is Philosophy of Religion Thinking about God Lectures on the Philosophy of Religion Thinking about God A Philosophical Study of Religion in Africa Unity and the University Ten Great Religions: An essay in comparative theology A Homiletic Encyclopaedia of Illustrations in Theology and Morals Philosophy of Religion The Cambridge Review Richard L. Purtill C. Stephen Evans A. Smith Max Schoen E. B. Self John D. Caputo Peter Curtis Stephen M. Lampe Brian Davies Ross Aden Neil A. Manson John Macquarrie Georg Wilhelm Friedrich Hegel Fisher Humphreys Frederic Ntedika Mvumbi James Freeman Clarke Robert Aitkin Bertram William J. Wainwright

this introduction to philosophy of religion is aimed at the problems which most interest students as the author explains in his preface students today have a wide range of perplexities about religion many of them theological or historical rather than philosophical the topics i have covered in this book are those which i have found to create the most interest and cause the most discussion when they have come up in class

c stephen evans examines the central themes of philosophy of religion including the arguments for god s existence the meaning of revelation and miracles and the problem of

religious language

thinking about religion examines cutting edge breakthroughs from across the sciences concluding that religion persists because the mind is primed for faith ready to grasp and fiercely defend beliefs that make sense but defy logic

no other human experience has as many and as significant implications for man s individual and social welfare as that which arises from his need and quest for spiritual values this book is the fruit of many years of thought on this subject

as we become more deeply involved in thinking about god it would be good to remember that the thinking is about god but is done by humans we should be careful we should not have too high an opinion of our own thinking we might recall the statement of isaiah 55 8 9 for my thoughts are not your thoughts nor are your ways my ways says the lord for as the heavens are higher than the earth so are my ways higher than your ways and my thoughts than your thoughts with the reminder that human thinking about god has important limitations we should still try to think about god as carefully as possible 1 how can we summarize the beliefs about god in the bible 2 how should we understand the bible s many references to god and violence 3 can we derive a clear and comprehensive view of god and human destiny from the bible 4 can we prove the existence of god by reason apart from the bible 5 what views have philosophers had about the basic nature of god 6 how can we reconcile belief in god s goodness and unlimited power with the evil in the world 7 is god an appropriate subject for scientists to study 8 should scientific views of time life and space lead us to adjust some of our beliefs about god 9 are our views of god appropriate for the modern world 10 do you believe that you should do some more thinking about god

this thought provoking book explores the very roots of religious thinking draws on contemporary images of religion as well as providing fascinating insights into religious fundamentalism

dr stephen lampe argues that to think about god is not a matter of religion it is simply to follow the natural yearning that is implanted in the human essence thus the search for the right conception of god is everybody s duty dr lampe s original approach and explanations amount to a paradigm shift in the debate about god he introduces knowledge that has been lacking in the numerous publications on the idea of god and discusses clearly and directly various conceptions and misconceptions of god thereby providing unusually rich food for thought for believers as well as atheists the book rouses the individual believer to re examine the extent to which his or her faith has a sound basis

after reading this book academic philosophers and theologians will all have to rethink their approaches and arguments for or against the existence and the nature of god and atheists will be particularly embarrassed at the all too obvious shallowness of their strongest arguments in the light of stephen lampe s elucidation stephen lampe argues that to ask if a person believes in god is meaningless in the absence of a clear elaboration of the nature and attributes of god the questioner has in mind and any response that does not specify the attributes is certainly trivial it follows that nothing is gained from the general arguments about belief in god dr lampe shows convincingly that mystery and revelations are real they are encountered in all endeavours including in scientific research stephen lampe asks how can we think rightly about the invisible god if we do not know what we are and why we exist on earth he provides answers religions promote misconceptions of god in some of their doctrines and go against the true will of god in some of their actions thereby they provide ammunition and support for atheism it is wrong to blame god for the sins committed by religions god has no need for religions stephen lampe discusses the idea of the will of god as the mechanism by which god relates to all creatures he describes and illustrates the laws of creation that manifest god s will and asserts that the will of god is not a matter of religion believers generally agree that god is the creator but without some basic knowledge of the scope and nature of god s creation the conception of god is unlikely to be correct dr lampe therefore presents an outline of creation and subsequent creation in relation to the realm of god in the process he shows that god unlike every human being is not spirit and god is beyond divine some scriptures present inconsistent ideas of the attributes and nature of god to think aright about god one must seek beyond traditional scriptures god exercises his omnipotence only in the light of his perfection it is wrong to think that everything is possible with god god cannot contradict himself and he cannot change the past he can do only what conforms to his immutable laws the book demonstrates that the love of god and the justice of god are inseparable like two sides of the same coin and describes other attributes of god in the light of new knowledge examples the omniscience of god is about wisdom not petty earthly all knowing and omnipresence means that god is accessible from everywhere and that we cannot escape his reach but not that he is present everywhere formal praying is an attempt to connect oneself invisibly with the streams of power which permeates all creation and whose ultimate origin is god without connection prayer has no effect the book explains the idea of miracles and how it is that human beings alone not god are responsible for all the evils in the world stephen lampe notes that science is ignorant of 95 percent of what even the physical universe consists therefore it is unreasonable for science to pontificate about anything beyond the physical such as god stephen lampe is the author of the christian and reincarnation

if it is reasonable to believe in god the ways in which god is thought of and spoken of deserve careful attention this book looks carefully at the philosophical implications for thinking and speaking about god the problems that have arisen and still arise and the various solutions that have been proposed in part one brian davies examines the question of the reality of god do we have reason to believe in god arguments are discussed based on the beginning of the universe its continued existence the order it exhibits experience of god and the basis of morality finally the ontological argument based on the concept of god is examined part two looks at questions raised by what is said about god is talk about god meaningless if not in what sense can we talk about god what does it mean to say that god is eternal and changeless what does it mean to say that god is omnipotent omniscient omnipresent and good does the existence of evil invalidate belief in god part three considers more precisely christian belief in god is there a rational basis for christianity how does this relate to faith can we make sense of the doctrines of the incarnation and the trinity is prayer reasonable throughout the book arguments from all sides are treated readably but rigorously there is generous provision of searching questions for discussion and further reading

introduces students to key concepts in religious studies through a compelling problem solving framework this new textbook features the following dynamic case studies opening each chapter that teach critical thinking skills and engage students in contemporary religious issues such as the intersection of science and religion a wide range of examples from world religions throughout the text clear introductions to classic and contemporary theories of religion both eastern and western and chapter summaries that include essential concepts a list of key terms and questions for individual reflection or class discussion religion today guides students in understanding the complex role that religion plays in the world while also building a solid foundation in both religious studies and problem solving skills

a reader friendly introduction to the essential concepts theories and questions in analytic philosophy of religion does god exist if so what is god s relationship to us do we have free will this is philosophy of religion surveys foundational topics in the philosophy of religion using a clear and accessible style straightforward and easy to comprehend for those with no prior philosophical background this engaging introduction familiarizes readers with the vocabulary methods and major concepts in the philosophy of religion and invites them to think through questions which arise in the intersection of philosophy theology and religious studies part of the popular this is philosophy series this book applies the basic investigative methods of philosophy to questions of religion faith and morality chapters offer a framework for thinking about religion present arguments for and against the existence of god discuss religious diversity consider the intellectual co existence of faith and reason

and examine different theories about why people are religious examples and illustrations taken from popular culture reinforce the subject's contemporary relevance and are complemented by a wealth of online resources for instructors on the this is philosophy series site that encourage further reading and strengthen student comprehension of key concepts a dependable introduction to the philosophy of religion this is philosophy of religion is an ideal gateway to the discipline for readers who want to engage with questions about religion and contemplate the philosophical implications of religious belief

the author discusses belief in god theological method and representative modern theologians

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