

The Trial Of Jomo Kenyatta

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describes the trial and conviction of jomo kenyatta on the charge of being the leader of the mau mau in british kenya dust jacket

this captivating biography delves deep into the life of jomo kenyatta a towering figure in kenya s struggle for independence and the nation s first president explore the journey of a young man from the kikuyu community who rose to become a symbol of anti colonial resistance and a visionary leader for his nation witness kenyatta s early activism his fight for social justice and equality and his pivotal role in the mau mau uprising

experience his imprisonment his unwavering commitment to independence and the international campaign that ultimately secured his release this book offers a comprehensive and nuanced exploration of kenyatta s leadership highlighting his triumphs and challenges as he guided kenya through the transition from colonial rule to self governance uncover the complexities of nation building the role of foreign policy and the legacy of a man who left an indelible mark on kenya and the african continent get a deeper understanding of the history of kenya s colonial past and the fight for independence the impact of the mau mau uprising and the complexities of its legacy the challenges of nation building in post colonial africa jomo kenyatta s role in the global movement for african liberation and his lasting legacy this meticulously researched and engaging biography will captivate readers interested in african history political biographies and the fight for freedom

presidential rule closely related to personal rule is a prominent feature of african studies nevertheless the making of presidents has for a long time remained an untold story few biographies or monographs have explored the political negotiations and imagination surrounding the making of presidential powers in postcolonial africa this dissertation reconstructs the political rise of jomo kenyatta first president of kenya and the first decade of his presidential rule after independence i show that the creation of the father of the nation was a contingent process revealing that kenyatta always lacked firm control over national politics his major political asset was the popularity he owed to his unclear connection to the mau mau movement he was simultaneously believed to be a leader and an opponent of the freedom fighters as decolonization opened up an institutional vacuum the burning issue of the decolonization of land institutions set a precedent for the creation of a centralized government even before the debate over regionalism was settled during the independence negotiations it set up jomo kenyatta as the most moderate politician to preserve british economic interests and gave him substantial powers over land resources upon independence the kenyan nationalist elite had to support the presidentialisation of the constitution to ensure its access to land i argue that presidential rule is a postcolonial construction tailor made to fit kenyatta s charismatic persona even before he achieved political prominence after independence kenyatta had little choice but to remain a distant and discreet president while employing repressive politics whether against resilient mau mau fighters or political opponents i show that the negotiations and construction of kenyatta s presidential powers amounted neither to centralization nor to regionalisation but instead institutionalized informal powers weakening all state institutions the party the national assembly and even the provincial administration

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the idea of human rights is not new but the importance of taking rights seriously has never been more urgent the eighteen essays which comprise literature and human rights are written as a contribution to this vital debate each moreover is written in the spirit of interdisciplinarity reaching across the myriad constitutive disciplines of law literature and the humanities in order to present an array of alternative perspectives on the nature and meaning of human rights in the modern world the taking of human rights seriously it will be suggested depends just as much on taking seriously the idea of the human as it does the idea of rights

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