

The Teachings Of Don Juan A Yaqui Way Of Knowledge

The Teachings of Don JuanThe Teachings of Don JuanCastaneda's The Teachings of Don Juan, A Separate Reality & Journey to IxtlanThe Teachings of Don JuanThe Teachings of Don JuanPower of SilenceTheory and Structure in Addiction and CureMediality on TrialHigh CultureEncyclopedia of Religion and NatureStudies of the Present Teaching of Hygiene Through "domestic Science" and Through "nature Study"The Teaching of JesusThe Sixties in America: School desegregation-Zappa, FrankThe Teaching of Don JuanThe Teaching of Home EconomicsThe Teaching of Hygiene in the GradesThe Parabolic Teaching of ChristThe Popular Science MonthlyMichigan School ModeratorThe National System of Education in Mexico Carlos Castaneda Carlos Castaneda Martin McMahon Carlos Castaneda Carlos Castenada Carlos Castaneda Adi Ann Berkovic Ehler Voss Christopher Hugh Partridge Bron Taylor American Academy of Medicine graf Leo Tolstoy Carl Singleton Carlos Castaneda Clara Maude Brown James Mace Andress Alexander Balmain Bruce Cameron Duncan Ebaugh

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originally published in 1968

the teachings of don juan a yaqui way of knowledge was written by carlos castaneda and submitted as his master s thesis in the school of anthropology it documents the events that took place during an apprenticeship with a self proclaimed yaqui indian sorcerer don juan matus from sonora mexico between 1960 and 1965 the book is divided into two sections the first section the teachings is a first person narrative that documents castaneda s initial interactions with don juan he speaks of his encounters with mescalito a teaching spirit inhabiting all peyote plants divination with lizards by using a hallucinogenic powder rubbed on his temples to understand their language and flying in animal form using the devil s weed the datura plant the second a structural analysis is an attempt castaneda says at disclosing the internal cohesion and the cogency of don juan s teachings 1 the story of a remarkable spiritual journey the first awesome steps on the road to becoming a man of knowledge the road that continues with a separate reality and journey to ixtlan includes the teachings and a structural analysis

thirty years ago the university of california press published an unusual manuscript by an anthropology student named carlos castaneda the teachings of don juan initiated a generation of seekers dissatisfied with the limitations of the western world view embarking on a remarkable journey that has left an indelible impression on more than a million readers around the world this concise supplement to carlos castaneda s the teachings of don juan helps students understand the overall structure of the work actions and motivations of the characters and the social and cultural perspectives of the author this volume also covers a separate reality and journey to ixtlan

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carlos recollects more of the teachings of don juan including the true importance and meaning of sorcery and magic and the illusory nature of all realities

this book will be of value to everyone interested in the prevention of addiction and the detection treatment and rehabilitation of drug addicts it interprets and applies research findings about the causation and cure of drug addiction using the author s personality theory which is extensively compared with that of other personologists the book includes the qualitative analysis of 12 addict case studies it is especially timely in view of the need for effective legislation judicial procedures and treatment programs to deal with the opioid crisis in the united states and canada

this volume addresses controversies connected to the testing of the capacities and potentials of mediums today we commonly associate the term medium with the technical communication between transmitters and receivers yet this term likewise applies to those who cooperate with agencies that exceed the presumed domain of the material world insofar as one presumes a division between distinctly opposed categories of religion and the secular technical media tend to be associated with the secular and human trance mediums tend to be associated with religion after 1900 this volume concerns the ways in which the term medium still marks an overlapping of and thus problematizes the aforementioned division between religion and the secular the personal and the technological the term medium carries with it a seed of doubt that is itself inseparable from investment in the medium s power insofar as they communicate with an other realm mediums offer the hope and promise of new possibilities and improved efficiency and thus of a better life yet they have simultaneously been under suspicion of altering or even inventing the messages they communicate it is due to this combination of promise and suspicion that mediumism has tended to evoke scientific religious and moral controversies thus we can speak of a mediumistic trial that is a process in which a medium is put to the test concerning its potentials and trustworthiness around 1800 experts were asked if a modern secular institution would be capable of inspiring domesticating or excluding trance mediumship this question has stayed with us ever since and the answers have remained inconclusive that is why the past and present of mediumship may be asked to elucidate each other

humans have always been fascinated by drugs and altered states despite the risk of addiction many have used drugs as technologies to induce moments of meaning making transcendence beginning at the close of the eighteenth century this book traces the quest for transcendence and meaning through drugs in the west through the modern period

no marketing blurb

parts of the four gospels paraphrased and harmonized for children

contains alphabetically arranged entries that survey the events and people of the 1960s discussing their impact on the life and culture of the united states

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As recognized, adventure as skillfully as experience more or less lesson, amusement, as capably as harmony

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