

# The Social Sources Of Denominationalism

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Denominationalism- Its Sources and Implications  
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Between Congregation and Church  
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H. Richard Niebuhr : Social sources of denominationalism  
American Mainline Religion  
Social Sources of Church Growth  
God's Last and Only Hope  
The Origins and Development of the Triadic Structure of Faith in H. Richard Niebuhr  
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the most honored discussion of american religion in mid twentieth century times is will herberg s protestant catholic jew it spoke precisely to the mid century

condition and speaks in still applicable ways to the american condition and at its best the human condition martin e marty from the introduction in protestant catholic jew will herberg has written the most fascinating essay on the religious sociology of america that has appeared in decades he has digested all the relevant historical sociological and other analytical studies but the product is no mere summary of previous findings he has made these findings the basis of a new and creative approach to the american scene it throws as much light on american society as a whole as it does on the peculiarly religious aspects of american life mr herberg illumines many facets of the american reality and each chapter presents surprising and yet very compelling theses about the religious life of this country of all these perhaps the most telling is his thesis that america is not so much a melting pot as three fairly separate melting pots reinhold niebuhr new yorks times book review

denominations are one of the primary ways in which christians attempt to live in a community based around god yet there is very little careful theological analysis of denomination available today between congregation and church offers a constructive theological understanding of denomination showing its role as an intermediary structure between congregation and church it places denomination and other intermediary structures within the doctrine of the church barry ensign george reviews work by theologians and church historians that can contribute to a constructive theological understanding of denomination the book highlights particular developments in the history of the church that established preconditions for the emergence of denomination exploration of unity and diversity is central to this analysis and individual chapters offer theological analyses of the unity and the diversity to which the christians are called finally denomination has often been a vehicle for sin and the relationship between denomination and sin is considered between congregation and church addresses a major gap in contemporary theology the failure to offer substantive theological analysis of denomination a major way christians together live their faith today

wade clark roof and william mckinney argue that a new voluntarism is slowly eroding the old social and economic boundaries that once defined and separated religious groups and is opening new cleavages along moral and life style lines nowhere has the impact of these changes been more profoundly felt than by the often overlooked religious communities of the american center or mainline protestant catholic and jewish american mainline religion provides a new mapping of the families of american religion and the underlying social cultural and demographic forces that will reshape american religion in the century to come going beyond the headlines in daily newspapers roof and mckinney document the decline of the protestant establishment the rise of a more assimilated and public minded roman catholicism the place of black

protestantism and judaism and the resurgence of conservative protestantism as a religious and cultural force

social sources of church growth is the product of a comprehensive scientific study conducted to unveil the unexplained explosive growth of the korean church both in korea and overseas despite much discourse on this subject han explains that previous attempts to understand growth are futile without first employing the concept of church as social institution han investigates the growth with references to pervasive korean culture education industrialization and other religions contents introduction literature review conceptual framework and methodology the growth of church in korea the growth of the church in korea up to 1960 church growth industrialization materialism and the birth of religio economic entrepreneurship the growth of the korean ethnic churches in sydney overview of the life of koreans and korean churches in sydney the ethnic dimension of korean churches in sydney the political dimensions of korean churches in sydney summary and conclusion

previous studies of h richard niebuhr s intellectual background have fallen into two groups those that stress the german and especially kantian sources of niebuhr s thought and those that emphasize the american and especially pragmatic sources of his thought

a revision of the author s thesis entitled faith in total life utrecht 1966

a crossroad book all essays were with two exceptions delivered at the 1975 convention of the college theology society at boston college includes bibliographical references

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