

The Semantic Paradoxes And The Paradoxes Of Vagueness

Semantic Singularities Paradox and Belief Saving Truth From Paradox Revenge of the Liar Reference Patterns of Semantic Paradoxes and the Problem of Their Graph-theoretic Characterization The Treatment of Semantic Paradoxes from 1400 to 1700 Paradox and Transformation A Critical Study of Logical Paradoxes The Semantic Paradoxes in Natural Language A Study in Paradoxes and Type-free Theories Paradoxes Between Truth and Proof Bertrand Russell and the Origins of the Set-theoretic 'Paradoxes' The semantic paradoxes in natural languages Studies in Post-medieval Semantics Analytic Philosophy & Logic Recent Essays on Truth and the Liar Paradox Truth and Paradox Russell Early Analytic Philosophy Truth as a Pretense Keith Simmons Michael Caie Hartry Field JC Beall Timo Beringer E. J. Ashworth Robert E. Quinn Muhammad Intisar-ul-Haque J. C. Duke-Yonge Inkyo Chung Mattia Petrolo Alejandro Ricardo Garciadiego Dantan John David Stone E. J. Ashworth Akihiro Kanamori Robert L. Martin Tim Maudlin William W. Tait James A. Woodbridge Semantic Singularities Paradox and Belief Saving Truth From Paradox Revenge of the Liar Reference Patterns of Semantic Paradoxes and the Problem of Their Graph-theoretic Characterization The Treatment of Semantic Paradoxes from 1400 to 1700 Paradox and Transformation A Critical Study of Logical Paradoxes The Semantic Paradoxes in Natural Language A Study in Paradoxes and Type-free Theories Paradoxes Between Truth and Proof Bertrand Russell and the Origins of the Set-theoretic 'Paradoxes' The semantic paradoxes in natural languages Studies in Post-medieval Semantics Analytic Philosophy & Logic Recent Essays on Truth and the Liar Paradox Truth and Paradox Russell Early Analytic Philosophy Truth as a Pretense *Keith Simmons Michael Caie Hartry Field JC Beall Timo Beringer E. J. Ashworth Robert E. Quinn Muhammad Intisar-ul-Haque J. C. Duke-Yonge Inkyo Chung Mattia Petrolo Alejandro Ricardo Garciadiego Dantan John David Stone E. J. Ashworth Akihiro Kanamori Robert L. Martin Tim Maudlin William W. Tait James A. Woodbridge*

this book aims to provide a solution to the semantic paradoxes it argues for a unified solution to the paradoxes generated by our concepts of denotation predicate extension and truth the solution makes two main claims the first is that our semantic expressions denotes extension and true are context sensitive the second inspired by a brief tantalizing remark of gödel s is that these expressions are significant everywhere except for certain singularities in analogy with division by zero a formal theory of singularities is presented and applied to a wide variety of versions of the definability paradoxes russell s paradox and the liar

paradox keith simmons argues that the singularity theory satisfies the following desiderata it recognizes that the proper setting of the semantic paradoxes is natural language not regimented formal languages it minimizes any revision to our semantic concepts it respects as far as possible tarski s intuition that natural languages are universal it responds adequately to the threat of revenge paradoxes and it preserves classical logic and semantics simmons draws out the consequences of the singularity theory for deflationary views of our semantic concepts and concludes that if we accept the singularity theory we must reject deflationism

at a fairly high level of abstraction this work is about some ways in which questions about the correct treatment of the semantic paradoxes and questions about the principles of rationality governing doxastic states can be mutually illuminating in the first part of the dissertation i argue that certain treatments of the semantic paradoxes lead to surprising conclusions about the nature of the doxastic states of rational agents the semantic paradoxes such as the liar paradox provide us with good reason to take seriously various non classical logics in addition to the semantic paradoxes there are also paradoxes that show that some extremely plausible principles of rationality governing doxastic states are inconsistent given classical logic i show how various non classical responses to the semantic paradoxes provide us with resources sufficient to resolve these paradoxes in particular if we allow that certain statements about an agent s doxastic state e g statements about whether an agent believes a proposition p may give rise to certain failures of classical logic then we can hold on to all of our plausible principles of doxastic rationality i use this fact to argue for the conditional claim that if one is inclined to reject classical logic in response to the liar paradox then one should allow that statements about an agent s doxastic state may also give rise to failures of classical logic since the antecedent of the conditional is reasonable and the consequent surprising the conditional is of interest in the second part of the dissertation i argue that attention to questions about the nature of doxastic rationality can provide us with important insights into the correct treatment of the semantic paradoxes for any non classical response to the semantic paradoxes an important question that arises is what exactly is the cognitive significance of the non classical semantic statuses employed by the theory i argue that our earlier reflections on the normative paradoxes show that the standard ways of answering this question are wrong given standard accounts of the cognitive significance of non classical semantic statuses we can resurrect our normative paradoxes what this means is that the standard accounts of non classical cognitive significance are in conflict with certain fundamental principles of doxastic rationality i argue that in order to reconcile the account of non classical cognitive significance with these principles we need to say that the correct rational response to paradoxical propositions such as that expressed by the liar sentence is for there to be a mirroring non classicality in one s doxastic state a rational agent then will be such that the claim that it believes the proposition expressed by the liar sentence will have the same non classical status as the proposition expressed by the liar sentence what emerges is a new picture of the

significance of non classical treatments of the semantic paradoxes

saving truth from paradox is an ambitious investigation into paradoxes of truth and related issues with occasional forays into notions such as vagueness the nature of validity and the gödel incompleteness theorems hartry field presents a new approach to the paradoxes and provides a systematic and detailed account of the main competing approaches part one examines tarski s kripke s and lukasiewicz s theories of truth and discusses validity and soundness and vagueness part two considers a wide range of attempts to resolve the paradoxes within classical logic in part three field turns to non classical theories of truth that that restrict excluded middle he shows that there are theories of this sort in which the conditionals obey many of the classical laws and that all the semantic paradoxes not just the simplest ones can be handled consistently with the naive theory of truth in part four these theories are extended to the property theoretic paradoxes and to various other paradoxes and some issues about the understanding of the notion of validity are addressed extended paradoxes involving the notion of determinate truth are treated very thoroughly and a number of different arguments that the theories lead to revenge problems are addressed finally part five deals with dialetheic approaches to the paradoxes approaches which instead of restricting excluded middle accept certain contradictions but alter classical logic so as to keep them confined to a relatively remote part of the language advocates of dialetheic theories have argued them to be better than theories that restrict excluded middle for instance over issues related to the incompleteness theorems and in avoiding revenge problems field argues that dialetheists claims on behalf of their theories are quite unfounded and indeed that on some of these issues all current versions of dialetheism do substantially worse than the best theories that restrict excluded middle

the liar paradox raises foundational questions about logic language and truth and semantic notions in general a simple liar sentence like this sentence is false appears to be both true and false if it is either true or false for if the sentence is true then what it says is the case but what it says is that it is false hence it must be false on the other hand if the statement is false then it is true since it says only that it is false how then should we classify liar sentences are they true or false a natural suggestion would be that liars are neither true nor false that is they fall into a category beyond truth and falsity this solution might resolve the initial problem but it beckons the liar s revenge a sentence that says of itself only that it is false or beyond truth and falsity will in effect bring back the initial problem the liar s revenge is a witness to the hydra like nature of liars in dealing with one liar you often bring about another jc beall presents fourteen new essays and an extensive introduction which examine the nature of the liar paradox and its resistance to any attempt to solve it written by some of the world s leading experts in the field the papers in this volume will be an important resource for those working in truth studies philosophical logic and philosophy of language as well as those with an interest in formal semantics and metaphysics

this book is a collection of essays that offer original logical and philosophical investigations into the century long endeavor to understand paradoxes it bridges the gap between the two most prominent traditions in the analysis of paradoxes the truth theoretic and proof theoretic approaches the truth theoretic tradition stems from alfred tarski s solution to the semantic paradoxes while the proof theoretic tradition dates back to dag prawitz s analysis of set theoretic paradoxes in terms of structural proof theory rather than viewing these traditions as competing perspectives this volume advocates for the idea that a deeper understanding of paradoxes requires insights from both truth theoretic and proof theoretic conceptions of language and meaning although the collection does not aim to be exhaustive it seeks to highlight the vast scope of the subject and its deep connections to various fields of inquiry the essays are organized into four sections the first focuses on methodology the second and third examine paradoxes through the conventional lenses of logical investigation semantics and syntax and the fourth presents a selection of paradoxes that extend beyond the interplay between syntax and semantics exploring other dimensions of human rationality

xli russell s published works include more than sixty books several unpublished manuscripts many hundreds of articles dozens of radio and tv interviews and films covering a wide spectrum of knowledge his writings embrace discussions and analysis of such diverse topics as social sciences foundations of mathematics philosophy of physics philosophy in general religion moral sciences education pacifism natural sciences including biology and physics linguistics statistics probability economic theory history politics international affairs and other topics he corresponded with a large and diverse group of colleagues including both prominent and obscure figures in politics the arts humanities and sciences russell s communication with his colleagues began in the late nineteenth century and was especially active through much of the twentieth century in spite of being one of the most controversial public personalities of his day let us not forget that he went to prison twice was dismissed from cambridge university and was prevented from teaching at the college of the city of new york his merits have been recognized and appreciated he was awarded many medals diplomas and honors including the nobel prize for literature in 1950

this collection of recent essays includes important and influential work on the concept of truth and the semantic paradoxes using techniques of mathematical logic these philosophers tackle this age old problem to offer new insights and widely varying analyses

truth and paradox offers a comprehensive account of truth values and the norms governing claims about truth based on a new approach to logic and semantics since the seminal work of tarski in the mid twentieth century the liar paradox and other related paradoxes have stood in the way of a precise philosophical account of truth tim maudlin draws on analogies from mathematical physics to explicate the origin of classical truth value gaps and to provide an account of truth that avoids any hierarchy of languages or of truth predicates he also closely investigates our reasoning about truth including apparently unobjectionable

reasoning about the paradoxical sentences the fallacies in that reasoning are located not in any inferences concerning truth but in the foundations of standard logic blocking the paradoxical arguments requires emendation of classical logic and the requisite emendations call into question the existence of any a priori logical truths maudlin also includes a discussion of facts and factuality most particularly the question of whether there are any facts about truth all philosophers interested in logic and language will find this a stimulating read

these essays present new analyzes of the central figures of analytic philosophy frege russell moore wittgenstein and carnap from the beginnings of the analytic movement into the 1930s the papers do not reflect a single perspective but rather express divergent interpretations of this controversial intellectual milieu

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