

The Scholars Haggadah

The Scholar's Haggadah Rabbi Jonathan Sacks's Haggadah The Passover Haggadah as PaRaDiSe The Passover Haggadah The Babylonian Talmud: Seder Zera'im. 2 v The Journal of Jewish Studies The Babylonian Talmud ...: Seder Ḥodashim (3 v) The Babylonian Talmud ...: Seder Zera'im. 2 v Ḥodesh The Jewish Spectator The Babylonian Talmud ...: Seder Zera'im. 3 v. 1940 Seder Zera'im. 1 v The American Journal of Semitic Languages and Literatures The Cumulative Book Index Studies in Bibliography and Booklore CCAR Journal Custom and Survival Journal of Jewish Music and Liturgy Seder Nezikin. 4 v Journal of Jewish Art Heinrich Guggenheimer Jonathan Sacks Eugene Mihaly Israel Ariel Isidore Epstein Isidore Epstein Central Conference of American Rabbis Sidney Steinman

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in this unprecedented masterpiece the scholar's haggadah ashkenazic sephardic and oriental versions heinrich guggenheimer presents the first haggadah to treat the texts of all jewish groups on an equal footing and to use their divergences and concurrences as a key to the history of the text and an understanding of its development the seder the ceremony of the passover night is one of the most universally celebrated rituals among jewish families for what it commemorates jewish freedom from bondage is the glue that bonds all jews together traditional and modern ashkenazic and sephardic alike in the book of exodus the jewish people are instructed to tell their children of how god brought the israelites out of slavery from egypt and thousands of years later this timeless tradition remains an immutable factor in jewish homes on passover night while many commentaries have been written on the haggadah during the last one

thousand years most delineating the spiritual meaning or the ritual details of the passover ceremonies few historical investigations have dealt with texts that are not wholly ashkenazic available for the first time to the reader is a haggadah that includes the customs and ceremonies of not only ashkenazic and sephardic jewry but of yemenite jews as well additionally the author provides a commentary that not only offers a key to the roots of the passover ceremonies and an introduction to the thought and practice of talmudic rabbinic judaism but also presents a history of the development of text and practice of the seder celebration while yemenite jewry still follows texts and prescriptions of maimonides practically in their original form unchanged for at least 800 years european ashkenazic and sephardic practices have undergone many changes while the history of yemenite jews is riddled with oppression and migration the moslem rulers of their country never extended their persecutions to jewish books on the other hand the history of european jews is dominated by

the seder service on pesach is the oldest surviving ritual in the western world dating back some 3 300 years through the haggadah more than a hundred generations of jews have handed on their story to their children few texts have received more attention than the haggadah there are thousands of commentaries and more are published each year anyone who contemplates adding to this number must ask not why is this night different but why is this edition different my answer is that i wrote this commentary because amongst all the many i have read i could not find one that explained in their full richness and scope the fundamental themes of the pesach story the jewish concept of a free society the role of memory in shaping jewish identity and the unique connection that exists in judaism between spirituality and society giving rise to what i have called elsewhere the politics of hope nor could i find a haggada that told me in detail about the role of pesach in shaping jewish identity through the millennia or its influence on western thought as a whole

the schechter haggadah written by educator and talmud instructor dr joshua kulp with illuminations edited by professor david golinkin president of the schechter institute of jewish studies is a must have volume for anyone interested in understanding the rich traditions of the seder

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