

The Resurrection Of The Body

Believing in the ResurrectionThe Resurrection of Jesus ChristA Study of the Resurrection of Jesus ChristThe Resurrection of the DeadResurrection of the Flesh Or Resurrection from the DeadThe Resurrection of JesusThe Resurrection of the Lord Jesus ChristDebates over the Resurrection of the DeadAffirming the Resurrection of the Incarnate ChristThe Resurrection of HistoryThe Resurrection of the BodyA Theology of the New TestamentThe Twilight and Resurrection of HumanityJewish Scholarship on the Resurrection of JesusResurrectionThe Resurrection of the CreatorsThe ^AResurrection of the MessiahThe Resurrection of the DeadThe Resurrection of the Son of GodResurrection of the Dead Gerald O'Collins W. Ross Hastings Andrew de Ville Calvin Kingsley Brian Schmisek James Orr Algernon James Pollock Outi Lehtipuu Matthew D. Jensen David Bruce Armando Maggi George Eldon Ladd Yeshayahu (Jesaiah) Ben-Aharon David Mishkin Frank J. Matera Herman Willett Christopher Bryan William Hanna Tom Wright Elder Roland John Buras

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gerald o collins sj is professor emeritus of the gregorian university rome and now adjunct professor at australian catholic university an international authority in the area of resurrection studies he has published seven books and dozens of articles on the resurrection of jesus

the resurrection of jesus christ is one of the best attested facts of history but believing in the resurrection is one thing knowing what it means is another although much has been written about the apologetics of the resurrection little has been written about its theological meaning this book reveals the hidden depths of the theological significance and ongoing relevance of the resurrection of jesus christ for our being our salvation christian life ethics and our future hope

the resurrection of jesus christ from the dead is one of the most critical events in history along with his bible study incarnation and death the implications of which are far reaching for humanity this book focuses on the biblical presentation of the resurrection the content has been divided into six parts as follows in the resurrection defined we explore what is involved in the concept of resurrection in particular that the resurrection necessarily involved the lord s physical body is stressed the resurrection foretold focuses on the occasions when the lord spoke in advance of his death and resurrection and how his disciples reacted to these revelations the resurrection fulfilled contains the heart of the book dealing in detail

with the post resurrection appearances of the lord jesus christ the importance of these appearances is considered along with the practical lessons for christians today the resurrection preached deals with the focus on the resurrection in the preaching in acts of both peter and paul the preaching of these two apostles is studied as a worthy pattern for the modern day gospel preacher particularly the focus given to the resurrection the resurrection taught contains an exploration of some doctrinal implications of the resurrection of christ in the epistles on the new testament this will be found to be both practical and far reaching the resurrection typified explores some old testament types of the resurrection of christ

the following pages contain the substance of a discourse on the resurrection of the body preached in erie pa late in the fall of 1845 the occasion of the sermon was the introduction of numerous copies of a book written by george bush professor of hebrew in the new york university the avowed object of the book is to overthrow the commonly received opinion of the resurrection of the body these books were extensively circulated and read some embraced the new theory others found their faith weakened by the bewildering speculations of the learned author under these circumstances believing the error inculcated in the book to be fundamental that it aimed a fatal blow at the very vitals of christianity that it led directly in all its tendencies to infidelity a refutation was undertaken and the following discourse in three parts delivered during three successive sabbaths advertisement

what will our resurrected bodies look like will we be young or old marked by the physical imperfections of our earthly lives does this flesh we carry now rise or is it something other what does our modern knowledge of the world contribute to our understanding brian schmisek traces developments in the christian understanding of resurrection explores the topic in light of biblical data and mines scientific insights what results is a

synthesis that expresses the essence of the apostolic kerygma in modern terms schmisek s impressive combination of solid theological and biblical scholarship with an accessible and welcoming style makes this book an excellent resource for adult education groups deacon formation classes undergraduates and other nonspecialists

a penetrating examination and restatement of the basis for belief in the bodily resurrection of christ orr s last work

the bible gives instances of two men being translated to heaven without dying at all of some dead people who were raised to life only to die again but we never read of a resurrected man ascending to heaven save in the one exception of our lord he died and was raised the third day and having abundantly proved his resurrection to his doubting disciples he ascended to glory and set himself down at the right hand of god such a claim is stupendous prove it and you prove christianity disprove it and you disprove christianity the truth of christianity hinges on the fact of the resurrection of our lord apart from the resurrection of christ there can be no salvation no forgiveness of sins no justification and no gift of eternal life in short no christianity remove the central stone of an arch and the whole structure falls to the ground so it is with the deity and manhood of our lord jesus christ his spotless life his atoning death his resurrection and his ascension these are all linked up together making one complete whole if one part fails the whole of christianity fails so wrote algernon pollock that indefatigable apologist from the pulpit and in print wherever he saw the christian faith under attack beginning with an overview of the bible s detailing of the facts and consequences of christ s resurrection the author briefly considers old testament prophecies of the resurrection before reviewing christ s own prophecies of his death he continues with an examination of the person life and death of the lord jesus christ and their connection with his resurrection he then considers the circumstances of

the lord's resurrection before an extensive discussion of all the recorded appearances of the risen christ an examination of objections to the inspiration of the gospel accounts is followed by a look at some theories presented in denial of the resurrection significant reference is made to an interesting mid 18th century study entitled observations on the conversion and apostleship of st paul in a letter to gilbert west esq by sir george lyttleton later lord lyttleton baron of frankley lyttleton and west set out to disprove christianity by proving two key points of christianity false lyttleton that st paul did not convert to christianity and west that jesus never rose from the dead however as their researches progressed they both became convinced of the truth of the events they sought to disprove the author himself convinced of the fact of the resurrection of the lord jesus christ plainly sets out his reasons in this book

in debates over the resurrection of the dead outi lehtipuu highlights the striking observation that in many early texts the way that belief in resurrection is formulated is used as a sign of inclusion and exclusion not only in relation to non christians but vis à vis other christians those who teach otherwise have deviated from the truth are not true christians and do the works of the devil using insights from the sociological study of deviance dr lehtipuu demonstrates that labelling was used as a tool for marking boundaries between those who belonged and those who did not this was extremely important in the fluid conditions where the small christian minority groups found themselves in a situation where there were no universally accepted structures that defined what constituted the true christian belief several competing interpretations and their representatives struggled for recognition of their views based on what they believed to be the apostolic tradition the most hotly debated aspect of resurrection was whether it would entail the body of flesh and blood or not when resurrection would take place was closely related to this controversies died since the scriptural legacy was ambiguous enough to allow different hermeneutical solutions the battle over resurrection was closely related to the

question of how scriptures were to be understood as well as to what constituted the human self that would survive death to demonstrate this a wide variety of texts are studied from theological treatises including relevant nag hammadi texts to apocryphal acts and martyrologies acknowledging the complexity and diversity of the early christian movement this volume views early christian discourse as part of the broader ancient discursive world where similar debates were going on among both jews and the majority population

argues that 1 john was written to affirm jesus resurrection in light of jewish denials that he was the christ

did jesus really rise from the dead and does it really matter in the resurrection of history david bruce explores what historians theologians and new testament scholars have said about the resurrection of jesus from a historical point of view bruce argues that scholars don t have to dismiss the scriptural witness that he is risen as metaphor or wishful thinking bruce examines the development of the art of history writing and explores the theological possibilities now open to scholars in the twenty first century using contemporary examples bruce helps his readers come to grips with the interrelationship of history and theology and think like theologically informed historians respectful of varying points of view bruce defends the traditional orthodox view of the resurrection and challenges his readers to consider the implications for christian faith and witness if in fact the resurrection of jesus was historical

italian novelist poet and filmmaker pier paolo pasolini was brutally killed in rome in 1975 a macabre end to a career that often explored humanity s capacity for violence and cruelty along with the mystery of his murderer s identity pasolini left behind a controversial but acclaimed oeuvre as well as a final quartet of beguiling projects that signaled a radical change in his aesthetics and view of reality the resurrection of the body is an original

and compelling interpretation of these final works the screenplay saint paul the scenario for porn theo colossal the immense and unfinished novel petrolio and his notorious final film salò or the 120 days of sodom a disturbing adaptation of the writings of the marquis de sade together these works armando maggi contends reveal pasolini s obsession with sodomy and its role within his apocalyptic view of western society one of the first studies to explore the ramifications of pasolini s homosexuality the resurrection of the body also breaks new ground by putting his work into fruitful conversation with an array of other thinkers such as freud strindberg swift henri michaux and norman o brown

ladd s magisterial work on new testament theology has well served scores of seminary students since 1974 now this comprehensive standard evangelical text has been carefully revised by hagner to include an update of ladd s survey of the history of the field of new testament theology an augmented bibliography and an entirely new subject index

this unique work the fruit of many decades research and experience throws new light on the supersensible history and karma of the michaelic movement since rudolf steiner s death it describes that movement s evolution and transformation in the etheric world during the twentieth century from the world changing apocalypse of the 1930s and 40s through to the beginning of its incarnation on earth at the end of last century the book also focuses on developments in the practical and social work of building the community of the school of spiritual science which embodies the new michaelic movement in our time as ben aharon indicates the michaelic movement is searching for creative courageous and enthusiastic souls to foster a strong community that develops from one decade to the next as a living organism based on the continuous resurrection of anthroposophy this community strives to create a fully conscious meeting and communication with the school of michael and christ in the etheric world in a form

that is appropriate and demanded by the times the transcripts of these lectures bring together the author's experiences with anthroposophy over the last 42 years in the light of present communications from the spiritual world it is based on contemporary spiritual investigation and individual lived experience from the contents the amfortas parsifal duality of modern humanity the twilight of humanity and its resurrection the universal language of michael and the being of rudolf steiner the anthroposophical movement in the present the etheric form is alive the resurrection of the etheric christ in the 21st century

the jewish study of jesus has made enormous strides within the last two hundred years virtually every aspect of the life of jesus and related themes have been analyzed and discussed jesus has been reclaimed as a fellow jew by many although what this actually means remains a matter for discussion ironically the one event in the life of jesus that has received significantly less attention is the one that the new testament proclaims as the most important of all his resurrection from the dead this book is the first attempt to document jewish views of the resurrection of jesus in history and modern scholarship

at the heart of the christian message stands the proclamation of the resurrection the good news that god raised jesus from the dead in resurrection the origin and goal of the christian life frank matera explains why the resurrection was so important to the early church and why it remains important for christians today beginning with the gospels then moving to the acts of the apostles the pauline epistles and concluding with hebrews 1 peter 1 john and the book of revelation matera provides a comprehensive overview of how the different writings of the new testament proclaimed the resurrection of jesus christ written in a clear and accessible manner matera presents readers with a way to understand the central message of the

new testament and of christian faith god raised jesus from the dead building on this message he shows that the resurrection of jesus enables and empowers believers to live in the world today and provides them with the assurance that god will raise them from the dead as well

everyone knows the common stories of creation on earth and humanity every religion has almost the same story even very similar character names have you ever wondered why so many religions have the same story and the same pre history perhaps it is because they all experienced the same event in pre history before they got split across the planet and lost contact with each other and yet the stories of creation remained there have been theories expressed that a group of advanced beings seeded the galaxies in the ancient past however what if this is only partly the case lets take a look back into one possible pre history event that might give rise to such stories of creation once such advanced civilization had advanced intergalactic space travel capabilities this is the story of that civilization starting with their home planet

bryan combines literary historical and theological approaches in this study of the doctrine of the resurrection throughout bryan exhibits a willingness to face hard questions as well as an appropriate reverence for a faith that for almost two thousand years has enabled millions of people to lead lives of meaning and grace

reprint of the original first published in 1874

n t wright takes us on a fascinating journey through ancient beliefs about life after death from the shadowy figures who inhabit homer s hades through plato s hope for a blessed immortality to the first century where the greek and roman world apart from the jews consistently denied any

possibility of resurrection we then examine ancient jewish beliefs on the same subject from the bible to the dead sea scrolls and beyond this sets the scene for a full scale examination of early christian beliefs about resurrection in general and that of jesus in particular beginning with paul and working through to the start of the third century wright looks at all the evidence and asks why did the christians agree with jewish resurrection belief while introducing into it across the board significant modifications to answer this question we come to the strange and evocative easter stories in the gospels and asks whether they can have been late inventions wright seeks the best historical conclusions about the empty tomb and the belief that jesus really did rise bodily from the dead recognizing that it was this belief that caused early christians to call jesus son of god in doing so they posed a political challenge as well as a theological one these challenges retain their power in the twenty first century

about the book different yes in its approach to the real meaning of one s future fact or fable depends on your study of the word faith and belief will lead you first to jesus christ and then to the first resurrection in which the second has no hope what is hope is answered in the the resurrection of the dead as we are fastly approaching the end of time the writer exhorts and admonishes all first to allow the lord jesus christ to come into your life second give it all to jesus he gave his all for you on calvary s cross all for you and for the whole world about the author known as rj to his close friends elder roland john buras is from venice louisiana which is the farthest part of south louisiana growing up in his little town of venice it was very comparable to a tropical island paradise rj enjoyed the hunting seasons of alligator ducks and the harvest season of the citrus produce through the years the devastating hurricanes changed the scenery and landscape of his town rj excelled in music and played in a band at fourteen at 72 rj still enjoys playing and teaching guitar lead guitar and steel guitar his second favorite was baseball in which rj was presented with sports medals by his school and sports director mr leroy harvey rj is married to charlotte jean carley buras rj and jean have been blessed with five children john jason

heather joby and sarah buras their children live on the gulf coast near them rj taught all his children to play musical instruments skillfully rj s wife jean plays guitar and is a songwriter rj and jean have been married for 52 years rj s adventures through life have led him from buras high school to river boat captain pushing barges up and down the mississippi river going east and west on the intercoastal canal from port st joe florida to new orleans louisiana and on to houston corpus christi and brownsville texas rj really enjoyed the captain position on many vessels including inshore offshore and on the gulf of mexico by grace rj says he had the opportunity to become a christian then called to the ministry rj spent many hours days and years studying the king james version of the bible and evangelizing throughout the united states that is what enthused him to write this book

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