

# The Restored Gospel According To Cs Lewis

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using their knowledge of how stories work dunn and bubeck compare the gospel stories of the bible to brown s myths they show that the two worldviews are worlds apart inside jacket cover

the gospel according to jesus by eminent scholar and translator stephen mitchell is a unique presentation of the life and teachings of christ in this book mitchell does for the gospels what he did for the tao te ching he uncovers in a great spiritual classic a depth

clarity and radiance which have until now been obscured at the center of the book is a new translation of what might be called the essential gospel following the example of thomas jefferson s the jefferson bible and using the most up to date scholarship mr mitchell has retained only the authentic sayings and doings of jesus and has omitted the passages added by the early church what is left is an immensely provocative and moving image of jesus as a real person and a great spiritual teacher the gospel according to jesus also features a meditation by the author on jesus s life and teaching along with detailed commentary on the text stephen mitchell was born in brooklyn in 1943 educated at amherst the sorbonne and yale and de educated through intensive zen practice his many books include the bestselling tao te ching gilgamesh and the second book of the tao as well as the gospel according to jesus bhagavad gita the book of job and meetings with the archangel even more than his meticulous scholarship his farsighted commentary and elegant translation the greatest contribution mitchell has to make is his generosity of spirit boston sunday globe

g campbell morgan reprint series foreword if it is true that the measure of a person s greatness is their influence not only on his own time but on future generations g campbell morgan must be regarded as a great person his greatness is seen not only in the wide impact of his ministry on both sides of the atlantic but in the fact that his books are still read and studied sixty five years after his death named one of the ten greatest preachers of the twentieth century by the contributing board of preaching magazine morgan made the bible a new and living book not only to the congregations who listened to him but the vast multitude of persons who read his books for sixty seven years morgan preached and taught the scriptures and served churches in england and the united states what is remarkable is that his commentaries and expositions of the bible still speak to persons of a new millennium there have been many changes in the world since he faithfully preached and taught the scriptures but the wide appeal of his books

testify to the timelessness of his message although he held pastorates in the congregational and presbyterian denominations he had an ecumenical appeal to persons of all denominations and traditions the mystic thomas á kempis once wrote he to whom the eternal word speaks is delivered from many opinions in one of his sermons he referred to the words of amos that there would be a famine for hearing the word of god amos 8 11 the timeless work of g campbell morgan addresses that hun ger as his books enable his readers to get beyond opinions to the living word wipf and stock publishers have rendered a great gift to the religious world in reprinting dozens of morgan s books this growing collection makes his books more available so that readers have an option other than searching the internet for used and often expensive copies among this collection is the classic the great physician and commen taries on the gospel of matthew and john persons seeking a living faith and a meaningful encounter with god would profit from reading any of these morgan books near the end of his ministry in a sermon entitled but one thing morgan commented on how portugal changed the words of a coin after christopher columbus discovered america no longer did the inscription say ne plus ultra nothing more beyond but plus ultra more beyond it is the hope of the g campbell morgan trust that the reprint ing of these books will bring readers to the more beyond and an even deeper encounter with the word in scripture the morgan trust richard l morgan howard c morgan john c morgan

the johannine gospel s concept of community takes an interdisciplinary approach to contextualizing the new testament in an african milieu which helps johannine scholarship intersect with akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in john the exegesis of the akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the akan conceptualization of communitarianism and an

engagement between the two conceptual schemes through an intercultural reading the methodological principles utilized foster a cross pollination of ideas between the johannine characterization of a community of god and the community concept present in akan maxims this allows the akan concept of communitarianism to enrich the reader s understanding of the text it also allows john s theology of community revealed in what jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for akan and other believers on the modus vivendi redolent of a believing community in the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

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